



Municipality of Anchorage

Anchorage Water and Wastewater Utility



2026 WATER IMPROVEMENTS

E. 7th Ave Lane to Pine Water Rehab

Job [WW.00016\(WTR\)](#) Contractor: _____
#:

Submittal No.	Description	Submittal Schedule
10.03.2	Bid Submittals	Prior to the time of opening specified in the Invitation to Bid and the exact date and time of receipt of Bids shall be recorded.
10.04.9	Waste disposal on private property	Prior to construction.
10.04.13	Traffic Control Plan (TCP)	Within ten (10) days of NTP, or five (5) days before commencement of work, whichever is earlier.
10.04.15 20.02.4.A	Storm Water Pollution Prevention Plan (SWPPP)	No less than ten (10) business days before commencing any excavation work
10.04.19	Record Documents	Within thirty (30) days after Substantial Completion or prior to Final Acceptance of the project, whichever is earlier.
10.05.3	Construction Progress Schedule	Within ten (10) days of the effective Notice to Proceed, and prior to the commencement of Work.
10.05.3	Critical Path Method (CPM) Schedule	No later than twenty-one (21) days from the effective date of the Notice to Proceed and at least monthly thereafter.
10.05.4	Unusual Working Hours	At least forty-eight (48) hours advance notice.
10.05.5	Shop Drawings	Within reason and in such sequence as to cause no delay in the Work or in



Municipality of Anchorage

Anchorage Water and Wastewater Utility



2026 WATER IMPROVEMENTS

E. 7th Ave Lane to Pine Water Rehab

		the work of the Owner or any other contractor.
10.05.6	Product Data	Within reason and in such sequence as to cause no delay in the Work or in the work of the Owner or any other contractor.
10.05.7	Materials Substitutions	Within ten (10) calendar days of the effective date of the Notice-to-Proceed (or such time as may be approved in writing by the Engineer.)
10.05.10	Subcontractor List	Within ten (10) days after the effective date of the Notice-To-Proceed, and prior to the commencement of the Work.
10.05.18	Changed Conditions	No later than two (2) working days, and before such conditions are disturbed.
10.05.20	Change Order Proposal	Prior to payment of changed Work
10.05.21	Claims for Additional Compensation	Initial Notification - Immediately.
10.05.26	Pre-Final Inspection Notification	After completion of Work After code compliance inspections
10.05.29	Termination of Work for Owners Convenience	Immediately after receiving a Notice of Termination.
10.06.8	24-Hour Emergency Contact Number*	Prior to commencement of work * Found in Construction Specifications
10.06.9	Insurance	Prior to execution of the Contract.
10.07.4	Change Order Proposal/ Negotiated Changes	Prior to payment of the changed Work.
10.07.5	Application for Partial Payment	



Municipality of Anchorage

Anchorage Water and Wastewater Utility



2026 WATER IMPROVEMENTS

E. 7th Ave Lane to Pine Water Rehab

10.07.7	Final Payment	Upon completion of the Work and issuance of a certificate of completion by the Engineer.
20.02.4.A	Storm Water Pollution Prevention Plans (SWPPP)	No less than ten (10) business days prior to the beginning of excavation.
20.02.4.B	Hazardous Material Control Plan (HMCP), Spill Prevention, Control, and Countermeasure Plan (SPCC)	No less than ten (10) business days prior to the beginning of excavation.
20.12.3	Construction Dewatering Plan	No less than seven (7) days prior to the beginning of dewatering activities.
20.30.3	Excavation, Shoring, and Temporary Material Storage Plan	
30.01.7	Ready-Mixed Concrete	Prior to unloading the concrete mix at the construction site.
40.06.2.A	Asphalt Concrete Pavement	Prior to paving.
40.06.3.C	Job-Mix	
40.06.5.G	Paving Plan	Minimum of five (5) days prior to commencement of paving.
60.02.4.A	Written Notice of mainline flow interruptions.	Minimum of seventy-two (72) hour and a maximum of one-hundred forty-four (144) hours in advance of interruption.
60.02.5	Flushing and Testing Schedule and Procedure	Forty-eight (48) hours prior to flushing, testing.
60.07.2	Temporary Water Systems Plan	Within a reasonable time and in such sequence as to not cause a delay in the Work
65.02.14	As-built Surveys and Record Drawings	Upon completion of construction activity.



Municipality of Anchorage

Anchorage Water and Wastewater Utility



2026 WATER IMPROVEMENTS

E. 7th Ave Lane to Pine Water Rehab

85.05.2	Traffic Control Plan (TCP)	Prior to commencement of the project.
NOTE: The above list of submittals is not all-inclusive. In addition to the above, the Contractor is required to comply with all submittal requirements as required or identified in the plans, Special Provisions, MASS, or as directed by the Engineer. (See Division 10, Section 10.04, Article 4.3.)		

SUBMITTAL TRANSMITTAL

PROJECT: _____ SUBMITTAL NO.: _____
 CONTRACTOR: _____ CONTRACT NO.: _____
 ORIGINATOR: _____ SPEC. SECTION: _____
 DATE SUBMITTED: _____ DRAWING NO.: _____ SHEET _____ OF _____

TO: ANCHORAGE WATER & WASTEWATER UTILITY
 Engineering Division
 3000 Arctic Boulevard

ATTN: _____

ITEM: SUPPLIER/CONTRACTOR: ☐ Original Submittal ☐ 3rd ☐ 2nd ☐ 4th		REVIEW ACTION						
		COPIES SENT	NO EXCEPTION TAKEN	MAKE CORRECTIONS AS NOTED	AMEND AND RESUBMIT	REJECTED RESUBMIT	COPIES RETURNED	NOTES ATTACHED
ID. NO.	DETAILED DESCRIPTION (Provide Itemized List of Contents of this Submittal)		A	B	C	D		

Complete either (a) or (b), following:

☐ (a) We have verified that the material or equipment contained in this submittal meets all the requirements specified or shown (no exceptions).

☐ (b) We have verified that the material or equipment contained in this submittal meets all the requirements specified or shown, except for the following deviations (list deviations, attach a separate sheet if necessary).

Corrections or comments made relative to submittals during this review do not relieve the Contractor from compliance with the requirements of the drawings and specifications. This submittal is only for review of general conformance with the design concept of the project and general compliance with the information given in the contract documents. The Contractor is responsible for confirming and correlating all quantities and dimensions; selecting fabrication processes and techniques of construction; coordinating his work with that of other trades, and performing his work in a safe and satisfactory manner.

CONTRACTOR: _____ (Signature) ENGINEER: _____ (Signature)

ROUTING	RECEIVED BY NAME / COMPANY	DATE RECEIVED	DATE FORWARDED	COMMENTS
Project Engineer				
Designer				
Project Manager				
Contractor				

AWWU SUBMITTAL REVIEW ACTION

PROJECT _____

SUBMITTAL NO. _____

CONTRACTOR _____

CONTRACT NO. _____

ORIGINATOR _____

SPEC. SECTION _____

DATE SUBMITTED _____

DRAWING NO. _____

SHEET _____ OF _____

A-NO EXCEPTION TAKEN

B-MAKE CORRECTIONS AS NOTED

C-AMEND AND RESUBMIT

D-REJECTED RESUBMIT

REVIEW ACTION	ID. NO.	COMMENT:

ENGINEER: _____ DATE: _____

CERTIFICATE OF COMPLIANCE

Project Name: _____ Contract No. C-_____

I (WE) CERTIFY THAT ALL WORK HAS BEEN PERFORMED AND MATERIALS SUPPLIED IN ACCORDANCE WITH THE PLANS, SPECIFICATIONS AND CONTRACT DOCUMENTS FOR THE ABOVE WORK, AND THAT:

- A. Not less that the prevailing rates of wages as ascertained by the governing body of the contracting agency has been paid to laborers, workmen, and mechanics employed on this work;
- B. There have been no unauthorized substitutions of subcontractors; nor have any subcontracts been entered into without the names of the subcontractors having been submitted to the Engineer prior to the start of such subcontracted work;
- C. No subcontract was assigned or transferred or performed by any subcontractor other than the original subcontractor, without prior notice having been submitted to the Engineer together with the names of all subcontractors;
- D. All claims for material and labor and other services performed in connection with these specifications have been paid;
- E. All monies due the State Industrial Accident Fund, the State Unemployment Compensation Trust Fund, the State Tax Commission, hospital associations and/or other have been paid.

(Company Name)

(Contractor's Signature)

(Date)

STATE OF ALASKA)
)ss.
THIRD JUDICIAL DISTRICT)

The foregoing instrument was acknowledged before me this _____ day of _____, 20 ____, by _____
to be the _____ of the company.

