

# MUNICIPALITY OF ANCHORAGE PURCHASING DEPARTMENT

PHONE (907) 343-4590 P.O. Box 196650 ANCHORAGE, ALASKA 99519-6650

DATE OF INVITATION <b>January 9, 2023</b>	TIME AND DATE OF OPENING <b>2:00 PM Local Time, February 7, 2023</b>
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## ADDENDUM No. 2

**TO INVITATION TO BID No. 2023C001**

**DATE ISSUED: January 20, 2023**

**TITLE: Water Treatment Facility Earthquake Repairs at Three Facilities**

The following changes and/or additions are hereby made to subject Invitation to Bid:

- REPLACE: Federal Wage General Decision Number AK20220001 12/16/2022 with Federal Wage General Decision Number AK20230001 01/31/2023.  
REPLACE: Bidder's Checklist Page 1 of 2 with Page 1R of 1R.**

All other terms, conditions and specifications remain unchanged.

An electronic (.pdf) copy of the Invitation to Bid is available at Municipality of Anchorage, Purchasing Office website; (<http://www.muni.org/Departments/purchasing/Pages/bidding.aspx>) Should you choose to obtain a copy of the Invitation to Bid from the website; it is your responsibility to periodically check the website for addends.

**THIS ADDENDUM MUST BE ACKNOWLEDGED IN SPACE PROVIDED ON BID PROPOSAL SHEET OR SIGNED AND RETURNED TO PURCHASING PRIOR TO TIME SET FOR BID OPENING IN ACCORDANCE WITH ANCHORAGE MUNICIPAL CODE 7.20.020C.**

Municipality of Anchorage reserves the right to accept or reject bids. Prices quoted must be F.O.B. Destination. Municipality is exempt from Federal Excise Tax. Bids shall be submitted to the Purchasing Office prior to time set for opening. Any bids not received by the Purchasing Office prior to that time will not be considered and will be returned.

**PLEASE ACKNOWLEDGE AND RETURN THIS ADDENDUM PRIOR TO THE DATE AND TIME SHOWN ABOVE OR YOUR BID MAY BE REJECTED.**

VENDOR NAME \_\_\_\_\_

MUNICIPALITY OF ANCHORAGE

SIGNATURE \_\_\_\_\_

*Chris Hunter*

DATE OF BID \_\_\_\_\_

\_\_\_\_\_  
Chris Hunter  
Deputy Purchasing Director