

# **PETER'S CREEK DOG PARK CONSTRUCTION**

**INVITATION TO BID NO. 2026C028**



**Municipality of Anchorage  
Parks and Recreation Department  
Eagle River / Chugiak  
12001 Business Blvd, Ste. 123  
Eagle River, Alaska 99577**

**MUNICIPALITY OF ANCHORAGE  
EAGLE RIVER / CHUGIAK PARKS AND RECREATION  
PETER'S CREEK DOG PARK CONSTRUCTION**

MASTER INDEX

- I. INVITATION TO BID
- II. SPECIAL PROVISIONS
- III. SUBMITTAL LIST
- IV. SPECIAL DETAILS (NOT USED)
- V. SOILS INFORMATION
- VI. TEMPORARY CONSTRUCTION PERMITS AND EASEMENTS (NOT USED)
- VII. EQUAL EMPLOYMENT OPPORTUNITY SPECIAL PROVISIONS
- VIII. MINIMUM RATES OF PAY
- IX. CONTRACT
- X. CONTRACT PERFORMANCE AND PAYMENT BOND
- XI. CERTIFICATE OF INSURANCE
- XII. BID BOND
- XIII. BIDDER'S CHECKLIST & RESPONSIBLE BIDDER QUESTIONNAIRE
- XIV. BID PROPOSAL
- XV. PLANS (15 SHEETS)

**MUNICIPALITY OF ANCHORAGE  
EAGLE RIVER / CHUGIAK PARKS AND RECREATION**

**PETER'S CREEK DOG PARK CONSTRUCTION**

**I**

**INVITATION TO BID**

# MUNICIPALITY OF ANCHORAGE PURCHASING DEPARTMENT

## Invitation to Bid No. 2026C028

Sealed bids will be received in accordance with the time schedule shown below by the Municipality of Anchorage at the Purchasing Department, 632 W. 6th Ave., Suite 520, Anchorage, Alaska 99501, or through Bid Express, for:

### **PETER'S CREEK DOG PARK CONSTRUCTION**

Project Consists of but is not limited to:  
consisting of approximately 400 C.Y. of Usable Excavation; 1380 Tons of Classified Fill and Backfill; 120 Tons of Leveling Course; 121 Tons of A.C. Pavement; 250 L.F. of Trench and Backfill; 3 EA Luminaires Poles and Foundations; 1 E.A. Load Center (Type 1A); 2,232 L.F. Woven Wire Fabric Moose Fence; and other related work.

ESTIMATED CONSTRUCTION COST: **Between: \$250,000 - \$500,000**

**Site Visit: 10:30 AM Local Time, June 2, 2026**

**\*\*\*Site Visit is Mandatory\*\*\***

**Address: 22725 Hunters Drive, Chugiak AK**

**Pre-Bid Conference: N/A**

**Questions Due: 12 PM Local Time, June 5, 2026**

**Bid Opening: 2 PM Local Time, June 16, 2026**

**All Pre-Bid Conferences and/or Bid Openings may be attended in person or via conference call at this number (907) 343-6089. You may call in five (5) minutes before any scheduled conference. FAXED OR EMAILED BIDS WILL NOT BE ACCEPTED.**

**ALL QUESTIONS SHALL BE SUBMITTED PRIOR TO THE QUESTION DUE DATE THIS WILL BE THE FINAL OPPORTUNITY TO ASK QUESTIONS OR REQUEST CLARIFICATIONS.**

Questions and requests for interpretation or clarification of the bidding Documents shall be made in writing to the Purchasing Office ([wwpur@muni.org](mailto:wwpur@muni.org)). Please reference the Invitation to Bid Number & Project Title. Do not contact the specified department directly.

Bid documents are available electronically at the MOA Purchasing Department's web page at [Purchasing](#) and at [BidExpress](#). Addenda will be posted within the solicitation at BidExpress and on the web page.

Municipality of Anchorage  
ITB: 2026C028

Electronic bids **will be not be** accepted through Bid Express at this time. The only method for submission is paper bids. Bids will be submitted in a sealed envelope addressed to the MOA Purchasing Department, 632 W. 6th Avenue, Suite 520, Anchorage, AK 99501 and will include the following, clearly and legibly written/typed on the outside of the envelope:

- a. Bidder's Name (as indicated on Business License), Address, City, State, and Zip Code
- b. Invitation to Bid #, Invitation to Bid Title and Buyer's Name.

To maintain the project schedule, Interpretations, corrections, or changes to the Bidding Documents shall be made by Addendum and shall not be binding unless included in the Addendum. It is your responsibility to periodically check for addenda posted on BidExpress or the Municipality bidding web site.

At the above indicated time, the bids will be opened publicly and read. Bids shall be submitted to the Municipal Purchasing Department in a sealed envelope prior to the time of opening specified in the Invitation to Bid for opening of the bids to be considered. Late Bids shall not be considered. Time of receipt will be as determined by the time stamp in the Purchasing Office.

The Municipality reserves the right to reject any and all Bids, and to waive any informalities and irregularities in Bidding.

The Municipality shall not be responsible for bid preparation costs, nor for costs, including attorney fees, associated with any (administrative, judicial or otherwise) challenge to the determination of the lowest responsive and responsible bidder and/or award of contract, and/or rejection of bids. By submitting a bid, each bidder agrees to be bound in this respect and waives all claims to such costs and fees.

Unless otherwise stated in the Bidding Documents, the Contract, if awarded, shall be awarded to the responsible Bidder who submits the lowest responsive Bid.

The Municipality of Anchorage assumes no responsibility for any interpretations or presentations made by any of its officers or agents unless such interpretations or presentations are made by written addendum to this Invitation to Bid.

Bonding Requirements are per MASS/MASS B or as per special provisions.

**THE MUNICIPALITY OF ANCHORAGE IS AN "EQUAL OPPORTUNITY EMPLOYER"**

Municipality of Anchorage  
ITB: 2026C028

PUBLISH ONE TIME

Date: May 26, 2026

Buyer Assigned to this Project:  
Jared Brunelle

  
\_\_\_\_\_  
Jared Brunelle  
Senior Buyer

**MUNICIPALITY OF ANCHORAGE  
EAGLE RIVER / CHUGIAK PARKS AND RECREATION**

**PETER'S CREEK DOG PARK CONSTRUCTION**

**II**

**SPECIAL PROVISIONS**

**MUNICIPALITY OF ANCHORAGE  
EAGLE RIVER / CHUGIAK PARKS AND RECREATION**

**PETER’S CREEK DOG PARK CONSTRUCTION**

INDEX TO SPECIAL PROVISIONS

	<u>PAGE</u>
SECTION 95.01 LOCATION AND SCOPE .....	1
SECTION 95.02 REFERENCE TO MUNICIPALITY OF ANCHORAGE STANDARD SPECIFICATIONS .....	2
SECTION 95.03 TIME OF COMPLETION .....	2
SECTION 95.04 MODIFICATIONS AND/OR ADDITIONS TO MUNICIPALITY OF ANCHORAGE STANDARD SPECIFICATIONS.....	3
A. DIVISION 10 STANDARD GENERAL PROVISIONS .....	3
SECTION 10.00 ALL APPLICABLE M.A.S.S. ARTICLES.....	3
SECTION 10.02 BIDDING REQUIREMENTS AND CONDITIONS .....	3
Article 2.3 Preparation and Submission of Bids .....	3
SECTION 10.03 AWARD AND EXECUTION OF CONTRACT.....	3
Article 3.2 Receipt and Opening of Bids.....	3
SECTION 10.04 SCOPE OF WORK.....	3
Article 4.8 Work Incidental to the Contract .....	3
Article 4.17 Utilities .....	4
SECTION 10.05 CONTROL OF WORK.....	5
Article 5.27 Liquidated Damages.....	5
SECTION 10.07 MEASUREMENT AND PAYMENT .....	6
Article 7.9 Mobilization, Demobilization, and Security.....	6

INDEX TO SPECIAL PROVISIONS (CONT.)