Notary Public
My commission expires: _____



Documenting Compliance with the Build America, Buy America Act (BABA)

Any project that is funded in part or in whole with federal assistance must comply with Public Law No. 117-58, §§70901-27, which constitutes the BABA Act,, unless a waiver has been granted by the SRF or the EPA. Contractors, assistance recipients, and their representatives should ensure that the products delivered to the construction site demonstrate compliance with BABA and are accompanied by proper documentation. The use of a signed certification letter for each product/material on the project is the most direct and effective form of compliance documentation for ensuring products used on site are BABA-compliant prior to their installation; however, other forms of documentation are also acceptable as long as the following can be demonstrated:

1. Documentation linked to the project. For example, this can be in the form of the project name, project location, contract number, or project number.
2. Documentation linked to the product used on the project. For example, description of product(s) (simple explanation sufficient to identify the product(s)), or an attached (or electronic link to) purchase order, invoice, or bill of lading.
3. Documentation includes statement attesting that the products supplied to the assistance recipient are compliant with BABA requirement. Reference to the Infrastructure Investment and Jobs Act (“IIJA”) or the Bipartisan Infrastructure Law (BIL) are also acceptable. For iron and steel items under BABA, references to the American Iron and Steel (AIS) requirements are also acceptable and reciprocal with BABA for such items.
4. Documentation that manufacturing occurred in the United States, which could include, for example, the location(s) of manufacturing for each manufacturing step that is being certified. It is acceptable for manufactured products to note a single point of manufacturing, documenting that the final point of manufacturing is in the United States. Note that each BABA category may require different determinations for compliance.
5. Signature of company representative (on company letterhead and signature can be electronic). The signatory of the certifying statement affirms their knowledge of the manufacturing processes for the referenced product(s) and attests that the product meets the BABA requirements.
6. Category of material: iron and steel, manufactured products, or construction materials.

The following products, although the list is not comprehensive, were classified as AIS products if made primarily (more than 50%) of iron and/or steel by materials cost (for programs subject to both AIS and BABA, this list would be equivalent for “iron and steel” items or products under either requirement):

Products likely made “primarily” of iron and steel to be classified as Iron and Steel under BABA

- Access Hatches
- Access Ramps
- Aeration Pipes and Fittings (separate from aeration/blowers)
- Angles
- Backflow Preventers/Double Check Valves
- Baffle Curtains
- Ballast Screens
- Bathroom Stalls
- Beam Clamps
- Bollards
- Cable Hanging Systems
- Cast Bases
- Cast Iron Hinged Hatches
- Cast Iron Riser Rings
- Catch Basin Inlets
- Clarifier Tanks
- Cleanout/Monument Boxes
- Coiled Steel
- Column Piping
- Concrete Reinforcing Bar, Wire, and Fibers
- Condensate Sediment Traps
- Construction Covers and Frames
- Corrugated Pipe
- Couplings
- Curb and Corner Guards
- Curb Boxes

- Curb Openings
- Curb Stops
- Decking
- Detectable Warning Plates
- Digester Covers
- Dome Structures
- Door Hardware
- Doors
- Downspout Shoes
- Drainage Grate Frames and Curb Inlets
- Drainage Grates
- Ductwork
- Expansion Joints
- Expansion Tanks (diaphragm, surge, and hydropneumatics)
- Fasteners
- Fencing and Fence Tubing
- Fire Escapes
- Flanged Pipe
- Flanges
- Flap Gates
- Framing
- Gate Valves
- Generic Hanging Brackets
- Grating
- Ground Test Wells
- Ground Testing Boxes
- Guardrails
- HVAC Registers, Diffusers, and Grilles
- Hydrants
- Inlets
- Iron or Steel Bar
- Iron or Steel Benches
- Joists
- Junction Boxes
- Knife Gates
- Ladders
- Lampposts
- Lifting Hooks, J-bar, Connectors within, and Anchors for Concrete
- Lined and Unlined Fittings
- Lined and Unlined Pipe
- Lockers
- Man Baskets and Material Platforms
- Manhole Covers and other Municipal Castings
- Manhole Rings and Frames
- Manhole Risers
- Manhole Steps
- Meter Boxes
- Mud Valves
- Municipal Casting Junctions
- Non-mechanical (aka stationary) Louvers and Dampers
- Overhead Rolling Doors/ Uplifting Doors (manual open, no motor)
- Pipe Clamps and Restraints
- Pipe Connectors
- Pipe Hangers
- Pipe Pilings (any type of steel piling)
- Pipe Spool (pipe, flanges, connectors, etc.)
- Pipe Supports
- Pitless Adaptors
- Pre-Cast, Iron/Steel Reinforced Concrete (of all types, regardless of iron/steel content percentage)
- Pre-fab Steel Buildings/Sheds (simple structure, unfurnished)
- Pre-stressed Concrete Cylinder Pipe (PCCP)
- Railings
- Reduced Pressure Zone (RPZ) Valves
- Roofing
- Service Boxes
- Service Saddles
- Sheet Piling
- Sinks (not part of eyewash systems)
- Solenoid Valves
- Stairs
- Static Mixers
- Stationary Screens
- Steel Hinged Hatches
- Steel Riser Rings
- Structural Steel
- Surface Drains
- Tanks
- Tapping Sleeves
- Telescoping Valves
- Tipping Buckets
- Trash Receptacles
- Tree Grates
- Tree Guards
- Trench Grates
- Trusses
- Tubing
- Valve Box Covers and Risers
- Valve Boxes
- Valve Stem Extensions
- Valve Stems (excluding handwheels and actuators)
- Valves
- Wall Panels
- Wall Sleeves/Floor Sleeves
- Welding Rods
- Well Casing
- Well Screens
- Wire
- Wire Cloth
- Wire Rod
- Wire Rope and Cables

The following products would be considered “manufactured products” under the BABA requirements, although the list is not comprehensive, even if the item might be composed primarily of iron and steel by materials cost (Note: These items are not subject to the AIS requirements.):

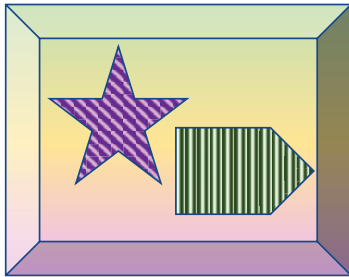
Products likely made “primarily” of iron and steel to be classified as Manufactured Products under BABA

- Actuator Superstructures/Support Structures
- Aeration Nozzles and Injectors
- Aerators
- Analytical Instrumentation
- Analyzers (e.g., ozone, oxygen)
- Automated Water Fill Stations
- Blowers/Aeration Equipment
- Boilers, Boiler Systems
- Chemical Feed Systems (e.g., polymer, coagulant, treatment chemicals)
- Chemical Injection Quills
- Chemical Injectors
- Clarifier Mechanisms/Arms
- Compressors
- Controls and Switches
- Conveyors
- Cranes
- Desiccant Air Dryer Tanks
- Dewatering Equipment
- Dewatering Roll-offs
- Disinfection Systems
- Drives (e.g., variable frequency drives)
- Electric/Pneumatic/Manual Accessories Used to Operate
- Electrical Cabinetry and Housings (such as electrical boxes/enclosures)
- Electrical Conduit
- Electrical Junction Boxes
- Electronic Door Locks
- Elevator Systems (hydraulic, etc.,)
- Emergency Life Systems (including eyewash stations, emergency safety showers, fire extinguishers, fire suppression systems including sprinklers, piping, valves, first aid, etc.)
- Fall Protection Anchor Points
- Fiberglass Tank w/Appurtenances
- Flocculators
- Fluidized Bed Incinerators
- Furnished Pre-fab Buildings (such as furnished with pumps, mechanics inside)
- Gear Reducers
- Generators
- Grinders
- Heat Exchangers
- HVAC Dampers (if appurtenances to aerators/blowers)
- HVAC Louvers (mechanical)
- Instrumentation
- Laboratory Equipment
- Ladder Safety Posts
- Lighting Fixtures
- Mechanical or Actuated Louvers/Dampers
- Mechanical Rakes
- Membrane Bioreactor Systems
- Metal Office Furniture (fixed)
- Meters (including flow, wholesale, water, and service connection)
- Motorized Mixers
- Motorized Screens (such as traveling screens)
- Pelton Wheels
- Pipeline Flash Reactors (similar to injectors)
- Precast Concrete without Iron/Steel Reinforcement
- Pressure Gauges
- Pump Cans/Barrels and Strainers
- Safety Climb Cable
- Scrubbers
- Sensors
- Slide and Sluice Gates
- Steel Cabinets (fixed interior/furniture)
- Steel Shelving (fixed)
- Supervisory Control and Data Acquisition (SCADA) Systems
- Valve Manual Gears, Actuators, Handles
- Valves (such as electric valve actuators)
- Voltage Transformer
- Water Heaters
- Weir Gates

If a project has not qualified for a BABA project specific waiver, the borrower must submit to the SRF certifications for all project materials and products along with the BABA de minimis list. Certifications should be submitted for each step of the manufacturing process, starting after the raw materials have been mined or collected, until the product is complete. Alternatively, the final manufacturer may certify BABA compliance for all steps in the manufacturing process. Every effort should be made to obtain products and materials manufactured domestically. For products that cannot comply with BABA, a BABA de minimis list can be found as a spreadsheet on the Alaska SRF website in the Document Library. Please contact the Alaska SRF for further information on compliance.

