

MUNICIPALITY OF ANCHORAGE PURCHASING DEPARTMENT

PHONE (907) 343-4590 P.O. Box 196650 ANCHORAGE, ALASKA 99519-6650

DATE OF INVITATION August 12, 2022	TIME AND DATE OF OPENING 2:30 PM Local Time, September 1, 2022
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ADDENDUM No. 1

TO INVITATION TO BID No. 2022C039

DATE ISSUED: August 17, 2022

TITLE: Chinook, Chester Valley, and Wonder Park Elementary School Pedestrian Improvements

The following changes and/or additions are hereby made to subject Invitation to Bid:

- REPLACE:** Section XIII Drawing Sheet 9R with the attached Drawing Sheet 9R1 identified as Revision No. 1

Where any requirements of the Invitation to Bid are in conflict with an item in an Addendum, the Addendum shall govern.

All other terms and conditions of the Invitation to Bid shall remain unchanged and in full force and effect.

An electronic (.pdf) copy of the Invitation to Bid is available at Municipality of Anchorage, Purchasing Office website; (<http://www.muni.org/Departments/purchasing/Pages/bidding.aspx>) Should you choose to obtain a copy of the Invitation to Bid from the website; it is your responsibility to periodically check the website for addends.

THIS ADDENDUM MUST BE ACKNOWLEDGED IN SPACE PROVIDED ON BID PROPOSAL SHEET OR SIGNED AND RETURNED TO PURCHASING PRIOR TO TIME SET FOR BID OPENING IN ACCORDANCE WITH ANCHORAGE MUNICIPAL CODE 7.20.020C.

Municipality of Anchorage reserves the right to accept or reject bids. Prices quoted must be F.O.B. Destination. Municipality is exempt from Federal Excise Tax. Bids shall be submitted to the Purchasing Office prior to time set for opening. Any bids not received by the Purchasing Office prior to that time will not be considered and will be returned.

PLEASE ACKNOWLEDGE AND RETURN THIS ADDENDUM PRIOR TO THE DATE AND TIME SHOWN ABOVE OR YOUR BID MAY BE REJECTED.