PAGE

C.	DIVISION 30 STANDARD CONSTRUCTION SPECIFICATIONS FOR PORTLAND CEMENT CONCRETE .....	6
	SECTION 30.03 PORTLAND CEMENT CONCRETE, SIDEWALKS .....	6
	Article 3.4 Measurement .....	6
	Article 3.5 Basis of Payment .....	6
J.	DIVISION 75 STANDARD CONSTRUCTION SPECIFICATIONS FOR LANDSCAPING IMPROVEMENTS .....	6
	SECTION 75.17 CHAIN LINK FENCE .....	6
	Article 17.2 Materials .....	6
	Article 17.4 Measurement .....	6
	Article 17.5 Basis of Payment .....	7
	SECTION 75.18 WOVEN WIRE MOOSE FENCE .....	7
	Article 18.1 General .....	7
	Article 18.2 Materials .....	7
	Article 18.3 Construction .....	8
	Article 18.4 Measurement .....	9
	Article 18.5 Basis of Payment .....	9
L.	DIVISION 85 STANDARD CONSTRUCTION SPECIFICATIONS FOR TRAFFIC CONTROL DEVICES .....	9
	SECTION 85.05 TRAFFIC MAINTENANCE .....	9
	Article 5.6 Public Notice .....	9

**MUNICIPALITY OF ANCHORAGE  
EAGLE RIVER / CHUGIAK PARKS AND RECREATION**

**PETER'S CREEK DOG PARK CONSTRUCTION**

**SPECIAL PROVISIONS**

**SECTION 95.01      LOCATION AND SCOPE**

All proposed Work is located within the Municipality of Anchorage corporate limits and is more particularly located on the design drawings. The Work included under this Contract consists of furnishing all labor, materials, equipment, supervision, and other facilities necessary to successfully complete the Work set forth in the Drawings and Specifications.

This project is in Peters Creek Park located along Peters Creek on the Old Glenn Highway, between the North Birchwood and Peters Creek Glenn Highway exits. Peters Creek Park occupies MOA Parcel ID: 051-141-49-000, Legal Description: T15NR1W SEC 9 LT 10 ,14& PTN SE4 PETERS CREEK Campground.

The purpose is to develop an off-leash dog park withing the Eagle River/Chugiak Parks and Recreation Service Area. The project was identified as a community priority in the Eagle River Dog Park Study.

The Work included under this Contract consists of, but is not limited to:

- Construction of a paved 17-parking stall parking lot and vehicle access gate.
- Installation of 3 light poles and associated work required to provide a fully functional lighting system.
- Installation of 8-foot woven wire fabric moose fence around the Upper Terrace Training Field.
- Construction of an enclosed double gated entrance on a concrete slab.
- Installation of 8-foot woven wire fabric moose fence around the Lower Terrace Trails.

The dog play areas will be separated from the parking lot by a double-gated entrance to allow a safe transition area to leash/unleash dogs. The gate from the parking lot opens into a 1.5-acre open area that is conducive to dog training, socialization, and play activities such as fetch. The open play area, in turn, is separated by an additional gate from a separate, 3-acre fenced area. This second area will be more natural in character, with existing vegetation retained. Two soft-surface, looped trails will provide the opportunity for off-leash dog walking.

It is the responsibility of the bidder to prepare the bid so that all materials and/or fittings shall harmoniously conform to the intent of the Contract Drawings, Specifications, and Special Provisions.

Below are the schedules of Work that are presented in the Bid Proposal of this Contract:

<b>BASE BID</b>	<b>DESCRIPTION</b>
SCHEDULE A	SITE IMPROVEMENTS
SCHEDULE B	ELECTRICAL IMPROVEMENTS
SCHEDULE C	FENCING – UPPER TERRACE
<b>ADDITIVE ALTERNATE</b>	<b>DESCRIPTION</b>
SCHEDULE D	FENCING – LOWER TERRACE

**SECTION 95.02      REFERENCE TO MUNICIPALITY OF ANCHORAGE  
STANDARD SPECIFICATIONS**

This Contract is subject to and hereby incorporates by reference the Municipality of Anchorage Standard Specifications, dated 2024, hereinafter referred to as M.A.S.S.; the 2015 Alaska Sign Design Specifications (ASDS) as adopted and amended by the Municipality; the 2016 Alaska Traffic Manual (ATM); the Manual on Uniform Traffic Control Devices (MUTCD) 2009 Edition; the 2017 National Electrical Safety Code (NESC); the 2020 National Electrical Code as amended and adopted by the Municipality of Anchorage; the most current edition of the American Association of State Highway and Transportation Officials (AASHTO) Specifications for Structural Supports for Highway Signs, Luminaires and Traffic Signals as referenced in the appropriate divisions; and the Public Rights-of-Way Accessibility Guidelines (PROWAG). These references are intended to be complementary, but if conflicts exist between the references listed above, the more stringent requirement shall govern, unless directed otherwise by the Engineer.

**SECTION 95.03      TIME OF COMPLETION**

The Contractor shall begin construction within five (5) working days after a written Notice-to-Proceed. The Contract Completion date shall be achieved within sixty (60) calendar days after the written Notice-to-Proceed.

**SECTION 95.04      MODIFICATIONS AND/OR ADDITIONS TO MUNICIPALITY  
OF ANCHORAGE STANDARD SPECIFICATIONS**

The following listed provisions of M.A.S.S. are amended as hereinafter stated:

**A.      DIVISION 10    STANDARD GENERAL PROVISIONS**

*Add the following Section:*

**SECTION 10.00      ALL APPLICABLE M.A.S.S. ARTICLES**

Delete all references to and requirements for compliance with Anchorage Municipal Code Chapter 7.60 the Disadvantaged/Women Owned Business (DBE/WBE) program and specifications.

**SECTION 10.02      BIDDING REQUIREMENTS AND CONDITIONS**

**Article 2.3    Preparation and Submission of Bids**

*Replace the first paragraph with the following:*

Bids shall be submitted according to the instructions in the Invitation to Bid.

**SECTION 10.03      AWARD AND EXECUTION OF CONTRACT**

**Article 3.2    Receipt and Opening of Bids**

*Replace the second paragraph with the following:*

Modification of bids already submitted shall be considered if received by the Purchasing Officer prior to the time of bid opening fixed in the Invitation to Bid. Modifications of paper bids shall not reveal the amount of the original or revised bid. Modifications shall state a plus or minus to the affected bid item.

**SECTION 10.04      SCOPE OF WORK**

**Article 4.8    Work Incidental to the Contract**

*Add the following item:*

13.    Installation of flexible delineators at the end of culverts, ends of retaining walls, field inlets, and other locations that may be hazardous or should be delineated for snow removal operations as determined by the Engineer.
14.    Utility coordination.
15.    Grading to ensure proper drainage, as directed by the Engineer in the field.

16. Exposing, protecting, and working around existing utilities, including potholing.
17. Restoration of on- and off-site construction accesses and staging areas.

#### **Article 4.17 Utilities**

3. Gas

*Add the following paragraphs:*

The Contractor shall download and follow the most current construction guidelines published by ENSTAR. Those guidelines can be downloaded from:

<https://www.enstarnaturalgas.com/safety-education/natural-gas-safety/safety-for-excavators-contractors/>

*Click on the link in the last sentence of the first paragraph.*

The Final Rule from the PHMSA website can be obtained from:

<https://www.phmsa.dot.gov/pipeline/excavator-final-rule/about-excavation-enforcement-final-rule>

*Click on the "Final Rule on Excavation Damage 80 FR 43836" link under Related Links.*

4. Electrical and Telecommunications

*Add the following paragraphs:*

The Contractor shall download and follow the most current construction guidelines published by Chugach Electric Association. Those guidelines can be downloaded from: [Electrical Facility Clearance 2020\\_1.pdf](#)

*The following contact information is provided as a courtesy to the Contractor and is the most currently available.*

Alaska Communication Systems (ACS) – William McKechnie, 564-1526 or 230-4175

Anchorage Water & Wastewater Utility (AWWU) – Jeff Hurd, 786-5526

AT&T – Mike Barsalou, 264-7325

Chugach Electric Association (CEA) – Jake Moe, 762-4720

ENSTAR Natural Gas – [engineering@enstarnaturalgas.com](mailto:engineering@enstarnaturalgas.com)

GCI – [ospdesign@gci.com](mailto:ospdesign@gci.com)

Municipal Street and Storm Drain Maintenance – Eric Hodgson, 343-8100  
Municipal Street Light Maintenance – Eric Armagost, 343-8417  
Municipal Traffic Signals Section – Levi Piehl, 343-8363  
Solid Waste Services (SWS) – James Armstrong, 343-6279  
Matanuska Electric Association (MEA) – John Foutz, 761-9265  
Matanuska Telephone Assoc. (MTA) – Robbie Nash, 761-2704 or 355-1687  
Eagle River Street & Storm Drain Maintenance – Anthony Winsor, 343-1512  
Alaska Waste – Josh James, 688-4446

## **SECTION 10.05 CONTROL OF WORK**

### **Article 5.27 Liquidated Damages**

*Add the following paragraph:*

The Owner may withhold from any progress payment the sum of \$250 per day as Liquidated Damages for each and every calendar day that the Substantial Completion Date is delayed beyond the Contract Completion Date. The Owner may withhold out of any progress payment the sum of \$250 per day as Liquidated Damages for each and every calendar day that the Final Acceptance Date is delayed beyond the Contract Completion Date. If no money is due Contractor, the Owner will have the right to recover said sums from Contractor, the Surety, or both.

