

MUNICIPALITY OF ANCHORAGE PURCHASING DEPARTMENT

PHONE (907) 343-4590 P.O. Box 196650 ANCHORAGE, ALASKA 99519-6650

DATE OF INVITATION January 9, 2023	TIME AND DATE OF OPENING 2:00 PM Local Time, February 7, 2023
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ADDENDUM No. 1

TO INVITATION TO BID No. 2023C001

DATE ISSUED: January 12, 2023

TITLE: Water Treatment Facility Earthquake Repairs at Three Facilities

The following changes and/or additions are hereby made to subject Invitation to Bid:

- 1. CHANGE: the Time and Date of Site Visit to:** 9:00 AM Local Time, January 25, 2023 and **the Time and Date of Questions Due:** 12 PM Noon, Local Time, January 27, 2023.

All other terms, conditions and specifications remain unchanged.

An electronic (.pdf) copy of the Invitation to Bid is available at Municipality of Anchorage, Purchasing Office website; (<http://www.muni.org/Departments/purchasing/Pages/bidding.aspx>) Should you choose to obtain a copy of the Invitation to Bid from the website; it is your responsibility to periodically check the website for addends.

THIS ADDENDUM MUST BE ACKNOWLEDGED IN SPACE PROVIDED ON BID PROPOSAL SHEET OR SIGNED AND RETURNED TO PURCHASING PRIOR TO TIME SET FOR BID OPENING IN ACCORDANCE WITH ANCHORAGE MUNICIPAL CODE 7.20.020C.

Municipality of Anchorage reserves the right to accept or reject bids. Prices quoted must be F.O.B. Destination. Municipality is exempt from Federal Excise Tax. Bids shall be submitted to the Purchasing Office prior to time set for opening. Any bids not received by the Purchasing Office prior to that time will not be considered and will be returned.

PLEASE ACKNOWLEDGE AND RETURN THIS ADDENDUM PRIOR TO THE DATE AND TIME SHOWN ABOVE OR YOUR BID MAY BE REJECTED.

VENDOR NAME _____

MUNICIPALITY OF ANCHORAGE

SIGNATURE _____

Chris Hunter

DATE OF BID _____

Chris Hunter
Deputy Purchasing Director