



# Municipality of Anchorage

Dave Bronson, Mayor

--- Purchasing Department ---

December 21, 2022

Coffman Engineers  
Mike Frison, Principal, Civil Engineer  
[Michael.frison@coffman.com](mailto:Michael.frison@coffman.com)  
800 F Street  
Anchorage, AK 99501

SUBJECT: Intent to Award

Re: Request for Proposal: RFP 2022P041 Water System Conditioning Assessment

Dear Mr. Frison,

The Municipality of Anchorage intends to award the above referenced project to **Coffman Engineers** in the amount of Not to Exceed \$1,500,000.00. This contract must be approved by Municipal Assembly action prior to contract execution. This request for approval is tentatively scheduled for January 10, 2023.

Shortly after approval **Coffman Engineers** will be contacted by the Purchasing Department to complete contract documents. The successful firm is instructed not to begin work, purchase materials, or enter into subcontracts relating to the project until both the recipient and Municipality of Anchorage sign the contract. Any work performed prior to contract signature is done at risk.

If you have any questions regarding this award, please call Kim Ovsepyan at 907-343-4581.

Sincerely,

A handwritten signature in blue ink, appearing to read "Nikki Martindale".

Nikki Martindale  
Deputy Purchasing Director