## **SECTION 10.06 LEGAL RELATIONS AND RESPONSIBILITIES**

### **Article 6.1 Laws to be Observed**

*Add the following paragraph:*

Owner is not aware of any contaminated material within the project limits. If such material is encountered, Contractor shall notify the Engineer immediately for direction. This will be treated as a changed condition, unless the contamination was caused by Contractor's operation.

**SECTION 10.07 MEASUREMENT AND PAYMENT**

*Add the following Article:*

**Article 7.9 Mobilization, Demobilization, and Security**

The Contractor shall provide security for its equipment and materials at all job sites. The Contractor shall hold the Municipality harmless for any damage which may occur to Contractor’s equipment or materials during the course of any project.

**C. DIVISION 30 STANDARD CONSTRUCTION SPECIFICATIONS FOR PORTLAND CEMENT CONCRETE**

**SECTION 30.03 PORTLAND CEMENT CONCRETE, SIDEWALKS**

**Article 3.4 Measurement**

*Add the following:*

Pad: The entrance pad shall be measured per square yard, complete in place.

**Article 3.5 Basis of Payment**

*Add the following bid item:*

ITEM	UNIT
P.C.C. Pad at Fence Entrance (4” Thick)	Square Yard

**J. DIVISION 75 STANDARD CONSTRUCTION SPECIFICATIONS FOR LANDSCAPING IMPROVEMENTS**

**SECTION 75.17 CHAIN LINK FENCE**

**Article 17.2 Materials**

*Add the following to Subsection C. Gates:*

Vehicle access gates shall be constructed of tubular steel members as shown on the drawings and specified herein.

**Article 17.4 Measurement**

*Add the following:*

Measurement for the vehicle access gate shall be lump sum and include all labor, equipment, and materials to install the tubular swing gate as shown in the Drawings

including excavation, backfill, disposal of surplus excavation, concrete, swing stop bollards, reflective tape, latch, and all work to provide an operable system.

### **Article 17.5 Basis of Payment**

*Add the following bid item:*

ITEM	UNIT
Gate (26' Vehicle Access)	Lump Sum

*Add the following Section:*

### **SECTION 75.18 WOVEN WIRE MOOSE FENCE**

#### **Article 18.1 General**

The work under this section includes but is not limited to all labor, materials, transportation, testing, equipment, and services necessary to furnish and install woven wire fabric moose fence as shown on the drawings and specified herein.

#### **Article 18.2 Materials**

Woven Fabric: Wire fencing shall consist of 8 foot high 6"x6" mesh wire not smaller than 9 gage with twisted friction type joint at each contact point. The fence material shall be galvanized to retention of not less than 0.8 ounce per utilized square foot for woven wire fabric.

Posts and Braces: These members shall be in accordance with AASHTO M 181, Grade 1 or Grade 2, and of the shape and dimension shown on the plans.

Posts, rails, braces, and gate frames shall be galvanized steel pipe, or equivalent galvanized roll-formed sections. Tubular posts shall be fitted with a snug-fitting, galvanized metal cap. The tubing shall be galvanized inside and outside according to AASHTO M 111, using zinc of any grade according to requirements of AASHTO M 120. The zinc coating shall **have a minimum average of at least 1.8 oz/sq ft** of surface for schedule 40 pipe.

Wire ties for use in conjunction with a given type of fabric shall be of the same material and coating weight identified with the fabric type.

Miscellaneous steel fittings and hardware shall meet AASHTO M 181, Type I, Grade 1.

Each roll of fabric shall carry a tag showing the kind of base metal, kind of coating, the gage of the wire, the length of fencing in the roll, and the name of the manufacturer. Posts, wire, and other fittings shall be identified as to manufacturer, kind of base metal, and kind of coatings.

### **Article 18.3 Construction**

Grading: Install fence in accordance with details on the Plans and as specified herein using new materials. The Contractor shall be responsible for establishing the fence alignment as shown on the Plans. All trees, brush and other obstacles which would interfere with the construction of the fence shall be removed and disposed of at a Contractor-provided disposal area and shall be considered incidental to the Contract. The fence shall follow a smooth profile. Throughout the fence length the distance between the ground surface and the bottom tension wire shall not be greater than four inches (6"), nor less than two inches (2"). Where excavation is necessary to meet this requirement, the ground will be graded level not less than one foot (1') on either side of the fence and backslopes of one and one-half to one (1½:1) provided. Where backfill is necessary to meet this requirement, natural surface vegetation will be removed prior to placing fill material. The top of the fill shall be level for one foot (1') on either side of the fence line and the shoulder slopes shall be one-half foot to one foot gradient (½':1'). Grading for all specific conditions shall be such that water will not be allowed to pond in the immediate area of the fence. Where drainage is required across the fence line, the Engineer shall be consulted and channels provided in accordance with his decision.

After the fence line has been staked and prior to fence installation, the Contractor shall review the alignment with the Engineer and make required adjustments to avoid conflicts.

Post: All posts shall be set in Class A-3 Portland Cement Concrete footings. The tops of the footings shall be level with the ground, shall be crowned to provide drainage and shall be troweled smooth. The dimensions of the footings shall be as shown on the Drawings. The footings shall be allowed to cure for a period of at least seven (7) days before attaching fabric.

Spread all excess excavated material neatly and uniformly. Remove excess concrete and other construction debris from the site.

The Contractor shall set the posts vertical and of uniform and equal height above the ground with a maximum horizontal spacing of ten feet (10') center. On straight runs, pull posts shall be provided at intervals not to exceed three hundred thirty (330) lineal feet. Changes in line of thirty degrees (30°) or more shall be considered corner posts. Steep slopes and abrupt changes in topography may require changes in various elements of the fence.

The wire fabric shall be firmly attached to the posts and braced in the manner shown on the Plans. Wire tie at 12" o.c. fabric to line posts, top and bottom rails/tension wire, brace members and all gate frame members. All wire shall be stretched taut and shall be installed to the required elevations. The fence shall generally follow the contour of the ground, with the bottom of the fence fabric 6 inches from the ground surface. Except in designated wetland areas, grading shall be performed where necessary to provide a neat appearance.

**Article 18.4 Measurement**

Chain link fencing will be measured per linear foot, in place, from outside to outside of end or corner posts, except for the space occupied by gates.

**Article 18.5 Basis of Payment**

Payment for this Work shall be in accordance with Division 10, Section 10.07 - Measurement and Payment, and shall include full payment for all Work described in this Section.

