## ATTACHMENT A: HSCMG APPLICATION

Agency:		
Mailing Address:		Zip:
Grant Administrator: Name:		Title:
Phone#:	Fax #:	Email:
Project Name:		
Target Population:		
Amount of FY2023 Budget Request \$		(Min. \$50,000 / Max. \$150,000)
(For the purposes of this ap applied to FY2024.)	plication, the sa	me budget identified for FY2023 will be
location for delivery of se	rvices in 1,300 this summary i	rices to be provided and the primary characters or less including spaces s intended to be used as part of the nt.

Agency Status:		
Recognized non-profit organization under Alaska Laws?  Yes, since (year)or - □ No Alaska Business License Number: Next Renewal Date: IRS Tax Exempt Organization? □ Yes IRS #or - □ No		
Does the project involve creating, receiving, maintaining or transmitting client Health Insurance Portability and Accountability Act (HIPAA) protected health information?		
□ Yes □ No		
<b>All projects</b> must address the two eligibility criteria described in Part I, Section 3.16.		
Check the box(es) applicable for the submitted project proposal:		
Criterion 1:		
□ The project provides an "essential human service" whose unavailability would subject persons needing the service to serious mental or physical hardship (AS 29.60.650).		
Criterion 2:		
The project fits into at least one of the following categories:		
<ul> <li>□ Basic provision of food</li> <li>□ Basic provision of temporary/emergency shelter and related services</li> <li>□ Health support services (excluding services or the portion of services reimbursable by Medicaid, Medicare or other third-party payor)</li> <li>□ Protective legal services for children and adults in need</li> <li>□ Provision of housing services in conjunction with stabilization resources for homeless or crisis involved adults and families transitioning from shelter, crisis or other emergency level of service</li> </ul>		
<b>CERTIFICATION:</b> The undersigned grant applicant agrees to abide by the grant regulations and policies as delineated in this Request for Grant Proposal. TO THE BEST OF MY KNOWLEDGE AND BELIEF, DATA IN THIS APPLICATION/PROPOSAL IS TRUE AND CORRECT.		
Signed by authorized representative of the Board of Directors.		
*Signature: Date:		
Title:Printed Name:		