



# Municipality of Anchorage

Dave Bronson, Mayor

--- Purchasing Department ---

13 December 2022

## **US Ecology**

Blake Hillis, General Manager

[Blake.hillis@usecology.com](mailto:Blake.hillis@usecology.com)

619 East Ship Creek Ave.

Anchorage, AK 99501

SUBJECT: Intent to Award

Re: RFP 2020P024 – Operate HHW Program

Dear Mr. Hillis,

The Municipality of Anchorage intends to award the above referenced project to **US Ecology** in the amount of **\$1,290,780.81**. This contract must be approved by Municipal Assembly action prior to contract execution. This request for approval is tentatively scheduled for 22 November 2022.

Shortly after approval **US Ecology** will be contacted by the Purchasing Department to complete contract documents. The successful firm is instructed not to begin work, purchase materials, or enter into subcontracts relating to the project until both the recipient and Municipality of Anchorage sign the contract. Any work performed prior to contract signature is done at risk.

If you have any questions regarding this award, please call Kim Ovsepyan at 343-4581.

Sincerely,

A handwritten signature in blue ink, appearing to read "Nikki Martindale".

NIKKI Martindale

Deputy Purchasing Director