Unit cost payment shall be made on the following basis:

ITEM	UNIT
Woven Wire Fabric Moose Fence	Linear Foot

**L. DIVISION 85 STANDARD CONSTRUCTION SPECIFICATIONS FOR TRAFFIC CONTROL DEVICES**

**SECTION 85.05 TRAFFIC MAINTENANCE**

**Article 5.6 Public Notice**

*Delete the first paragraph, inclusive of the list of local officials and transportation organizations, and replace with the following:*

*The following contact information is provided as a courtesy to the Contractor and is the most currently available.*

The Work Site Traffic Supervisor shall give notices of changes, delays, or lane/road closures to the following local officials and transportation organizations including, but not limited to:

- |                                     |               |
|-------------------------------------|---------------|
| 1. Alaska Trucking Association      | 276-1149      |
| 2. Alaska State Troopers            | 428-7200      |
| 3. Alaska Court System              | 264-8232      |
| 4. Anchorage Police Department      | 786-8500      |
| 5. Anchorage Fire Department        | 267-4950      |
| 6. Local Emergency Medical Services | 267-4950      |
| 7. Anchorage Public Transportation  | 343-8253/8386 |
| 8. ASD Pupil Transportation         | 742-1207      |

- |     |  |          |
|-----|--|----------|
| 9.  | U.S. Postal Service  | 266-3261 |
| 10. | MOA Parks and Recreation   | 343-4355 |
| 11. | Local Schools and Universities   |          |
| 12. | Local Solid Waste Utilities  |          |
| 13. | Alaska Railroad (where applicable)                                       |          |
| 14. | Major Tour Operators   |          |
| 15. | Volunteer Fire Departments (applicable if operating in the project area) |          |

END OF SPECIAL PROVISIONS

**MUNICIPALITY OF ANCHORAGE  
EAGLE RIVER / CHUGIAK PARKS AND RECREATION**

**PETER'S CREEK DOG PARK CONSTRUCTION**

**III**

**SUBMITTAL LIST**

## PETER'S CREEK DOG PARK CONSTRUCTION

### SUBMITTAL LIST

Job #: \_\_\_\_\_ Contractor: \_\_\_\_\_

Submittal Number	Rev.	Description
10.04.9		Private Property Disposal Site Permission; Fill Permit
10.04.12		Property Owner 48-Hour Closure Notice
10.04.13		Street Closures; Traffic Control Plan
10.04.15		Temporary Erosion and Sediment Control Plan
10.04.17		Utility Notification Verification
10.04.19		Record Drawings
10.05.4		Notice of Unusual Working Hours
10.05.7		Proposed Substitutions
10.05.9		Contractor's Authorized Representatives and Employees
10.05.10		Subcontractor's List
10.05.31		Winter Suspension Plan
10.06.6		Contractor Obtained Permits (ROW, Noise, Electrical, Dewatering, etc.)
10.06.9		Certificate of Insurance
10.06.12		Certified Payroll
10.07.1		Material Weight Tickets
10.07.7		ADOL Notification of Compliance
10.07.7		Notarized Certificate of Compliance
20.02.4		Storm Water Pollution Prevention Plan (SWPPP)
20.02.4		eNOI
20.02.14		eNOT and Final SWPPP
20.02.16		SWPPP Inspection Reports
40.06.3		Asphalt Job Mix Formula for A.C. Pavement
65.02.2		Survey Field Notes

Submittal Number	Rev.	Description
65.02.3		Party Chief's Daily Diary
65.02.5		Survey Cross Sections
65.02.5		Notification Prior to Cross Section Work
65.02.13		Survey Electronic Data
65.02.16		Survey Quantity Measurements (Clearing, Clearing & Grubbing, Pavement Removal, Pavement Rotomilling, Pavement Reclamation, Road Excavation, Trench Excavation, Topsoil, Seeding, and other areas of misc. final surfacing application such as asphalt, concrete, RAP, etc. which are measured in SF or SY)
75.03.2		Topsoil Analysis Test Reports
75.04.2		Seed Certification Tag
80.01.3		Electrical Equipment and Materials Submittal
80.01.4		Manufacturers' Warranties, Guarantees and Instruction Sheets
85.05.2		Traffic Control Plan (TCP)
85.05.4		Identify Work Site Traffic Supervisor/Telephone Number
85.05.6		Proof of Public Notice

NOTE: The above list of submittals is not all inclusive. In addition to the above, the Contractor is required to comply with all submittal requirements as required or identified in the plans, specifications, M.A.S.S., or as directed by the Engineer.

# PETER'S CREEK DOG PARK CONSTRUCTION

## SUBMITTAL LIST

Job #: \_\_\_\_\_

Contractor: \_\_\_\_\_

Submittal Number	Rev.	Description

NOTE: The above list of submittals is not all-inclusive. In addition to the above, the Contractor is required to comply with all submittal requirements as required or identified in the plans, specifications, M.A.S.S., or as directed by the Engineer.

**MUNICIPALITY OF ANCHORAGE  
EAGLE RIVER / CHUGIAK PARKS AND RECREATION**

**PETER'S CREEK DOG PARK CONSTRUCTION**

**IV**

**SPECIAL DETAILS (NOT USED)**

**MUNICIPALITY OF ANCHORAGE  
EAGLE RIVER / CHUGIAK PARKS AND RECREATION**

**PETER'S CREEK DOG PARK CONSTRUCTION**

**V**

**SOILS INFORMATION  
(Geotechnical Report under separate cover)**

**MUNICIPALITY OF ANCHORAGE  
EAGLE RIVER / CHUGIAK PARKS AND RECREATION**

**PETER'S CREEK DOG PARK CONSTRUCTION**

**VI**

**TEMPORARY CONSTRUCTION PERMITS AND EASEMENTS  
(NOT USED)**

**MUNICIPALITY OF ANCHORAGE  
EAGLE RIVER / CHUGIAK PARKS AND RECREATION**

**PETER'S CREEK DOG PARK CONSTRUCTION**

**VII**

**EQUAL EMPLOYMENT OPPORTUNITY SPECIAL PROVISIONS**

# **EQUAL EMPLOYMENT OPPORTUNITY SPECIAL PROVISIONS CONTRACT COMPLIANCE SPECIFICATIONS**

Every municipal contract shall include language substantially the same as the following: The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, national origin, ancestry, age, sex, sexual orientation, gender identity, marital status, or physical or mental disability. The contract will comply with all laws concerning the prohibition of discrimination including, but not limited to, Title 5 and Title 7 of the Anchorage Municipal Code.

Every municipal contract shall state, in all solicitations or advertisements for employees to work under the contract, that all qualified applicants will receive consideration for employment without regard to race, color, religion, national origin, ancestry, age, sex, sexual orientation, gender identity, marital status, or physical or mental disability.

**MUNICIPALITY OF ANCHORAGE  
EAGLE RIVER / CHUGIAK PARKS AND RECREATION**

**PETER'S CREEK DOG PARK CONSTRUCTION**

**VIII**

**MINIMUM RATES OF PAY**

## Laborers' & Mechanic' Minimum Rates of Pay

Title 36. Public Contracts AS 36.05 & AS 36.10 Wage & Hour Administration Pamphlet No. 600 (Pamphlet 600) is hereby incorporated in its entirety. Pamphlet 600 is available for free download at <http://labor.state.ak.us/lss/pamp600.htm>.

The Municipality of Anchorage will include a paper copy of the wage rates in the signed Contract.

**MUNICIPALITY OF ANCHORAGE  
EAGLE RIVER / CHUGIAK PARKS AND RECREATION**

**PETER'S CREEK DOG PARK CONSTRUCTION**

**IX**

**CONTRACT**

# CONTRACT

Invitation to Bid No. **2026C** \_\_\_\_\_

Contract No. **C-2026** \_\_\_\_\_

NAME AND ADDRESS OF CONTRACTOR:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Check appropriate box:

Incorporated in the State of

MUNICIPALITY OF ANCHORAGE, acting through \_\_\_\_\_ (hereinafter the Owner).

Contract for \_\_\_\_\_

**BID SCHEDULES**

**ITEMS**

**PLAN SHEET  
FILE NUMBERS**

**AMOUNT**

\$ \_\_\_\_\_

Total Amount : \$ \_\_\_\_\_

THIS CONTRACT, entered into by the MUNICIPALITY OF ANCHORAGE, ALASKA, acting through the Owner named above, and the individual, partnership, or corporation named above, hereinafter called the Contractor, WITNESSETH that the parties hereto do mutually agree as follows:

Statement of Work: The Contractor shall furnish all labor, equipment and materials and perform the Work above described, for the amount stated, in strict accordance with the Contract Documents.

