## MUNICIPALITY OF ANCHORAGE PURCHASING DEPARTMENT

PHONE (907) 343-4590 P.O. Box 196650 ANCHORAGE, ALASKA 99519-6650

DATE OF INVITATION TIME AND DATE OF OPENING

May 4, 2023

3:00 PM Local Time, May 19, 2023

## ADDENDUM No. 1

## TO INVITATION TO BID No. 2023C023

DATE ISSUED: May 8, 2023

## TITLE: Kincaid Ski Chalet Repair

The following changes and/or additions are hereby made to subject Invitation to Bid:

**1. CHANGE:** Site Visit Time to 2:00pm local time, May 11<sup>th</sup>, 2023.

All other terms, conditions and specifications remain unchanged.

An electronic (.pdf) copy of the Invitation to Bid is available at Municipality of Anchorage, Purchasing Office website; (<u>http://www.muni.org/Departments/purchasing/Pages/bidding.aspx</u>) Should you choose to obtain a copy of the Invitation to Bid from the website; it is your responsibility to periodically check the website for addends.

THIS ADDENDUM MUST BE ACKNOWLEDGED IN SPACE PROVIDED ON BID PROPOSAL SHEET OR SIGNED AND RETURNED TO PURCHASING PRIOR TO TIME SET FOR BID OPENING IN ACCORDANCE WITH ANCHORAGE MUNICIPAL CODE 7.20.020C.

Municipality of Anchorage reserves the right to accept or reject bids. Prices quoted must be F.O.B. Destination. Municipality is exempt from Federal Excise Tax. Bids shall be submitted to the Purchasing Office prior to time set for opening. Any bids not received by the Purchasing Office prior to that time will not be considered and will be returned.

PLEASE ACKNOWLEDGE AND RETURN THIS ADDENDUM PRIOR TO THE DATE AND TIME SHOWN ABOVE OR YOUR BID MAY BE REJECTED.

VENDOR NAME\_\_\_\_\_

MUNICIPALITY OF ANCHORAGE

SIGNATURE\_\_\_\_\_

Chris Hunter

Chris Hunter Deputy Purchasing Director

DATE OF BID