VENDOR NAME _____
ANCHORAGE

MUNICIPALITY OF

SIGNATURE _____

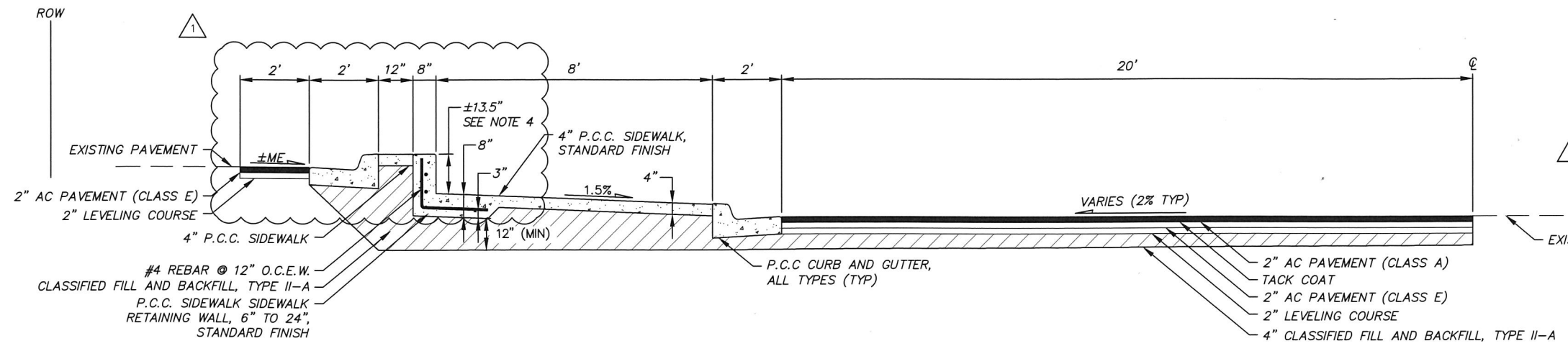
Chris Hunter

DATE OF BID _____

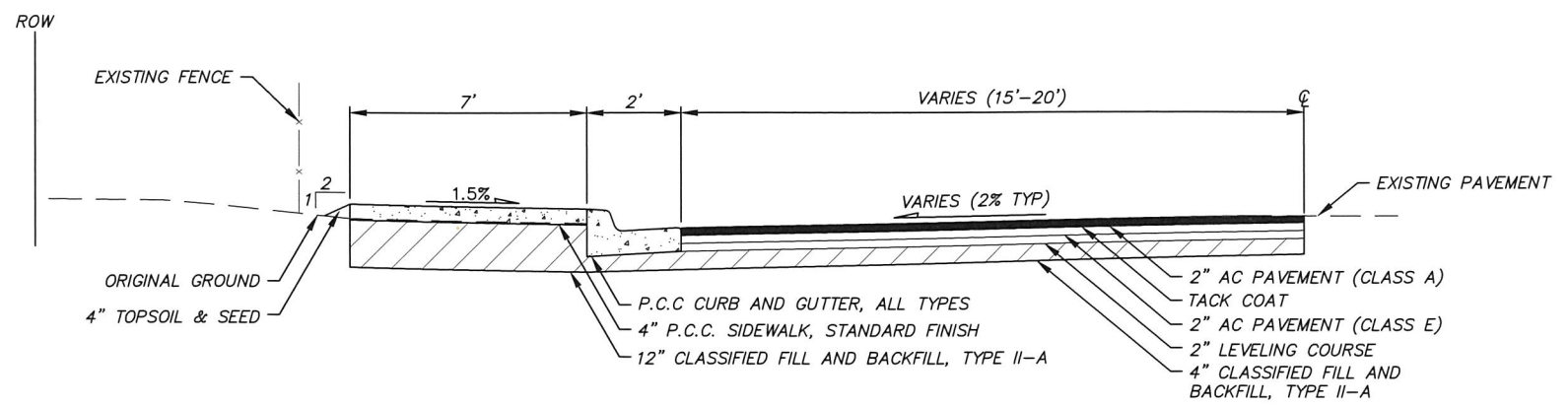
Chris Hunter
Deputy Purchasing Director

NOTES:

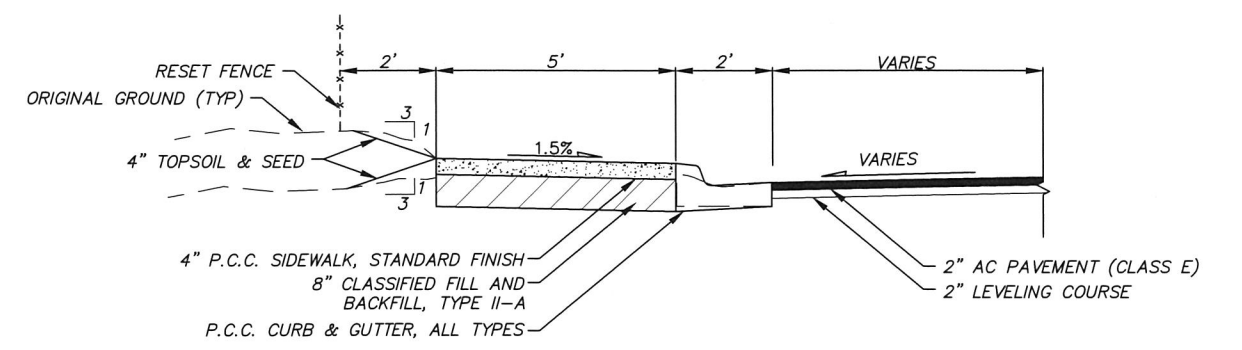
1. SEE M.A.S.S. STD DTL 30-14 FOR SIDEWALK RETAINING WALL, EXCLUDING DRAIN TUBE AND POROUS MATERIAL, FOR REBAR AND EXPANSION JOINT REQUIREMENTS.
2. SEE LAYOUT POINT TABLE FOR ROADWAY GRADES, SIDEWALK GRADES, AND CURB AND GUTTER TYPES. ROADWAY CROSS SLOPE SHALL HAVE A MAXIMUM SLOPE OF 3%. SIDEWALK CROSS SLOPES SHALL HAVE A MAXIMUM SLOPE OF 2%.
3. PROVIDE 3/4" CHAMFER AT ALL OUTSIDE EDGES OF P.C.C. SIDEWALK RETAINING WALL.
4. RETAINING WALL HEIGHT SHOWN IS APPROXIMATE AND VARIES. THE TOP OF THE RETAINING WALL SHALL MATCH THE TOP BACK ELEVATION OF THE PROPOSED CURB AND GUTTER FOR THE SCHOOL PARKING LOT.