## CONTRACT DOCUMENTS

- I. This CONTRACT consisting of 4 pages.
- II. The Bid Proposal Section \_\_\_\_ consisting of \_\_\_\_ pages numbered as \_\_\_\_, **as contained in ITB 2026C**\_\_\_\_\_.
- III. The Contract Performance and Payment Bond \_\_\_\_\_.
- IV. The Contractor's Certificate of Insurance Dated \_\_\_\_\_.
- V. Municipality of Anchorage Standard Specifications dated 2024 (MASS) Incorporated by Reference, **as contained in ITB 2026C**\_\_\_\_\_.
- VI. Specifications consisting of the following:  
Supplemental Provisions Section \_\_\_\_\_ consisting of \_\_\_\_ pages, with attachments Exhibit A through F, **as contained in ITB 2026C**\_\_\_\_\_.
- VII. Equal Opportunity Special Provisions and Forms Section \_\_\_\_\_ consisting of \_\_\_\_ pages, **as contained in ITB 2026C**\_\_\_\_\_.
- VIII. Disadvantaged/Women-Owned Business Enterprise (DBE/WBE) Specification Section \_\_\_\_\_ consisting of \_\_\_\_ pages, **as contained in ITB 2026C**\_\_\_\_\_.
- IX. The Laborers' and Mechanics' Minimum Rates of Pay dated April 1, 2026 Section \_\_\_\_\_ consisting of \_\_\_\_ pages, **as contained in ITB 2026C**\_\_\_\_\_.
- X. Submittal List Section \_\_\_\_\_ consisting of \_\_\_\_ page, **as contained in ITB 2026C**\_\_\_\_\_.
- XI. The Drawings consisting of \_\_\_\_ sheets numbered \_\_\_\_\_, **as contained in ITB 2026C**\_\_\_\_\_.

IN WITNESS WHEREOF, the parties hereto have executed this Contract as of the Contract Date entered below.

MUNICIPALITY OF ANCHORAGE, ALASKA

VENDOR \_\_\_\_\_

BY \_\_\_\_\_  
Signature

BY \_\_\_\_\_  
Signature

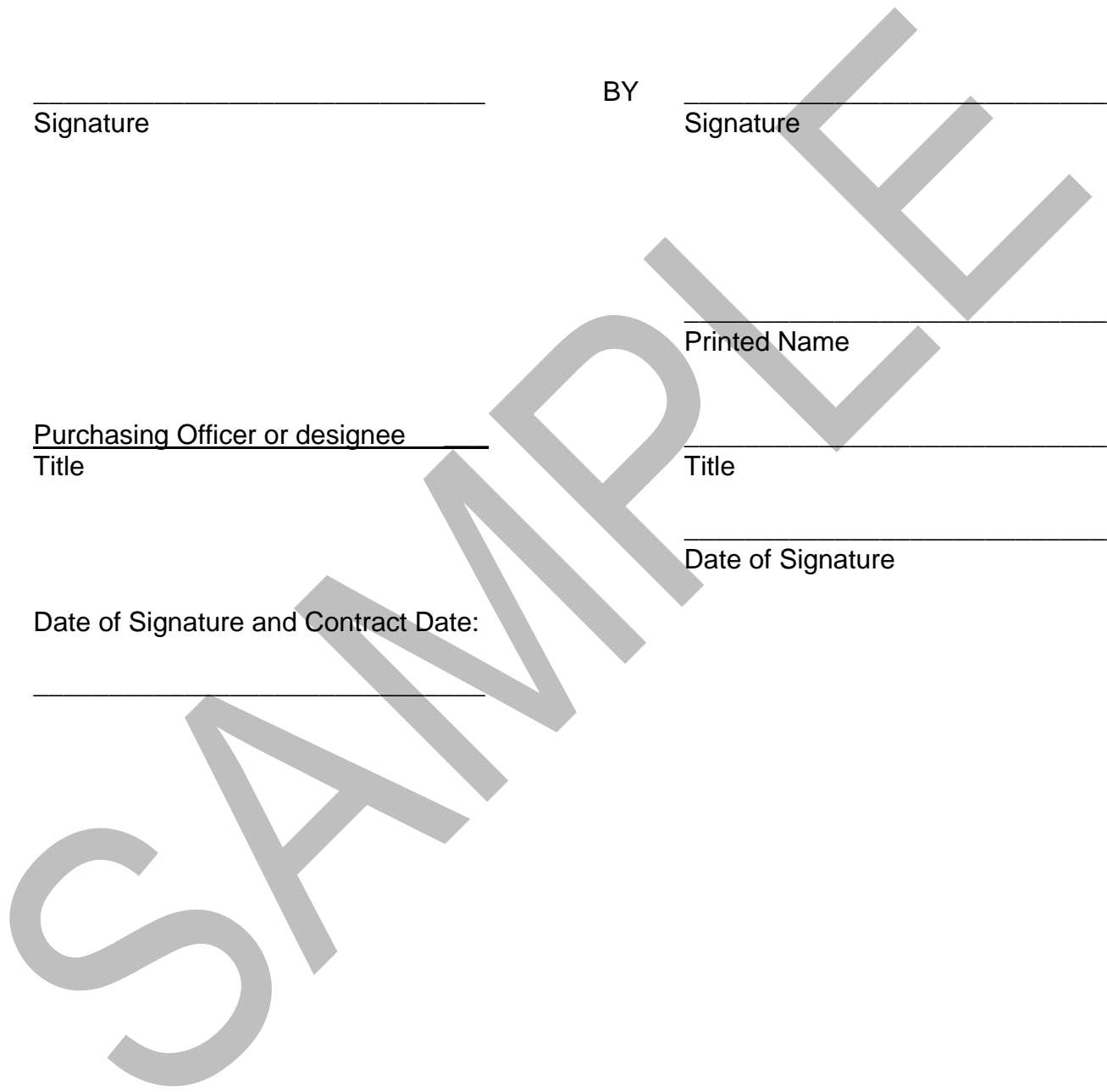
\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Purchasing Officer or designee  
Title

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date of Signature

Date of Signature and Contract Date:  
\_\_\_\_\_



**CONTRACT AND PERFORMANCE AND PAYMENT  
BOND SIGNATURE INSTRUCTIONS**

1. The full name and business of the Contractor shall be inserted on Page 1 of the Contract and on the Performance and Payment Bond, hereinafter the Bond.
2. Two copies of the Contract and the Bond shall be manually signed by the Contractor. If the Contractor is a partnership or joint venture, all partners or joint ventures shall sign the Contract and the Bond except that one partner or one joint venturer may sign for the partnership or joint venture when all other partners or joint venturers have executed a Power-of-Attorney authorizing one partner or joint venturer to sign. The Power-of-Attorney shall accompany the executed contract and the Bond.
3. If the Contractor is a corporation, the President of the corporation shall execute the Contract and the Bond unless a Power-of-Attorney or corporate resolution shall accompany the executed Contract and Bond.
4. The Bond shall be returned to the Purchasing Division undated. The Contract Date shall be inserted on the Contract when the Municipality signs the Contract and the Bond shall be dated the same as the Contract Date.

SAMPLE

**MUNICIPALITY OF ANCHORAGE  
EAGLE RIVER / CHUGIAK PARKS AND RECREATION**

**PETER'S CREEK DOG PARK CONSTRUCTION**

**X**

**CONTRACT PERFORMANCE AND PAYMENT BOND**

# CONTRACT PERFORMANCE AND PAYMENT BOND

KNOW ALL MEN BY THESE PRESENTS, That we \_\_\_\_\_  
\_\_\_\_\_ of \_\_\_\_\_  
as Principal, and \_\_\_\_\_  
a corporation organized under the laws of the \_\_\_\_\_  
\_\_\_\_\_ and authorized to transact surety business in the State of Alaska,  
of \_\_\_\_\_  
as Surety, are held and firmly bound unto the MUNICIPALITY OF ANCHORAGE, as Obligee, in the full and  
just sum of \_\_\_\_\_  
(\$ \_\_\_\_\_) Dollars, lawful money of the UNITED STATES, for the payment  
which, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and  
assigns, jointly and severally, firmly by these presents.

THE CONDITIONS OF THIS OBLIGATION IS SUCH, that whereas the principal has entered into a certain  
contract dated the \_\_\_\_\_ date of \_\_\_\_\_ 20 \_\_\_\_\_, with the Obligee for the  
construction of \_\_\_\_\_  
\_\_\_\_\_

which contract is hereby referred to and made a part hereof as fully and to the same extent as if copied at  
length herein.

NOW THEREFORE, if the Principal shall well and truly perform and fulfill all the undertakings, covenants,  
terms, conditions, and agreements of said contract, and shall promptly make payments to all persons  
supplying labor and material in the prosecution of the work provided for in said contract, during the original  
term of said contract and any extensions of modifications thereof that may be granted by the Municipality, with  
or without notice to the Surety, then this obligation to be void; otherwise to remain in full force and effect.

This obligation is made for the use of said Obligee and also for use and benefit of all persons who may perform  
any work or labor or furnish any material in the execution of said Contract and may be sued on thereby in the  
name of said Obligee.