Manufacturer C Certification

This product
meets the 55%
component test
= BABA
compliant
~ *Manufacturer C*



Five Key Elements of a Manufacturer Certification

1. Letter on a company letterhead and signed by a company representative
2. Reference to the project
3. List of products
4. City and State of manufacturer
5. Reference to BABA
 - a) Should include “meets 55% component test” for manufactured products

DRAFT



MINAS MORGUL

August 29, 2017
Gondor Supply Co.
3477 One Ring Ln.
Fort Tirth, IA 50501

Minas Morgul Steel, Inc.
1245 Barad Dur Ave.
Mordor, Middle Earth
+1 555 867 5309

Material Certification

RE: Job Name: Saruman Contracting
Project#: Hobbiton Water Treatment Plant, The Shire, WY
Order Type: Submittal

<u>QUANTITY</u>	<u>DESCRIPTION</u>
30	8550350 66-S VLV BOX 26T 36B 1.5 WTR

Dear Valued Partner:

We hereby certify that the iron used to make the construction castings manufactured by MMS for above referenced project is in full compliance with ASTM A48, Class 35B and AASHTO M105 for gray iron castings and ASTM A536, Grade 70-50-05 for ductile iron castings. Thank you for specifying and using products manufactured by Minas Morgul Steel, Inc.

The above listed castings are melted and manufactured 100% in the United States of America at our foundries in Moria, OK and Isengard, MI. These castings comply with the applicable provisions of the Code of Federal Regulations 23 CFR 635.410 BUY AMERICA Requirements.

We also certify that the above listed products supplied to the subject project are in full compliance with the Build America Buy America Act requirements, as an iron and steel product, as mandated in EPA's State Revolving Fund Programs.

Meriadoc Brandybuck

Product Quality Manager
Minas Morgul Steel, Inc.

Key Elements:

- ✓ Project reference
- ✓ Specific list of products
- ✓ Location of manufacturing (city and state)
- ✓ Dom Pref. requirement reference **(+BABA Category Reference)**
- ✓ Signature of representative

DESIGN CLARIFICATION/VERIFICATION REQUEST (DC/VR)

PROJECT _____ DC/VR NO. _____
CONTRACTOR _____ CONTRACT NO. _____
ORIGINATOR _____ SPEC. SECTION _____
DATE SUBMITTED _____ DRAWING NO. _____ SHEET _____ OF _____

DESCRIPTION OF DC/VR

RESPONSE REQUESTED BY (Date) _____

RESPONSE TO DC/VR

RESPONSE BY (Name/Company) _____

ROUTING	RECEIVED BY NAME / COMPANY	DATE RECEIVED	DATE FORWARDED	COMMENTS
Project Manager				
Designer				
Project Manager				
Contractor				

DIRECTION

☐ Proceed per Engineers Response. No change in contract price or time is recognized.

☐ Do not proceed until _____

☐ _____

DEVIATION REQUEST (DR)

PROJECT _____ DR NO. _____
CONTRACTOR _____ CONTRACT NO. _____
ORIGINATOR _____ SPEC. SECTION _____
DATE SUBMITTED _____ DRAWING NO. _____ SHEET _____ OF _____

DESCRIPTION OF DR

A. Original Contract Requirements:

B. Reason for Deviation Request:

C. Proposed Deviation:

D. Any Changes in Contract Time or Cost ☐ YES ☐ NO

CONTRACTOR SIGNATURE - _____
Date _____

RESPONSE
REQUIRED BY (Date) _____

RESPONSE TO DR

RESPONSE BY (Name/Company) _____

ROUTING	RECEIVED BY NAME / COMPANY	DATE RECEIVED	DATE FORWARDED	COMMENTS
Project Manager				
Designer				
Project Manager				
Contractor				

DIRECTION

☐ Approved

☐ Approved as Noted

☐ Disapproved

BY _____
(Signature)

SUBSTITUTION REQUEST (SR)

PROJECT _____ SR NO. _____
CONTRACTOR _____ CONTRACT NO. _____
ORIGINATOR _____ SPEC. SECTION _____
DATE SUBMITTED _____ DRAWING NO. _____ SHEET _____ OF _____

SPECIFIED ITEM:

SECTION	PAGE	PARAGRAPH	DESCRIPTION
---------	------	-----------	-------------

The undersigned requests consideration of the following:

PROPOSED SUBSTITUTION: _____

Attached data includes product description, specifications, drawings, photographs and performance and test adequate for evaluation of the request. Applicable portions of the data are clearly identified.

The undersigned states that the following paragraphs, unless modified on attachments, are correct:

1. The proposed substitution does not affect dimensions shown on Drawings and will not require any change in any of the Contract Documents.
2. The undersigned will pay for changes to the design, including engineering design, detailing, and construction costs caused by the requested substitution which is estimated to be \$_____.
3. The proposed substitution will have no adverse affect on other contractors, the construction schedule (specifically the date of substantial completion), or specified warranty requirements.
4. Maintenance and service parts will be locally available for the proposed substitution.
5. The incorporation or use of the substitution in connection with the work is not subject to payment of any license fee or royalty.

The undersigned further states that the function, appearance, and quality of the Proposed Substitution are equivalent or superior to the Specified Item.

Submitted by CONTRACTOR

Signature: _____

Firm: _____

Date: _____

Telephone: _____

Attachments

:

Reviewed by ENGINEER

☐ Accepted

☐ Accepted as Noted

☐ Not Accepted

☐ Received too Late

By: _____

Title: _____

Date: _____

Remarks: _____

ANCHORAGE WATER AND WASTEWATER UTILITY

Subcontractor/Supplier List

Project Name:

Project Number:

List all suppliers, subcontractors, their mailing addresses and a summary of the extent and character of the work to be performed by each:

<u>Supplier/Subcontractor</u>	<u>Address</u>	<u>Extent/Character of Work</u>
--------------------------------------	-----------------------	--

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251268

DATE OF APPLICATION: 11/19/2025

SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 3/ LT 10A/

SUBDV: LAWRENCE (1948)

WW.00016 E7TH LANE TO PINE WATER REHAB

TAX CODE: 00505327000

GRID: SW1336

☒ SINGLE FAMILY

☐ DUPLEX

☐ COMMERCIAL

☐ MULTI-DWELLING No. APTS 0

STREET ADDRESS: 4301 E 7TH AVE Anchorage, AK 99508

OWNER: WHISAMORE SHARLA & MICHAEL 50% WHISAMORE DANIEL S

PHONE: _____

MAIL ADDRESS: _____

CONTRACTOR:

☐ Repair Existing Service

☐ On Property Only

☐ Hydrant Only

☐ Main Tap - To Property Line Only

☐ Main Tap & On Property Connect

☐ Disconnect

☒ R & R - Main Tap Only

☐ City Tap

☐ Cured in Place Pipe

Row No. _____

ASSESSMENTS

☐ Main Line Extension

☐ Have Been Levied

☐ To Be Levied

Comments: _____

Owner _____

Staff _____

CONNECT SIZE 1 in

INSPECTION FEE _____

PERMIT FEE _____

RCC _____

DEPOSIT _____

TOTAL _____

REIMBURSABLE
 NUMBER

WW.00016

ISSUED

wwmks

☐ PAID

☐ CASH

☐ CHECK

☐ OTHER

INSPECTED BY _____

DATE _____

REMARKS

E7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____

PHONE _____

MAIL ADDRESS _____

SIGNATURE _____

EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE (1948) BLOCK/LOT/TRACT BLK 3/ LT 10A/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____ BY _____

SIZE MAIN _____ ☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN _____ EXCAVATOR

DISCONNECTS ☐ YES ☐ NO _____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH _____

☐ 150 / 200 LB. TEST _____

☐ MAIN CHLORINATED _____

☐ CHLORINE FLUSHED _____

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY _____

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

WATER CONNECT PERMIT

W251269

DATE OF APPLICATION: 11/19/2025

SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 3/ LT 11A/

☒ SINGLE FAMILY

SUBDV: LAWRENCE (1948)

☐ DUPLEX

WW.00016 E7TH LANE TO PINE WATER REHAB

☐ COMMERCIAL

TAX CODE: 00505326000

GRID: SW1336

☐ MULTI-DWELLING No. APTS 0

STREET ADDRESS: 4313 E 7TH AVE Anchorage, AK 99508

OWNER: LORAH GLORIA C

PHONE: _____

MAIL ADDRESS: _____

CONTRACTOR:

