

MUNICIPALITY OF ANCHORAGE PURCHASING DEPARTMENT

PHONE (907) 343-4590 P.O. Box 196650 ANCHORAGE, ALASKA 99519-6650

DATE OF INVITATION December 27, 2022	TIME AND DATE OF OPENING 2:00 PM Local Time, January 31, 2023
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ADDENDUM No. 1

TO INVITATION TO BID No. 2022C051

DATE ISSUED: December 30, 2022

TITLE: AREAWIDE PARK, TRAIL AND PARK FACILITY IMPROVEMENTS

The following changes and/or additions are hereby made to subject Invitation to Bid:

- CHANGE: the Time and Date of Opening** to: 2:00 PM Local Time, January 31, 2023.
the Time and Date of Questions Due to: 12 Noon Local Time, January 18, 2023.

All other terms, conditions and specifications remain unchanged.

An electronic (.pdf) copy of the Invitation to Bid is available at Municipality of Anchorage, Purchasing Office website; (<http://www.muni.org/Departments/purchasing/Pages/bidding.aspx>) Should you choose to obtain a copy of the Invitation to Bid from the website; it is your responsibility to periodically check the website for addends.

THIS ADDENDUM MUST BE ACKNOWLEDGED IN SPACE PROVIDED ON BID PROPOSAL SHEET OR SIGNED AND RETURNED TO PURCHASING PRIOR TO TIME SET FOR BID OPENING IN ACCORDANCE WITH ANCHORAGE MUNICIPAL CODE 7.20.020C.

Municipality of Anchorage reserves the right to accept or reject bids. Prices quoted must be F.O.B. Destination. Municipality is exempt from Federal Excise Tax. Bids shall be submitted to the Purchasing Office prior to time set for opening. Any bids not received by the Purchasing Office prior to that time will not be considered and will be returned.

PLEASE ACKNOWLEDGE AND RETURN THIS ADDENDUM PRIOR TO THE DATE AND TIME SHOWN ABOVE OR YOUR BID MAY BE REJECTED.

VENDOR NAME _____

MUNICIPALITY OF ANCHORAGE

SIGNATURE _____

Chris Hunter

DATE OF BID _____

Chris Hunter
Deputy Purchasing Director