This said Surety, for the value received, hereby stipulates and agrees that no change, extension of time,  
alteration or addition to the terms of the contract or to the work to be performed thereunder or the  
specifications accompanying the same, shall in anywise affect its obligations on this bond, and it does hereby  
waive notice of any such change, extension of time, alteration or addition to the terms of the contract or to the  
work or to the specifications.

Whenever Principal shall be, and declared by Obligee to be in default under the Contract the Obligee having performed Obligee's obligations thereunder, the Surety may promptly remedy the default or shall promptly:

1. Complete the Contract in accordance with its terms and conditions, or
2. Obtain a bid or bids for submission to Obligee for completing the Contract in accordance with its terms and conditions and upon determination by Surety of the lowest responsible bidder, or, if the Obligee elects, upon determination by Obligee and the Surety jointly of the lowest responsible bidder, arrange for a contract between such bidder and Obligee and make available as Work progresses (even though there should be a default or a succession of defaults under the contract or contracts of completion arranged under this paragraph) sufficient funds to pay the cost of completion less the balance of the contract price but not exceeding, including other costs and damages for which the Surety may be liable hereunder the amount set forth in the first paragraph hereof. The term "balance of the contract price" as used in this paragraph, shall mean the total amount payable by Obligee to Principal under the Contract and any amendments thereto, less the amount properly paid by Obligee to Principal.

IN TESTIMONY WHEREOF, the parties hereunto have caused the execution hererof in \_\_\_\_\_  
\_\_\_\_\_ original counterparts as of the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

WITNESS AS TO PRINCIPAL:

\_\_\_\_\_

(AFFIX CORPORATE SEAL)

(AFFIX SURETY SEAL)

\_\_\_\_\_

Principal Name

\_\_\_\_\_

Principal Signature

\_\_\_\_\_

Corporate Surety

\_\_\_\_\_

\_\_\_\_\_

Surety Business Address

BY:

\_\_\_\_\_

(Attorney-In-Fact)

**MUNICIPALITY OF ANCHORAGE  
EAGLE RIVER / CHUGIAK PARKS AND RECREATION**

**PETER'S CREEK DOG PARK CONSTRUCTION**

**XI**

**CERTIFICATE OF INSURANCE**



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) shall be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT NAME:	
	PHONE (A/C, No, Ext):	FAX (A/C, No, Ext):
E-MAIL ADDRESS:		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURED	INSURER A:	
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	<b>GENERAL LIABILITY</b> <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO <input type="checkbox"/> LOC						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULE D AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<b>UMBRELLA LIAB</b> OCCUR <b>EXCESS LIAB</b> CLAIMS- DED RETENTIONS \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE <input type="checkbox"/> Y / N <input type="checkbox"/> N / A OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						WC STATUTORY LIMITS OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA \$ E.L. DISEASE - POLICY LIMIT \$

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)**

- The Municipality of Anchorage is an additional insured on Auto and General Liability policies. All policies, including workers compensation, contain a WAIVER OF SUBROGATION against the Municipality, except Professional Liability, .
- CANCELLATION: "Should any of the above described policies be cancelled before the expiration date thereof, notice will be delivered in accordance with the Policy Provisions."

**CERTIFICATE HOLDER****CANCELLATION**

	<p><b>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</b></p> <p>Authorized Representative</p>
--	---

### **COMPLIANCE WITH LAWS**

The Contractor shall observe and abide by all applicable laws, regulations, ordinances and other rules of the State of Alaska and/or any political subdivisions thereof, or any other duly constituted public authority wherein work is done or services performed, and further agrees to indemnify and save the Municipality of Anchorage harmless from any and all liability or penalty which may be imposed or asserted by reason of the Contractor's failure or alleged failure to observe and abide thereby.

(Remainder of Page Initially left Blank)

## INSURANCE

By submitting a bid, the bidder agrees, if they are the successful bidder, to obtain and maintain the insurance required by this section. The bidder also agrees to provide the Municipality a copy of their Certificate of Liability Insurance prior to signing the contract and prior to commencement of any work under this contract.

**GENERAL:** The Contractor will not allow any subcontractor to commence work until the subcontractor has obtained insurance as listed in this section. The contractor and each subcontractor shall maintain this insurance throughout the life of this contract, including any maintenance and/or guarantee/warranty period. The contractor shall obtain separate insurance certificates for each contract.

**ADDITIONAL INSURED:** The Municipality of Anchorage shall be listed as an additional insured on all General and Auto Liability policies required by this contract. All policies shall contain a waiver of subrogation against the Municipality, except Professional Liability. All policies shall remain in effect during the life of the contract. The Contractors insurance certificate shall also indicate the Municipality of Anchorage as a certificate holder of the policy.

**WORKERS COMPENSATION:** The Contractor shall purchase and maintain during the life of this contract, workers compensation insurance for all employees who will work on this project and, if any work is sublet, the Contractor shall require the subcontractor similarly to provide such insurance. Employers' Liability with a minimum limit of \$500,000 shall be maintained and Workers Compensation with minimum limits as required by Alaska State Workers Compensation Statutes. The policy shall contain a waiver of subrogation against the Municipality.

**NOTICE TO "OUT-OF-STATE" CONTRACTORS WORKING IN ALASKA:** The Contractor shall provide evidence of Workers Compensation insurance, either State of Alaska Workers Compensation coverage or an endorsement to the Contractor's home state Workers Compensation policy, evidencing coverage for "other states" including Alaska, prior to execution of a contract or, if approved, before commencement of contract performance in Alaska.

**GENERAL LIABILITY:** The Contractor shall purchase and maintain, in force, during the life of this contract such general liability insurance as shall protect the Owner and the Contractor against losses which may result from claims for damages for bodily injury, including accidental death, as well as from claims for property damages which may arise from any operations under this contract whether such operations be those of the Contractor, a subcontractor or anyone directly or indirectly employed by either of them.

<b><u>Commercial General Liability</u></b>	<b><u>Minimum Limits</u></b>
Products/Completed Operations	\$2,000,000
Personal & Advertising Injury	\$1,000,000
Each Occurrence	\$1,000,000
General Aggregate	\$2,000,000
Medical Payments	\$5,000
<b><u>Commercial Auto Liability</u></b>	<b><u>Minimum Limits</u></b>
Combined single limit (Bodily Injury and Property Damage)	\$1,000,000
Including all owned, hired, and non-owned	
<b><u>Workers Compensation and Employers Liability</u></b>	<b><u>Minimum Limits</u></b>
Per Alaska statute	\$500,000
<b><u>Errors and Omissions</u></b>	<b><u>Minimum Limits</u></b>
Professional Liability (Not required unless limits appear in space provided)	
<b><u>Umbrella Liability</u></b>	<b><u>Minimum Limits</u></b>
(Not required unless limits appear in space provided)	
\$ _____ S.I.R.	

Each insurance policy required by this section shall require the insurer to give advance notice to the MOA/Contract Administrator prior to the cancellation of the policy. IF the insurer does not notify the MOA upon policy cancellation, it shall be the Contractor's responsibility to notify the MOA of such cancellation.

**MUNICIPALITY OF ANCHORAGE  
EAGLE RIVER / CHUGIAK PARKS AND RECREATION**

**PETER'S CREEK DOG PARK CONSTRUCTION**

**XII**

**BID BOND**

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, That we, \_\_\_\_\_  
as Principal, and \_\_\_\_\_ a  
corporation organized under the laws of the \_\_\_\_\_ and  
authorized to transact surety business in the State of Alaska, of \_\_\_\_\_  
\_\_\_\_\_ as Surety, are held and firmly bound unto the MUNICIPALITY OF  
ANCHORAGE, as Obligee, in the full and just sum of \_\_\_\_\_  
\_\_\_\_\_ (\$ \_\_\_\_\_) Dollars, lawful  
money of the UNITED STATES, for the payment of which sum, well and truly to be made, we bind  
ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly  
by the presents.

WHEREAS, the said Principle is herewith submitting its proposal for \_\_\_\_\_  
\_\_\_\_\_.

The condition of this obligation is such that if the aforesaid Principal will, within the time required enter  
into a formal contract and give a good and sufficient bond to secure the performance of the terms and  
conditions of the contract, then this Obligation to be void; otherwise the Principal and Surety will pay  
unto to the Obligee the amount stated above.

Signed, sealed, and delivered \_\_\_\_\_, 20\_\_\_\_\_.