☐ Repair Existing Service☐ On Property Only☐ Hydrant Only☐ Main Tap - To Property Line Only☐ Main Tap & On Property Connect☐ Disconnect☒ R & R - Main Tap Only☐ City Tap☐ Cured in Place Pipe

Row No. _____

ASSESSMENTS

☐ Main Line Extension☐ Have Been Levied☐ To Be Levied

Comments: _____

Owner _____

Staff _____

CONNECT SIZE 1 in

INSPECTION FEE _____

PERMIT FEE _____

RCC _____

DEPOSIT _____

TOTAL _____

REIMBURSABLE
NUMBER

WW.00016

ISSUED

wwmks

☐ PAID☐ CASH☐ CHECK☐ OTHER

INSPECTED BY _____

DATE _____

REMARKS

E7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____

PHONE _____

MAIL ADDRESS _____

SIGNATURE _____

EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE	12/31/2025	TIME	12:00 AM	INSPECTOR	
SCHEDULED					
SUBDIVISION	LAWRENCE (1948)	BLOCK/LOT/TRACT	BLK 3/ LT 11A/		

INDICATE NORTH

SIZE CONN: _____ _____ CORP STOP _____ CORP STOP C TO C _____ FT. COPPER PIPE _____ 1 1/4" OR 2" KEY BOX _____ FT. THAW-WIRE OTHER _____	☐ DOMESTIC ONLY ☐ FIRE LINE ONLY ☐ BOTH FIRE & DOMESTIC ☐ FIRE HYDRANT ONLY DATE OF TAP _____ BY _____ SIZE MAIN _____ ☐ ALLEY ☐ STREET ☐ EASEMENT TYPE MAIN _____ EXCAVATOR DISCONNECTS ☐ YES ☐ NO _____ SIZE OF DISCONNECT COMMENTS _____ KEY BOX LOCATION _____ _____ _____
--	--

INSPECTION REPORT	
☐ LINE BLOWN OUT ☐ OPEN BORE FLUSH ☐ 150 / 200 LB. TEST ☐ MAIN CHLORINATED ☐ CHLORINE FLUSHED ☐ OK TO TURN-ON ☐ CONTINUITY ☐ INSULATED ☐ DO NOT TURN-ON	INSPECTOR _____ DATE _____ COMMENTS _____

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

WATER CONNECT PERMIT

W251270

DATE OF APPLICATION: 11/19/2025

SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 3/ LT 12A/

☒ SINGLE FAMILY

SUBDV: LAWRENCE (1948)

☐ DUPLEX

WW.00016 E7TH LANE TO PINE WATER REHAB

☐ COMMERCIAL

TAX CODE: 00505325000

GRID: SW1336

☐ MULTI-DWELLING No. APTS 0

STREET ADDRESS: 4325 E 7TH AVE Anchorage, AK 99508

OWNER: STIRLING MINNIE S & DUSTY

PHONE: _____

MAIL ADDRESS: _____

CONTRACTOR:

☐ Repair Existing Service☐ On Property Only☐ Hydrant Only☐ Main Tap - To Property Line Only☐ Main Tap & On Property Connect☐ Disconnect☒ R & R - Main Tap Only☐ City Tap☐ Cured in Place Pipe

Row No. _____

ASSESSMENTS

☐ Main Line Extension☐ Have Been Levied☐ To Be Levied

Comments: _____

Owner _____

Staff _____

CONNECT SIZE 1 in

INSPECTION FEE _____

PERMIT FEE _____

RCC _____

DEPOSIT _____

TOTAL _____

REIMBURSABLE
NUMBER

WW.00016

ISSUED

wwmks

☐ PAID☐ CASH☐ CHECK☐ OTHER

INSPECTED BY _____

DATE _____

REMARKS

E7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____

PHONE _____

MAIL ADDRESS _____

SIGNATURE _____

EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE	12/31/2025	TIME	12:00 AM	INSPECTOR	
SCHEDULED					
SUBDIVISION LAWRENCE (1948)			BLOCK/LOT/TRACT BLK 3/ LT 12A/		

INDICATE NORTH

SIZE CONN:

CORP STOP

CORP STOP C TO C.

FT. COPPER PIPE

1 1/4" OR 2" KEY BOX

FT. THAW-WIRE

OTHER

☐ DOMESTIC ONLY☐ BOTH FIRE & DOMESTIC☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP

BY

SIZE MAIN

☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN

EXCAVATOR

DISCONNECTS

☐ YES ☐ NO

SIZE OF DISCONNECT

COMMENTS

KEY BOX LOCATION

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR

DATE _____

COMMENTS

☐ OPEN BORE FLUSH

☐ 150 / 200 LB. TEST

☐ MAIN CHLORINATED☐ CHLORINE FLUSHED

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

CONTINUITY

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251271

DATE OF APPLICATION: 11/19/2025

SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 3/ LT 13A/

SUBDV: LAWRENCE (1948)

WW.00016 E7TH LANE TO PINE WATER REHAB

TAX CODE: 00505324000

GRID: SW1336

☒ SINGLE FAMILY

☐ DUPLEX

☐ COMMERCIAL

☐ MULTI-DWELLING No. APTS 0

STREET ADDRESS: 4337 E 7TH AVE Anchorage, AK 99508

OWNER: HANEY EARL L & JANE L

PHONE:

MAIL ADDRESS:

CONTRACTOR:

☐ Repair Existing Service

☐ On Property Only

☐ Hydrant Only

☐ Main Tap - To Property Line Only

☐ Main Tap & On Property Connect

☐ Disconnect

☒ R & R - Main Tap Only

☐ City Tap

☐ Cured in Place Pipe

Row No.

ASSESSMENTS

☐ Main Line Extension

☐ Have Been Levied

☐ To Be Levied

Comments:

Owner

Staff

CONNECT SIZE 1 in

INSPECTION FEE

PERMIT FEE

RCC

DEPOSIT

TOTAL

REIMBURSABLE
 NUMBER

WW.00016

ISSUED

wwmks

☐ PAID

☐ CASH

☐ CHECK

☐ OTHER

INSPECTED BY

DATE

REMARKS

E7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print)

PHONE

MAIL ADDRESS

SIGNATURE

EMAIL

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE	12/31/2025	TIME	12:00 AM	INSPECTOR	
SCHEDULED					
SUBDIVISION LAWRENCE (1948)				BLOCK/LOT/TRACT BLK 3/ LT 13A/	

INDICATE NORTH

SIZE CONN:

CORP STOP

CORP STOP C TO C

FT. COPPER PIPE

1 1/4" OR 2" KEY BOX

FT. THAW-WIRE

OTHER

☐ DOMESTIC ONLY☐ BOTH FIRE & DOMESTIC☐ FIRE LINE ONLY☐ FIRE HYDRANT ONLY

DATE OF TAP

BY

SIZE MAIN

☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN

EXCAVATOR

DISCONNECTS

☐ YES ☐ NO

SIZE OF DISCONNECT

COMMENTS

KEY BOX LOCATION

INSPECTION REPORT

☐ LINE BLOWN OUT☐ INSULATED

INSPECTOR

DATE _____

COMMENTS

☐ OPEN BORE FLUSH

☐ 150 / 200 LB. TEST

☐ MAIN CHLORINATED☐ CHLORINE FLUSHED

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

□ CONTINUITY

MUNICIPALITY OF ANCHORAGE

WATER CONNECT
PERMIT**W251272**

WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

DATE OF APPLICATION: 11/19/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 3/ LT 14A/☒ SINGLE FAMILYSUBDV: LAWRENCE (1948)☐ DUPLEXWW.00016 E7TH LANE TO PINE WATER REHAB☐ COMMERCIALTAX CODE: 00505323000GRID: SW1336☐ MULTI-DWELLING No. APTS 0STREET ADDRESS: 4401 E 7TH AVE Anchorage, AK 99508OWNER: HANSON CODY L 50% & SKILES ALICEN J 50%

PHONE: _____

MAIL ADDRESS: _____

CONTRACTOR:

☐ Repair Existing Service☐ On Property Only☐ City Tap☐ Hydrant Only☐ Main Tap - To Property Line Only☐ Cured in Place Pipe☐ Main Tap & On Property Connect☐ Disconnect

Row No. _____

☒ R & R - Main Tap Only

ASSESSMENTS

☐ Main Line Extension☐ Have Been Levied☐ To Be Levied

Comments: _____

Owner _____

Staff _____

CONNECT SIZE 1 in

INSPECTION FEE _____

PERMIT FEE _____

RCC _____

DEPOSIT _____

TOTAL _____

REIMBURSABLE
NUMBERWW.00016

ISSUED _____

wwmks☐ PAID☐ CASH☐ CHECK _____☐ OTHER _____

INSPECTED BY _____

DATE _____

REMARKS

E7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____

PHONE _____

MAIL ADDRESS _____

SIGNATURE _____

EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE	12/31/2025	TIME	12:00 AM	INSPECTOR	
SCHEDULED					
SUBDIVISION	LAWRENCE (1948)	BLOCK/LOT/TRACT	BLK 3/ LT 14A/		

INDICATE NORTH

SIZE CONN:

CORP STOP

CORP STOP C TO C.

