

Issue Date	Time and Date of Opening	Buyer	Buyer Phone Number
04/17/23	9:30 A.M. Alaska Time, May 5, 2023	Vanisha Wyche	907-343-4590

**ADDENDUM No. 1**

**TO INVITATION TO BID No. 2023B035**

**DATE ISSUED: April 27, 2023**

**TITLE: Furnish Rock Topsoil for Chugiak Birchwood Eagle River Rural Road Service Area (CBERRRSA) on an "As Required" Basis to the Municipality of Anchorage (MOA), Eagle River Street Maintenance.**

The following changes and/or additions are hereby made to subject Invitation to Bid:

1. **CHANGE:** the time of Bid Opening to **9:30 A.M. Alaska Time, May 5, 2023.**
2. **CORRECT:** the Via Teleconference Information for Bid Opening to: **9:25 AM, Local Time, May 5, 2023.**

Bidders interested in participating via teleconference will call 1-907-343-6089 no earlier than **9:25 A.M. Alaska Time, May 5, 2023.** It is respectfully requested bidders participating via teleconference to please use a land line. **FOR AUXILIARY AIDS, SERVICES, OR SPECIAL MODIFICATIONS TO PARTICIPATE PLEASE CONTACT THE PURCHASING DEPARTMENT AT 907-343-4590 TO REQUEST REASONABLE ACCOMMODATIONS; OR VIA EMAIL AT WWPUR@MUNI.ORG.**

All other terms, conditions, and specifications remain unchanged.

An electronic (.pdf) copy of the Invitation to Bid is available at Municipality of Anchorage (MOA), Purchasing Officer's website; (<http://www.muni.org/Departments/purchasing/Pages/bidding.aspx>). It is your responsibility to periodically check the website for any addenda.

THIS ADDENDUM MUST BE ACKNOWLEDGED IN SPACE PROVIDED ON BID PROPOSAL SHEET OR SIGNED AND RETURNED TO PURCHASING PRIOR TO TIME SET FOR BID OPENING IN ACCORDANCE WITH ANCHORAGE MUNICIPAL CODE 7.20.020C.

The MOA reserves the right to accept or reject bids. Prices bid must be F.O.B. Destination. The MOA is exempt from Federal Excise Tax. Bids must be submitted to the Purchasing Department prior to time set for opening. Any bids not received by the Purchasing Department prior to that time will not be considered and will be returned. Time of receipt of bids will be as determined by the time stamp in the Purchasing Department, 632 W. 6th Avenue, Suite 520.

Please ACKNOWLEDGE AND RETURN THIS ADDENDUM PRIOR TO THE DATE AND TIME SHOWN ABOVE OR YOUR BID MAY BE REJECTED.

\_\_\_\_\_  
Authorized Representative Signature

\_\_\_\_\_  
Date

MUNICIPALITY OF ANCHORAGE

\_\_\_\_\_  
Printed Name



\_\_\_\_\_  
Nikki Martindale  
Deputy Purchasing Director

\_\_\_\_\_  
Printed Vendor Name