WITNESS AS TO PRINCIPAL:

\_\_\_\_\_

\_\_\_\_\_  
Contractor Name

\_\_\_\_\_  
Contractor Signature

(AFFIX CORPORATE SEAL)

\_\_\_\_\_  
Corporate Surety

\_\_\_\_\_  
Surety Business Address

BY: \_\_\_\_\_  
(Attorney-In-Fact)

(AFFIX SURETY SEAL)

**MUNICIPALITY OF ANCHORAGE  
EAGLE RIVER / CHUGIAK PARKS AND RECREATION**

**PETER'S CREEK DOG PARK CONSTRUCTION**

**XIII**

**BIDDER'S CHECKLIST & RESPONSIBLE BIDDER QUESTIONNAIRE**

## **BIDDER'S CHECKLIST**

### **INSTRUCTION TO BIDDER**

#### **I. GENERAL:**

Bidders are advised that notwithstanding any instructions or implications elsewhere in this Invitation to Bid only the documents shown and detailed on this sheet need be submitted with and made part of their bid. Other documents may be required to be submitted after bid time, but prior to award. Bidders are hereby advised that failure to submit the documents shown and detailed on this sheet shall be justification for rendering the bid nonresponsive. Evaluation of bids for responsiveness shall be accomplished in accordance with Anchorage Municipal Code, Title 7.

#### **II. REQUIRED DOCUMENTS FOR BID**

**NOTE:** "Only the following listed items as marked with an "X" are required to be completely filled out and submitted with the bid."

- Bid Proposal consisting of seven (7) pages numbered BP-1 of 7 through BP-7 of 7. Bid Proposal Page **BP-2 of 7** must be manually signed.
- Erasures or other changes made to the Bid Proposal Sheet must be initialed by the person signing the bid.
- Bid Bond, certified check, cashier's check, OR money order shall be submitted with the bid in the amount indicated.
- All Addenda issued shall be acknowledged in the space provided on the Bid Proposal sheet or by manually signing the Addenda sheet and submitting it prior to the bid opening in accordance with Anchorage Municipal Code 7.20.020C.

**BIDDER'S CHECKLIST**  
**INSTRUCTION TO BIDDER**

**(CONTINUED)**

**II. REQUIRED DOCUMENTS AFTER BID OPENING**

The following documents are required within **five (5)** working days of notification by the Purchasing Office. Failure, in whole or in part, to submit the documents required below may be grounds to determine the Bidder as non-responsible.

- In accordance with AO No. 2019-130 (S), Anchorage Municipal Code 7.20.030 and 7.20.070, Contractor Questionnaire consisting of three (3) Pages, Prime Contractor Form filled out by Prime Contractor **and** all known subcontractors. **Please review AO NO. 2019-130 (S), AMC 7.20.030 and 7.20.070, and the attached Contractor Questionnaire before submitting a bid.**
  
- A copy or the license number of your valid State of Alaska Business License.
  
- A copy or the license number of your State of Alaska Contractor License.
  
- A copy or the license number of your Municipality of Anchorage Contractor License.
  
- A copy of your SAM report (or verification it's ordered) from SAM.gov.

**Municipality of Anchorage  
Contractor Questionnaire**

---

Contractors/Vendors wishing to qualify for award of a bid or proposal offered by the Municipality of Anchorage shall submit this completed form and any supplemental information requested by this form within five days following a request by the Purchasing Officer.

This form is to be filled out by the prime, and subcontractors that perform work "on-site". On-site is defined as the physical place or places where the building or work called for in the contract will remain, and any other site where a significant portion of the building or work is constructed, provided that such site is established specifically for the performance of the contract or project.

Contractor/Vendor Name: \_\_\_\_\_

Owner(s) of Company (if sole proprietorship or partnership): \_\_\_\_\_

---

List all Alaska construction contractor's registration numbers, registration types and expiration dates of the Alaska business licenses held by your company in the past three years:

---

---

Has your company changed names, business license number, or contractor registration number in the past three years?

Yes       No

If "Yes," explain on a separate signed page, including the reason for the change.

Has any owner, partner or (for corporations) officer of your company operated any business offering similar services outlined in the bid or proposal under any other name in the past three years?

Yes       No

If "Yes," explain on a separate signed page, including the reason for the change.

**Certifications & Disclosures**

For these questions & certifications, "company" includes any entity that shares or has shared majority ownership or control with your company. "Determination of violation" includes any citations, orders or recommendations issued to or against the company.

**Debarment**

1. In the last three years has your company been debarred from bidding on, or being awarded, a state or federal project?

Yes       No

**Occupational Safety & Health**

**Note: Only willful violations of state or federal occupational safety and health laws will result in disqualification; disclosure of other violations does not lead to automatic disqualification.**

2. In the last three years has your company been determined to have committed a **willful violation** of state or federal occupational safety and health law? For purposes of this question, a state or federal occupational safety and health law includes laws enforced by the Occupational Safety and Health Administration (OSHA), Alaska Occupational Safety and Health (AKOSH), or another state’s occupational safety and health agency.

Yes       No

3. In the last three years, has the federal Occupational Safety and Health Administration (OSHA), Alaska Occupational Safety and Health (AKOSH), or another state’s occupational safety and health agency, made a determination of violation against your company?

**Note: If you have filed an appeal of a citation and the appropriate appeals board has not yet ruled on your appeal, you need not include information about it.**

Yes       No

If “Yes,” attach a separate signed page describing each citation.

**Wage & Hour**

**Note: Only willful violations of state or federal wage and hour laws will result in disqualification; disclosure of other violations does not lead to automatic disqualification.**

4. In the last three years has your company been determined to have committed a **willful violation** of state or federal wage and hour law?

Yes       No

5. In the last three years has there been a determination of violation of wage and hour laws against your company? Wage and hour violations include failure to pay minimum wages, overtime, or prevailing wages.

Yes       No

If “Yes,” attach a separate signed page describing each violation, identifying the claim by claimant, date, and status/outcome.

**Unemployment Insurance & Workers’ Compensation**

6. In the last three years has there been a determination of violation of unemployment insurance or workers’ compensation requirements against your company?

Yes       No

If “Yes,” attach a separate signed page describing each violation, identifying the claim by claimant, date, and status/outcome.

**Licensing & Registration**

7. If a license or certificate of fitness is required to perform any services provided by your company, has there been a determination of violation of any certificate of fitness requirements against your company in the last three years?

Yes       No

If “Yes,” attach a separate signed page describing each violation, identifying the claim by claimant, date, and status/outcome.

**Subcontracting**

8. I certify that all independent subcontractors engaged by my company meet the definition of an independent contractor under Alaska Statute 23.30.230.

Yes       No

9. I understand that my company is responsible for ensuring that each subcontractor my company uses on the project completes this form and associated documentation. I will submit any disclosures required by Anchorage Municipal Code.

I understand

10. I understand that my company is responsible for providing this form and any associated documentation for each subcontractor hired after award within 30 days of hire, and that the subcontractor may not begin work on the project until such information is provided.

I understand

11. I understand that my company is responsible for ensuring that if any event, such as a violation or loss of coverage, causes the information submitted by the subcontractor to change, the subcontractor shall submit updated certifications or disclosures within 30 days of occurrence to the department contract administrator.

I understand

I declare under penalty of perjury that the foregoing is true and correct.

Dated: \_\_\_\_\_ (Signature)

\_\_\_\_\_  
(Printed name and title)

Right to Appeal: Anchorage Municipal Code provides that any person adversely affected in connection with the award of a municipal contract, including the Municipality’s determination on responsibility, may request that the mayor or assembly refer the matter to the bidding review board.

**MUNICIPALITY OF ANCHORAGE  
EAGLE RIVER / CHUGIAK PARKS AND RECREATION**

**PETER'S CREEK DOG PARK CONSTRUCTION**

**XIV**

**BID PROPOSAL**

BID PROPOSAL  
(CERTIFICATION)

TO: MUNICIPALITY OF ANCHORAGE \_\_\_\_\_, 2026  
PURCHASING DEPARTMENT  
632 W. 6TH AVENUE, SUITE 520  
ANCHORAGE, ALASKA 99501

**SUBJECT: Invitation to Bid No. 2026C028**

**PROJECT TITLE: PETER'S CREEK DOG PARK CONSTRUCTION**

Pursuant to and in compliance with subject Invitation to Bid, and other bid documents relating thereto, the bidder hereby proposes to furnish all labor and materials and to perform all work for the construction of the above referenced project in strict accordance with the bid documents at the prices established in the Bid Proposal, pages **BP- 1 of 7 through BP- 7 of 7** submitted herewith.