FT. COPPER PIPE

1 1/4" OR 2" KEY BOX

FT. THAW-WIRE

OTHER

☐ DOMESTIC ONLY☐ BOTH FIRE & DOMESTIC☐ FIRE LINE ONLY☐ FIRE HYDRANT ONLY

DATE OF TAP

BY

SIZE MAIN

☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN

EXCAVATOR

DISCONNECTS

☐ YES ☐ NO

SIZE OF DISCONNECT

COMMENTS

KEY BOX LOCATION

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR

DATE _____

COMMENTS

☐ OPEN BORE FLUSH

☐ 150 / 200 LB. TEST

☐ MAIN CHLORINATED☐ CHLORINE FLUSHED☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251273

DATE OF APPLICATION: 11/19/2025

SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 3/ LT 15A/

SUBDV: LAWRENCE (1948)

WW.00016 E7TH LANE TO PINE WATER REHAB

TAX CODE: 00505322000

GRID: SW1336

☒ SINGLE FAMILY

☐ DUPLEX

☐ COMMERCIAL

☐ MULTI-DWELLING No. APTS 0

STREET ADDRESS: 4413 E 7TH AVE Anchorage, AK 99508

OWNER: COHEN TIMOTHY

PHONE: _____

MAIL ADDRESS: _____

CONTRACTOR:

☐ Repair Existing Service

☐ On Property Only

☐ Hydrant Only

☐ Main Tap - To Property Line Only

☐ Main Tap & On Property Connect

☐ Disconnect

☒ R & R - Main Tap Only

☐ City Tap

☐ Cured in Place Pipe

Row No. _____

ASSESSMENTS

☐ Main Line Extension

☐ Have Been Levied

☐ To Be Levied

Comments: _____

Owner _____

Staff _____

CONNECT SIZE 1 in

INSPECTION FEE _____

PERMIT FEE _____

RCC _____

DEPOSIT _____

TOTAL _____

REIMBURSABLE
 NUMBER

WW.00016

ISSUED

wwmks

☐ PAID

☐ CASH

☐ CHECK _____

☐ OTHER _____

INSPECTED BY _____

DATE _____

REMARKS

E7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____

PHONE _____

MAIL ADDRESS _____

SIGNATURE _____

EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



BLOCK/LOT/TRACT BLK 3/ LT 15A/

SIZE CONN:

OTHER

KEY BOX LOCATION

CONTINUITY

COMMENTS

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251274

DATE OF APPLICATION: 11/19/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 3/ LT 16A/ ☒ SINGLE FAMILY
 SUBDV: LAWRENCE (1948) ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
 TAX CODE: 00505321000 GRID: SW1336 ☐ MULTI-DWELLING No. APTS 0
 STREET ADDRESS: 4425 E 7TH AVE Anchorage, AK 99508
 OWNER: ERDAHL SOPHIE PHONE: _____
 MAIL ADDRESS: _____

CONTRACTOR: ☐ Repair Existing Service ☐ On Property Only ☐ Hydrant Only ☐ Main Tap - To Property Line Only ☐ Main Tap & On Property Connect ☐ Disconnect ☒ R & R - Main Tap Only ☐ City Tap ☐ Cured in Place Pipe Row No. _____	ASSESSMENTS ☐ Main Line Extension ☐ Have Been Levied ☐ To Be Levied Comments: _____ Owner Staff
CONNECT SIZE <u>1 in</u> REIMBURSABLE NUMBER <u>WW.00016</u> INSPECTION FEE _____ PERMIT FEE _____ RCC _____ DEPOSIT _____ TOTAL _____	ISSUED <u>wwmks</u> ☐ PAID ☐ CASH ☐ CHECK ☐ OTHER INSPECTED BY _____ DATE _____

REMARKS

E7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
 MAIL ADDRESS _____
 SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE	<u>12/31/2025</u>	TIME	<u>12:00 AM</u>	INSPECTOR	_____
SCHEDULED					
SUBDIVISION	<u>LAWRENCE (1948)</u>	BLOCK/LOT/TRACT		<u>BLK 3/ LT 16A/</u>	

INDICATE NORTH

SIZE CONN:

CORP STOP

CORP STOP C TO C

FT. COPPER PIPE

1 1/4" OR 2" KEY BOX

FT. THAW-WIRE

OTHER

☐ DOMESTIC ONLY☐ BOTH FIRE & DOMESTIC☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP

BY

SIZE MAIN

☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN

EXCAVATOR.

DISCONNECTS

☐ YES ☐ NO

SIZE OF DISCONNECT

COMMENTS

KEY BOX LOCATION

INSPECTION REPORT

☐ LINE BLOWN OUT☐ INSULATED

INSPECTOR

DATE _____

COMMENTS

☐ OPEN BORE FLUSH

☐ 150 / 200 LB. TEST

☐ MAIN CHLORINATED

☐ CHLORINE FLUSHED

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY

MUNICIPALITY OF ANCHORAGE

WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
PERMIT****W251275**

DATE OF APPLICATION: 11/19/2025

SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 3/ LT 17A/

☒ SINGLE FAMILY

SUBDV: LAWRENCE (1948)

☐ DUPLEX

WW.00016 E7TH LANE TO PINE WATER REHAB

☐ COMMERCIAL

TAX CODE: 00505320000

GRID: SW1336

☐ MULTI-DWELLING No. APTS 0

STREET ADDRESS: 4437 E 7TH AVE Anchorage, AK 99508

OWNER: LEDDY AMY L

PHONE: _____

MAIL ADDRESS: _____

CONTRACTOR:

- ☐ Repair Existing Service
☐ On Property Only
☐ Hydrant Only
☐ Main Tap - To Property Line Only
☐ Main Tap & On Property Connect
☐ Disconnect
☒ R & R - Main Tap Only

☐ City Tap☐ Cured in Place Pipe

Row No. _____

ASSESSMENTS

- ☐ Main Line Extension
☐ Have Been Levied
☐ To Be Levied

Comments: _____

Owner _____

Staff _____

CONNECT SIZE 1 in

INSPECTION FEE _____

PERMIT FEE _____

RCC _____

DEPOSIT _____

TOTAL _____

REIMBURSABLE
NUMBER WW.00016

ISSUED wwmks

☐ PAID☐ CASH☐ CHECK☐ OTHER _____

INSPECTED BY _____

DATE _____

REMARKS

E7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____

PHONE _____

MAIL ADDRESS _____

SIGNATURE _____

EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE (1948) BLOCK/LOT/TRACT BLK 3/ LT 17A/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____ BY _____

SIZE MAIN _____ ☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN _____ EXCAVATOR

DISCONNECTS ☐ YES ☐ NO _____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH _____

☐ 150 / 200 LB. TEST _____

☐ MAIN CHLORINATED _____

☐ CHLORINE FLUSHED _____

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY _____

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE: (907) 564-2762

**WATER CONNECT
 PERMIT**

W251276

DATE OF APPLICATION: 11/19/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 3/ LT 18A/ ☒ SINGLE FAMILY
 SUBDV: LAWRENCE (1948) ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
 TAX CODE: 00505319000 GRID: SW1336 ☐ MULTI-DWELLING No. APTS 0
 STREET ADDRESS: 624 LANE ST Anchorage, AK 99508
 OWNER: JAM PROPERTY INVESTMENTS LLC DBA FLIPAK LLC PHONE: _____
 MAIL ADDRESS: _____

CONTRACTOR: ☐ Repair Existing Service ☐ On Property Only ☐ Hydrant Only ☐ Main Tap - To Property Line Only ☐ Main Tap & On Property Connect ☐ Disconnect ☒ R & R - Main Tap Only ☐ City Tap ☐ Cured in Place Pipe Row No. _____	ASSESSMENTS ☐ Main Line Extension ☐ Have Been Levied ☐ To Be Levied Comments: _____ Owner Staff
CONNECT SIZE <u>1 in</u> REIMBURSABLE NUMBER <u>WW.00016</u> INSPECTION FEE _____ PERMIT FEE _____ RCC _____ DEPOSIT _____ TOTAL _____	ISSUED _____ ☐ PAID <u>wwmks</u> ☐ CASH ☐ CHECK ☐ OTHER _____ INSPECTED BY _____ DATE _____

