

## Municipality of Anchorage

Dave Bronson, Mayor

--- Purchasing Department ---

March 8, 2023

Boys & Girls Clubs of Southcentral Alaska. William Hurr, <a href="https://whw.rc.goog.org">whurr@bgcalaska.org</a> 2300 W. 36th Avenue Anchorage, AK 99517

SUBJECT: Intent to Award

Re: Request for Proposal 2022GP005 - Alcohol Tax - Early Childhood Education &

**Prevention Grants** 

Dear Mr. Hurr,

The Municipality of Anchorage intends to award the above referenced project to your firm in the amount of \$207,304.49. This contract must be approved by Municipal Assembly action prior to contract execution. This request for approval is tentatively scheduled for March 21, 2023.

Shortly after approval you will be contacted by the Purchasing Department to complete contract documents. The successful firm is instructed not to begin work, purchase materials, or enter into subcontracts relating to the project until both the recipient and Municipality of Anchorage sign the contract. Any work performed prior to contract signature is done at risk.

If you have any questions regarding this award, please call Melanie A. Clark at 907-343-4692.

Sincerely,

Chris Hunter

Chris Hunter Deputy Purchasing Director