The bidder agrees, if awarded the contract, to commence and complete the work within the time specified in the bid documents.

The bidder acknowledges receipt of the following addenda:

Addenda No. _____	Addenda No. _____
Addenda No. _____	Addenda No. _____
Addenda No. _____	Addenda No. _____

Enclosed is a Bid Bond in the amount of \_\_\_\_\_.  
(Dollar Amount or Percentage of Bid)

Type of Business Organization

The bidder, by checking the applicable box, represents that it operates as ( ) a corporation incorporated under the laws of the State of \_\_\_\_\_, ( ) an individual, ( ) an LLC, ( ) a partnership, ( ) a nonprofit organization, or ( ) a joint venture. If a partnership or joint venture, identify all parties on a separate page.

**Is this project Federally Funded?**

Yes

No

\_\_\_\_\_  
Company Name

BID PROPOSAL  
(CERTIFICATION)  
Continued

**SUBJECT: Invitation to Bid No. 2026C028**

**PROJECT TITLE: PETER'S CREEK DOG PARK CONSTRUCTION**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Alaska Contractor's License Number

\_\_\_\_\_  
Company Name (Printed)

\_\_\_\_\_  
Employer's Tax Identification Number

\_\_\_\_\_  
Authorized Representative Signature

\_\_\_\_\_  
Printed Name & Title

\_\_\_\_\_  
Company **Mailing** Address

\_\_\_\_\_  
Company Phone Number

\_\_\_\_\_  
City, State, Zip Code

\_\_\_\_\_  
Company Fax Number

\_\_\_\_\_  
Company **Physical** Address  
(if different from mailing address)

\_\_\_\_\_  
Company Email Address

\_\_\_\_\_  
City, State, Zip Code

### SCHEDULE A – Basic Bid: Site Improvements

ITEM NO.	SPEC. NO.	WORK DESCRIPTION (UNIT PRICE IN WORDS)	EST QTY	UNIT BID PRICE	TOTAL BID PRICE
A-1	20.02	Storm Water Pollution Prevention Plan per LS	1		
A-2	20.10	Usable Excavation Placed as Unclassified Fill per CY	400		
A-3	20.21	Classified Fill and Backfill (Type IIA) per Ton	336		
A-4	20.21	Classified Fill and Backfill (Type II) per Ton	1044		
A-5	20.22	Leveling Course per Ton	120		
A-6	20.25	Geotextile Fabric (Type A) per SY	1241		
A-7	20.26	Insulation Board (R=18) per SF	40		
A-8	30.03 SP	P.C.C. Pad at Fence Entrance (4" Thick) per SY	26		
A-9	30.09	P.C.C. Parking Bumpers per EA	17		
A-10	40.06	Asphalt Concrete Pavement (Class D) per Ton	121		
A-11	55.19	Construct Open Ditch (Swale) per LF	100		
A-12	55.20	Furnish and Install Culvert (10-inch CPEP) per LF	10		
A-13	65.02	Construction Survey Measurement per LS	1		
A-14	70.07	Remove Existing Culvert per LF	35		
A-15	75.03	Topsoil (4-inch Depth) per MSF	15		
A-16	75.04	Seed (Schedule D, No Mow) per MSF	15		
A-17	75.17 SP	Gate (26' Vehicle Access) per LS	1		
A-18	85.03	Traffic Markings (ADA Symbol) per EA	1.0		
A-19	85.03	Traffic Markings 4" White per LF	450		
A-20	85.04	Standard Sigh (Parking Sign) per SF	4		

Schedule A Total: \_\_\_\_\_

\_\_\_\_\_  
Contractor

\_\_\_\_\_  
Date

## SCHEDULE B – Basic Bid: Lighting Improvements

ITEM NO.	SPEC. NO.	WORK DESCRIPTION (UNIT PRICE IN WORDS)	EST QTY	UNIT BID PRICE	TOTAL BID PRICE
B-1	80.02	Trench and Backfill 2' x 3' per LF	250		
B-2	80.04	Load Center Foundation (Type 1A, Poured) per EA	1		
B-3	80.07	Driven Pile Luminaire Pole Foundation per EA	3		
B-4	80.07	20 FT Fixed Base Luminaire Pole per EA	3		
B-5	80.07	1" Steel Conduit GRSC per LF	250		
B-6	80.07	2" Steel Conduit GRSC per LF	20		
B-7	80.08	Junction Box (Type 1A) per EA	3		
B-8	80.10	Conductor, 1C #12 AWG XHHW-2 per LF	50		
B-9	80.10	Conductor, 1C #10 AWG XHHW-2 per LF	1050		
B-10	80.14	Padmount Load Center w/Single Meter (Type 2) per EA	1		
B-11	80.14	Photocell Installation per EA	1		
B-12	80.23	LD Pole Mount Luminaire per EA	3		
B-13	80	MEA Power Line Extensions per LS	1		

Schedule B Total: \_\_\_\_\_

\_\_\_\_\_  
Contractor

\_\_\_\_\_  
Date

### SCHEDULE C – Basic Bid: Fencing Upper Terrace

ITEM NO.	SPEC. NO.	WORK DESCRIPTION (UNIT PRICE IN WORDS)	EST QTY	UNIT BID PRICE	TOTAL BID PRICE
C-1	20.03	Clearing and Grubbing per AC	0.20		
C-2	75.17	Chain Link Fence 6' Ht (9 Gage) per LF	40		
C-3	70.17	Gate, Single Swing 6' Ht , 5' Opening (9 gage) per EA	4		
C-4	70.17	Gate, Single Swing 8' Ht , 5' Opening (9 gage) per EA	2		
C-5	70.17	Gate, Double Swing 8' Ht , 12' Opening (9 gage) per EA	1		
C-6	70.18 SP	Woven Wire Fabric Moose Fence 8' Ht (9 Gage) per LF	732		

Schedule C Total: \_\_\_\_\_

\_\_\_\_\_  
Contractor

\_\_\_\_\_  
Date

**SCHEDULE D – Additive Alternate: Fencing Lower Terrace**

ITEM NO.	SPEC. NO.	WORK DESCRIPTION (UNIT PRICE IN WORDS)	EST QTY	UNIT BID PRICE	TOTAL BID PRICE
D-1	20.03	Clearing and Grubbing per AC	0.40		
D-2	70.18	Gate, Double Swing 8' Ht , 12' Opening (9 gage) per EA	1		
D-3	70.18	Woven Wire Fabric Moose Fence 8' Ht per LF	1500		

Schedule D Total: \_\_\_\_\_

\_\_\_\_\_  
Contractor

\_\_\_\_\_  
Date

<b>BASE BID</b>		
<b>Schedule</b>	<b>Description</b>	<b>Bid Amount</b>
SCHEDULE A	Site Improvements	
SCHEDULE B	Electrical Improvements	
SCHEDULE C	Fencing - Upper Terrace	
<b>TOTAL BASE BID:</b>		
<b>ADDITIVE ALTERNATE</b>		
<b>Schedule</b>	<b>Description</b>	<b>Bid Amount</b>
SCHEDULE D	Fencing - Lower Terrace	
<b>TOTAL ADDITIVE ALTERNATE:</b>		
<b>TOTAL BASE BID + ADDITIVE ALTERNATE:</b>		

**MUNICIPALITY OF ANCHORAGE  
EAGLE RIVER / CHUGIAK PARKS AND RECREATION**

**PETER'S CREEK DOG PARK CONSTRUCTION**

**XV**

**PLANS (15 SHEETS)**

Sheet 1	Title Sheet
Sheet 2	Notes, Abbreviations, and Legend
Sheet 3	Survey Control
Sheet 4	Demolition Plan
Sheet 5	Site Plan
Sheet 6	Parking Lot Grading Plan
Sheet 7	Off-Leash Area Grading Plan
Sheet 8	Striping Plan
Sheet 9	Details
Sheet 10	Details
Sheet 11	Site Fence
Sheet 12	Electrical Legend and Requirements
Sheet 13	Electrical Plans
Sheet 14	Electrical Diagrams and Details
Sheet 15	Electrical Panel Schedule