REMARKS
E7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
 MAIL ADDRESS _____
 SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE	12/31/2025	TIME	12:00 AM	INSPECTOR	
SCHEDULED					
SUBDIVISION LAWRENCE (1948)			BLOCK/LOT/TRACT BLK 3/ LT 18A/		

INDICATE NORTH

SIZE CONN:

CORP STOP

CORP STOP C TO C

FT. COPPER PIPE

1 1/4" OR 2" KEY BOX

FT. THAW-WIRE

OTHER

☐ DOMESTIC ONLY☐ BOTH FIRE & DOMESTIC☐ FIRE LINE ONLY☐ FIRE HYDRANT ONLY

DATE OF TAP

BY

SIZE MAIN

☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN

EXCAVATOR

DISCONNECTS

☐ YES☐ NO

SIZE OF DISCONNECT

COMMENTS

KEY BOX LOCATION

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR

DATE _____

COMMENTS

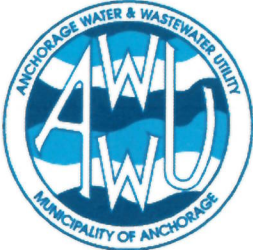
☐ OPEN BORE FLUSH

☐ 150 / 200 LB. TEST

☐ MAIN CHLORINATED.☐ CHLORINE FLUSHED☐ OK TO TURN-ON

☐ DO NOT TURN-ON

CONTINUITY

MUNICIPALITY OF ANCHORAGE

WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
PERMIT****W251277**

DATE OF APPLICATION: 11/19/2025

SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 4/ LT 9A/

☒ SINGLE FAMILY

SUBDV: LAWRENCE (1948)

☐ DUPLEX

WW.00016 E7TH LANE TO PINE WATER REHAB

☐ COMMERCIAL

TAX CODE: 00505310000

GRID: SW1336

☐ MULTI-DWELLING No. APTS 0

STREET ADDRESS: 4300 E 7TH AVE Anchorage, AK 99508

OWNER: SHOCKEY ROBERT L

PHONE: _____

MAIL ADDRESS: _____

CONTRACTOR:☐ Repair Existing Service☐ On Property Only☐ Hydrant Only☐ Main Tap - To Property Line Only☐ Main Tap & On Property Connect☐ Disconnect☒ R & R - Main Tap Only☐ City Tap☐ Cured in Place Pipe

Row No. _____

ASSESSMENTS☐ Main Line Extension☐ Have Been Levied☐ To Be Levied

Comments: _____

Owner _____

Staff _____

CONNECT SIZE 1 in

INSPECTION FEE _____

PERMIT FEE _____

RCC _____

DEPOSIT _____

TOTAL _____

REIMBURSABLE
NUMBER

WW.00016

ISSUED

wwmks

☐ PAID☐ CASH☐ CHECK☐ OTHER

INSPECTED BY _____

DATE _____

REMARKS

E7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____

PHONE _____

MAIL ADDRESS _____

SIGNATURE _____

EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE	12/31/2025	TIME	12:00 AM	INSPECTOR	
SCHEDULED					
SUBDIVISION	LAWRENCE (1948)	BLOCK/LOT/TRACT	BLK 4/ LT 9A/		

INDICATE NORTH

SIZE CONN:

CORP STOP

CORP STOP C TO C

FT. COPPER PIPE

1 1/4" OR 2" KEY BOX

FT. THAW-WIRE

OTHER

☐ DOMESTIC ONLY☐ BOTH FIRE & DOMESTIC☐ FIRE LINE ONLY☐ FIRE HYDRANT ONLY

DATE OF TAP

BY

SIZE MAIN

☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN

EXCAVATOR

DISCONNECTS

☐ YES☐ NO

SIZE OF DISCONNECT

COMMENTS

KEY BOX LOCATION

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR

DATE _____

COMMENTS

☐ OPEN BORE FLUSH

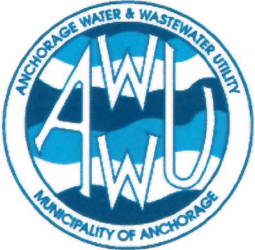
☐ 150 / 200 LB. TEST

☐ MAIN CHLORINATED☐ CHLORINE FLUSHED

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY

MUNICIPALITY OF ANCHORAGE

WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
PERMIT****W251278**

DATE OF APPLICATION: 11/19/2025

SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 4/ LT 8A/

☒ SINGLE FAMILY

SUBDV: LAWRENCE (1948)

☐ DUPLEX

WW.00016 E7TH LANE TO PINE WATER REHAB

☐ COMMERCIAL

TAX CODE: 00505311000

GRID: SW1336

☐ MULTI-DWELLING No. APTS 0

STREET ADDRESS: 4312 E 7TH AVE Anchorage, AK 99508

OWNER: WALKER ARISTA 50% & AUSTIN ARISTA 50%

PHONE: _____

MAIL ADDRESS: _____

CONTRACTOR:☐ Repair Existing Service☐ On Property Only☐ Hydrant Only☐ Main Tap - To Property Line Only☐ Main Tap & On Property Connect☐ Disconnect☒ R & R - Main Tap Only☐ City Tap☐ Cured in Place Pipe

Row No. _____

ASSESSMENTS☐ Main Line Extension☐ Have Been Levied☐ To Be Levied

Comments: _____

Owner _____

Staff _____

CONNECT SIZE 1 in

INSPECTION FEE _____

PERMIT FEE _____

RCC _____

DEPOSIT _____

TOTAL _____

REIMBURSABLE
NUMBER

WW.00016

ISSUED

wwmks

☐ PAID☐ CASH☐ CHECK☐ OTHER

INSPECTED BY _____

DATE _____

REMARKS

E7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____

PHONE _____

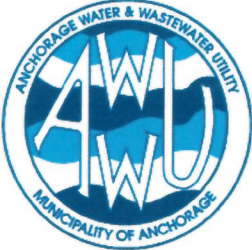
MAIL ADDRESS _____

SIGNATURE _____

EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



MUNICIPALITY OF ANCHORAGE

WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
PERMIT****W251279**

DATE OF APPLICATION: 11/19/2025

SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 4/ LT 7A/

☒ SINGLE FAMILY

SUBDV: LAWRENCE (1948)

☐ DUPLEX

WW.00016 E7TH LANE TO PINE WATER REHAB

☐ COMMERCIAL

TAX CODE: 00505312000

GRID: SW1336

☐ MULTI-DWELLING No. APTS 0

STREET ADDRESS: 4324 E 7TH AVE Anchorage, AK 99508

OWNER: CAREY DANIEL R & DENISE C

PHONE: _____

MAIL ADDRESS: _____

CONTRACTOR:

- ☐ Repair Existing Service
☐ On Property Only
☐ Hydrant Only
☐ Main Tap - To Property Line Only
☐ Main Tap & On Property Connect
☐ Disconnect
☒ R & R - Main Tap Only

☐ City Tap☐ Cured in Place Pipe

Row No. _____

ASSESSMENTS

- ☐ Main Line Extension
☐ Have Been Levied
☐ To Be Levied

Comments: _____

Owner _____

Staff _____

CONNECT SIZE 1 in

INSPECTION FEE _____

PERMIT FEE _____

RCC _____

DEPOSIT _____

TOTAL _____

REIMBURSABLE
NUMBER

WW.00016

ISSUED

wwmks

☐ PAID☐ CASH☐ CHECK☐ OTHER

INSPECTED BY _____

DATE _____

REMARKS

E7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____

PHONE _____

MAIL ADDRESS _____

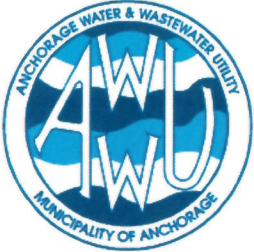
SIGNATURE _____

EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE	12/31/2025	TIME	12:00 AM	INSPECTOR
SCHEDULED				
SUBDIVISION	LAWRENCE (1948)	BLOCK/LOT/TRACT	BLK 4/ LT 7A/	
INDICATE NORTH 				
SIZE CONN: _____ CORP STOP _____ CORP STOP C TO C _____ FT. COPPER PIPE _____ 1 1/4" OR 2" KEY BOX _____ FT. THAW-WIRE OTHER _____		☐ DOMESTIC ONLY ☐ BOTH FIRE & DOMESTIC ☐ FIRE LINE ONLY ☐ FIRE HYDRANT ONLY DATE OF TAP _____ BY _____ SIZE MAIN _____ ☐ ALLEY ☐ STREET ☐ EASEMENT TYPE MAIN _____ EXCAVATOR _____ DISCONNECTS ☐ YES ☐ NO _____ SIZE OF DISCONNECT COMMENTS _____ KEY BOX LOCATION _____ _____ _____		
INSPECTION REPORT				
☐ LINE BLOWN OUT ☐ INSULATED		INSPECTOR _____		
☐ OPEN BORE FLUSH _____		DATE _____		
☐ 150 / 200 LB. TEST _____		COMMENTS _____		
☐ MAIN CHLORINATED _____				
☐ CHLORINE FLUSHED _____				
☐ OK TO TURN-ON ☐ DO NOT TURN-ON				
☐ CONTINUITY _____				