1
9 **88TH AVENUE SIDEWALK RETAINING WALL SECTION**
N.T.S., SCH A



2
9 **88TH AVENUE SIDEWALK SECTION**
N.T.S., SCH A



3
9 **SCHOOL PARKING SIDEWALK SECTION**
N.T.S., SCH A

H:\A\A\20-008 2020 Traffic Term Contract (MCA)\1-4-2020 Wide School Pedestrian Improvements\CD\Drawings\20008_21-27_05_Typical_1=1_11-05-21.dwg 11:47 by WP
 LAYOUT: Leonard
 DATE: 11/11/2020
 PLOT: 11/11/2020

RECORD DRAWING

1. DATA PROVIDED BY: _____ TITLE: _____

THIS WILL SERVE TO CERTIFY THAT THESE RECORD DRAWINGS ARE A TRUE AND ACCURATE REPRESENTATION OF THE PROJECT AS CONSTRUCTED.

CONTRACTOR: _____

BY: _____ TITLE: _____ DATE: _____

2. DATA TRANSFERRED BY: _____ TITLE: _____

COMPANY: _____ DATE: _____

3. BASED ON PERIODIC FIELD OBSERVATIONS BY THE ENGINEER (OR AN INDIVIDUAL UNDER HIS/HER DIRECT SUPERVISION), THE CONTRACTOR-PROVIDED DATA APPEARS TO REPRESENT THE PROJECT AS CONSTRUCTED.

DATA TRANSFER CHECKED BY: _____ TITLE: _____

COMPANY: _____ DATE: _____

BY: _____

DATA	DRAWN BY	CHECKED BY
BASE		
TOPOGRAPHY		
PROFILE		
STORM SEWER		
WATER/SANITARY SEWER		
GAS		
TELEPHONE		
ELECTRIC		
DESIGN		
QUANTITIES		
PRELIMINARY/FINAL		
MUNICIPAL/STATE		

FIELD BOOKS	TBM NO.	LOCATION	ELEV.	REV	DATE	DESCRIPTION	BY
				1	8/17/22	RETAINING WALL MODIFICATIONS	AAL

GRAPHIC SCALE: 1" = 0' 1" 2" 3"

PLAN CHECK: _____ CONSTRUCTION RECORD: _____ VERTICAL DATUM: _____ REVISIONS: _____

HDL ENGINEERING
Consultants LLC

- CIVIL ENGINEERING
- SURVEYING
- GEOTECHNICAL
- ENVIRONMENTAL

3335 Arctic Blvd., Suite 100
Anchorage, AK 99503
(907) 564-2120
www.HDLalaska.com
AECL861

STATE OF ALASKA
49th
AVERIAN A. LARSEN
No. CE-119371
REGISTERED PROFESSIONAL ENGINEER

UNIVERSITY OF ANCHORAGE

TRAFFIC ENGINEERING DEPARTMENT

22-03 CHINOOK, CHESTER VALLEY, AND WONDER PARK ELEMENTARY SCHOOLS PEDESTRIAN IMPROVEMENTS SCHEDULE A

TYPICAL SECTIONS
CHINOOK

HOR. NTS	GRID SW1237, SW1439, SW1440, SW2326	9R1
SCALE VER. NTS	DATE MAY, 2022 STATUS	SHEET 32