MUNICIPALITY OF ANCHORAGE

WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
PERMIT****W251280**

DATE OF APPLICATION: 11/19/2025

SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 4/ LT 6A/ ☒ SINGLE FAMILY
SUBDV: LAWRENCE (1948) ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
TAX CODE: 00505313000 GRID: SW1336 ☐ MULTI-DWELLING No. APTS 0
STREET ADDRESS: 4336 E 7TH AVE Anchorage, AK 99508
OWNER: ALEFOSIO FOSI & MALIA PHONE: _____
MAIL ADDRESS: _____

CONTRACTOR: _____		ASSESSMENTS	
☐ Repair Existing Service	☐ City Tap	☐ Main Line Extension	
☐ On Property Only	☐ Cured in Place Pipe	☐ Have Been Levied	
☐ Hydrant Only		☐ To Be Levied	
☐ Main Tap - To Property Line Only	Row No. _____	Comments: _____	
☐ Main Tap & On Property Connect		Owner _____ Staff _____	
☐ Disconnect		ISSUED _____ wwmks	
☒ R & R - Main Tap Only		☐ PAID ☐ CASH	
CONNECT SIZE 1 in	INSPECTION FEE _____	☐ CHECK _____	
	PERMIT FEE _____	☐ OTHER _____	
	RCC _____	INSPECTED BY _____	
REIMBURSABLE NUMBER WW.00016	DEPOSIT _____	DATE _____	
	TOTAL _____		

REMARKS

E7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
MAIL ADDRESS _____
SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE	12/31/2025	TIME	12:00 AM	INSPECTOR	
SCHEDULED					
SUBDIVISION	LAWRENCE (1948)	BLOCK/LOT/TRACT		BLK 4/ LT 6A/	

INDICATE NORTH

SIZE CONN:

CORP STOP

CORP STOP C TO C

FT. COPPER PIPE

1 1/4" OR 2" KEY BOX

FT. THAW-WIRE

OTHER

☐ DOMESTIC ONLY☐ BOTH FIRE & DOMESTIC☐ FIRE LINE ONLY☐ FIRE HYDRANT ONLY

DATE OF TAP BY

SIZE MAIN ☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN EXCAVATOR

DISCONNECTS ☐ YES ☐ NO SIZE OF DISCONNECT

COMMENTS

KEY BOX LOCATION

INSPECTION REPORT

☐ LINE BLOWN OUT☐ INSULATED

INSPECTOR

DATE _____

COMMENTS

☐ OPEN BORE FLUSH

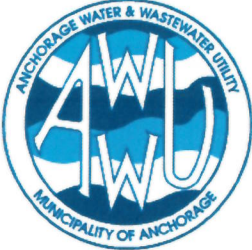
☐ 150 / 200 LB. TEST

☐ MAIN CHLORINATED☐ CHLORINE FLUSHED

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY

MUNICIPALITY OF ANCHORAGE

WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
PERMIT****W251281**

DATE OF APPLICATION: 11/19/2025

SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 4/ LT 5A/

☒ SINGLE FAMILY

SUBDV: LAWRENCE (1948)

☐ DUPLEX

WW.00016 E7TH LANE TO PINE WATER REHAB

☐ COMMERCIAL

TAX CODE: 00505314000

GRID: SW1336

☐ MULTI-DWELLING No. APTS 0

STREET ADDRESS: 4400 E 7TH AVE Anchorage, AK 99508

OWNER: EPHAMKA NICK SR & ETHEL E

PHONE: _____

MAIL ADDRESS: _____

CONTRACTOR:

- ☐ Repair Existing Service
☐ On Property Only
☐ Hydrant Only
☐ Main Tap - To Property Line Only
☐ Main Tap & On Property Connect
☐ Disconnect
☒ R & R - Main Tap Only

☐ City Tap☐ Cured in Place Pipe

Row No. _____

ASSESSMENTS

- ☐ Main Line Extension
☐ Have Been Levied
☐ To Be Levied

Comments: _____

Owner _____

Staff _____

CONNECT SIZE 1 in

INSPECTION FEE _____

PERMIT FEE _____

RCC _____

DEPOSIT _____

TOTAL _____

REIMBURSABLE
NUMBER

WW.00016

ISSUED

wwmks

☐ PAID☐ CASH☐ CHECK☐ OTHER

INSPECTED BY _____

DATE _____

REMARKS

E7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____

PHONE _____

MAIL ADDRESS _____

SIGNATURE _____

EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE SCHEDULED	<u>12/31/2025</u>	TIME	<u>12:00 AM</u>	INSPECTOR	<u></u>
SUBDIVISION LAWRENCE (1948)			BLOCK/LOT/TRACT BLK 4/ LT 5A/		

INDICATE NORTH

SIZE CONN:

CORP STOP

CORP STOP C TO C

FT. COPPER PIPE

1 1/4" OR 2" KEY BOX

FT. THAW-WIRE

OTHER

☐ DOMESTIC ONLY☐ BOTH FIRE & DOMESTIC☐ FIRE LINE ONLY☐ FIRE HYDRANT ONLY

DATE OF TAP BY

SIZE MAIN ☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN EXCAVATOR

DISCONNECTS ☐ YES ☐ NO SIZE OF DISCONNECT

COMMENTS

KEY BOX LOCATION

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR

DATE _____

COMMENTS

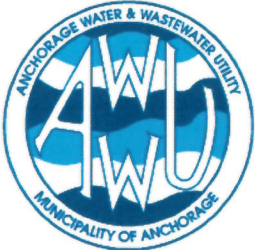
☐ OPEN BORE FLUSH

☐ 150 / 200 LB. TEST

☐ MAIN CHLORINATED☐ CHLORINE FLUSHED☐ OK TO TURN-ON

☐ DO NOT TURN-ON

CONTINUITY

MUNICIPALITY OF ANCHORAGE

WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
PERMIT****W251282**

DATE OF APPLICATION: 11/19/2025

SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 4/ LT 4A/ ☒ SINGLE FAMILY
SUBDV: LAWRENCE (1948) ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
TAX CODE: 00505315000 GRID: SW1336 ☐ MULTI-DWELLING No. APTS 0
STREET ADDRESS: 4412 E 7TH AVE Anchorage, AK 99508
OWNER: BOSKOFKY NICK SR PHONE: _____
MAIL ADDRESS: _____

CONTRACTOR: _____		ASSESSMENTS	
☐ Repair Existing Service	☐ City Tap	☐ Main Line Extension	Comments: _____
☐ On Property Only	☐ Cured in Place Pipe	☐ Have Been Levied	
☐ Hydrant Only		☐ To Be Levied	
☐ Main Tap - To Property Line Only	Row No. _____		
☐ Main Tap & On Property Connect			
☐ Disconnect			
☒ R & R - Main Tap Only			
CONNECT SIZE 1 in		ISSUED wwwmks	
INSPECTION FEE _____		☐ PAID ☐ CASH	
PERMIT FEE _____		☐ CHECK _____	
RCC _____		☐ OTHER _____	
DEPOSIT _____		INSPECTED BY _____	
TOTAL _____		DATE _____	
REIMBURSABLE NUMBER WW.00016			

REMARKS

E7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
MAIL ADDRESS _____
SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE	12/31/2025	TIME	12:00 AM	INSPECTOR	
SCHEDULED					
SUBDIVISION	LAWRENCE (1948)	BLOCK/LOT/TRACT	BLK 4/ LT 4A/		

INDICATE NORTH

SIZE CONN:

CORP STOP

CORP STOP C TO C

FT. COPPER PIPE

1 1/4" OR 2" KEY BOX

FT. THAW-WIRE

OTHER

☐ DOMESTIC ONLY☐ BOTH FIRE & DOMESTIC☐ FIRE LINE ONLY☐ FIRE HYDRANT ONLY

DATE OF TAP

BY

SIZE MAIN

☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN

EXCAVATOR

DISCONNECTS

☐ YES☐ NO

SIZE OF DISCONNECT

COMMENTS

KEY BOX LOCATION

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR

DATE _____

COMMENTS

☐ OPEN BORE FLUSH

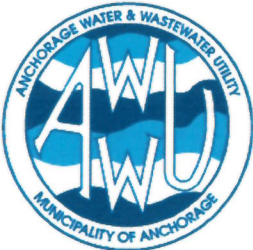
☐ 150 / 200 LB. TEST

☐ MAIN CHLORINATED☐ CHLORINE FLUSHED☐ OK TO TURN-ON

☐ DO NOT TURN-ON

CONTINUITY

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

WATER CONNECT PERMIT

W251283

DATE OF APPLICATION: 11/19/2025

SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 4/ LT 3A/

☒ SINGLE FAMILY

SUBDV: LAWRENCE (1948)

☐ DUPLEX

WW.00016 E7TH LANE TO PINE WATER REHAB

☐ COMMERCIAL

TAX CODE: 00505316000

GRID: SW1336

☐ MULTI-DWELLING No. APTS 0

STREET ADDRESS: 4424 E 7TH AVE Anchorage, AK 99508

OWNER: SHEEKA & SHAQ TRUST BLUE CHARLES RAY & MARY ELLEN

PHONE: _____

MAIL ADDRESS: _____

CONTRACTOR:

☐ Repair Existing Service☐ On Property Only☐ Hydrant Only☐ Main Tap - To Property Line Only☐ Main Tap & On Property Connect☐ Disconnect☒ R & R - Main Tap Only☐ City Tap☐ Cured in Place Pipe

Row No. _____

ASSESSMENTS

☐ Main Line Extension☐ Have Been Levied☐ To Be Levied

Comments: _____

Owner _____

Staff _____

CONNECT SIZE 1 in

INSPECTION FEE _____

PERMIT FEE _____

RCC _____

DEPOSIT _____

TOTAL _____

REIMBURSABLE
NUMBER

WW.00016

ISSUED

wwmks

☐ PAID☐ CASH☐ CHECK☐ OTHER _____

INSPECTED BY _____

DATE _____

REMARKS

E7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____

PHONE _____

MAIL ADDRESS _____

SIGNATURE _____

EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



INSPECTOR

BLOCK/LOT/TRACT BLK 4/ LT 3A/

SIZE CONN:

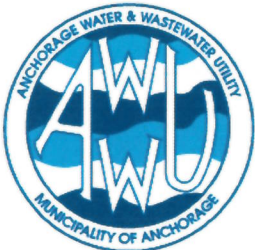
OTHER

INSPECTION REPORT

COMMENTS

CONTINUITY

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

WATER CONNECT PERMIT

W251284

DATE OF APPLICATION: 11/19/2025

SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 4/ LT 2A/

☒ SINGLE FAMILY

SUBDV: LAWRENCE (1948)

☐ DUPLEX

WW.00016 E7TH LANE TO PINE WATER REHAB

☐ COMMERCIAL

TAX CODE: 00505317000

GRID: SW1336

☐ MULTI-DWELLING No. APTS 0

STREET ADDRESS: 4436 E 7TH AVE Anchorage, AK 99508

OWNER: GUILFORD FRANCISCA

PHONE: _____

MAIL ADDRESS: _____

CONTRACTOR:

☐ Repair Existing Service☐ On Property Only☐ Hydrant Only☐ Main Tap - To Property Line Only☐ Main Tap & On Property Connect☐ Disconnect☒ R & R - Main Tap Only☐ City Tap☐ Cured in Place Pipe

Row No. _____

ASSESSMENTS

☐ Main Line Extension☐ Have Been Levied☐ To Be Levied

Comments: _____

Owner _____

Staff _____

CONNECT SIZE 1 in

INSPECTION FEE _____

PERMIT FEE _____

RCC _____

DEPOSIT _____

TOTAL _____

REIMBURSABLE
NUMBER

WW.00016

ISSUED

wwmks

☐ PAID☐ CASH☐ CHECK☐ OTHER

INSPECTED BY _____

DATE _____

REMARKS

E7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____

PHONE _____

MAIL ADDRESS _____

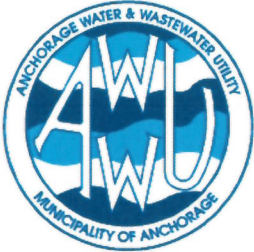
SIGNATURE _____

EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE SCHEDULED		12/31/2025		TIME 12:00 AM		INSPECTOR	
SUBDIVISION LAWRENCE (1948)						BLOCK/LOT/TRACT BLK 4/ LT 2A/	
INDICATE NORTH							
SIZES CONN: CORP STOP CORP STOP C TO C FT. COPPER PIPE 1 1/4" OR 2" KEY BOX FT. THAW-WIRE OTHER				☐ DOMESTIC ONLY ☐ FIRE LINE ONLY DATE OF TAP SIZE MAIN TYPE MAIN DISCONNECTS COMMENTS KEY BOX LOCATION ☐ BOTH FIRE & DOMESTIC ☐ FIRE HYDRANT ONLY BY ☐ ALLEY ☐ STREET ☐ EASEMENT EXCAVATOR ☐ YES ☐ NO SIZE OF DISCONNECT			
INSPECTION REPORT ☐ LINE BLOWN OUT ☐ INSULATED ☐ OPEN BORE FLUSH ☐ 150 / 200 LB. TEST ☐ MAIN CHLORINATED ☐ CHLORINE FLUSHED ☐ OK TO TURN-ON ☐ CONTINUITY ☐ DO NOT TURN-ON INSPECTOR DATE COMMENTS							

MUNICIPALITY OF ANCHORAGE

WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
PERMIT****W251285**

DATE OF APPLICATION: 11/19/2025

SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 4/ LT 1A/

☒ SINGLE FAMILY

SUBDV: LAWRENCE (1948)

☐ DUPLEX

WW.00016 E7TH LANE TO PINE WATER REHAB

☐ COMMERCIAL

TAX CODE: 00505318000

GRID: SW1336

☐ MULTI-DWELLING No. APTS 0

STREET ADDRESS: 700 LANE ST Anchorage, AK 99508

OWNER: SARRACINO NAVA C 50% & BASTANI SHADI 50%

PHONE: _____

MAIL ADDRESS: _____

CONTRACTOR:☐ Repair Existing Service☐ On Property Only☐ Hydrant Only☐ Main Tap - To Property Line Only☐ Main Tap & On Property Connect☐ Disconnect☒ R & R - Main Tap Only☐ City Tap☐ Cured in Place Pipe

Row No. _____

ASSESSMENTS☐ Main Line Extension☐ Have Been Levied☐ To Be Levied

Comments: _____

Owner _____

Staff _____

CONNECT SIZE 1 in

INSPECTION FEE _____

PERMIT FEE _____

RCC _____

DEPOSIT _____

TOTAL _____

REIMBURSABLE
NUMBER

WW.00016

ISSUED

wwmks

☐ PAID☐ CASH☐ CHECK☐ OTHER

INSPECTED BY _____

DATE _____

REMARKS

E7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____

PHONE _____

MAIL ADDRESS _____

SIGNATURE _____

EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE	12/31/2025	TIME	12:00 AM	INSPECTOR	
SCHEDULED					
SUBDIVISION	LAWRENCE (1948)				BLOCK/LOT/TRACT BLK 4/ LT 1A/

INDICATE NORTH

SIZE CONN:

CORP STOP

CORP STOP C TO C

FT. COPPER PIPE

1 1/4" OR 2" KEY BOX

FT. THAW-WIRE

OTHER

☐ DOMESTIC ONLY☐ BOTH FIRE & DOMESTIC☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP

BY

SIZE MAIN

☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN

EXCAVATOR

DISCONNECTS

☐ YES☐ NO

SIZE OF DISCONNECT

COMMENTS

KEY BOX LOCATION

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR

DATE _____

COMMENTS

☐ OPEN BORE FLUSH

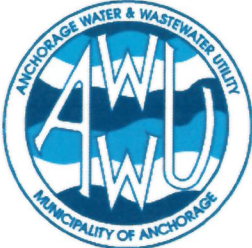
150 / 200 LB. TEST

☐ MAIN CHLORINATED☐ CHLORINE FLUSHED☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251286

DATE OF APPLICATION: 11/19/2025

SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 10/ LT 10A/

SUBDV: LAWRENCE (1948)

WW.00016 E7TH LANE TO PINE WATER REHAB

TAX CODE: 00505115000

GRID: SW1336

☒ SINGLE FAMILY

☐ DUPLEX

☐ COMMERCIAL

☐ MULTI-DWELLING No. APTS 0

STREET ADDRESS: 4517 E 7TH AVE Anchorage, AK 99508

OWNER: KRENSELEWSKI CAROL FAMILY TRUST KRENSELEWSKI CAROL

PHONE:

MAIL ADDRESS:

CONTRACTOR:

☐ Repair Existing Service

☐ On Property Only

☐ Hydrant Only

☐ Main Tap - To Property Line Only

☐ Main Tap & On Property Connect

☐ Disconnect

☒ R & R - Main Tap Only

☐ City Tap

☐ Cured in Place Pipe

Row No.

ASSESSMENTS

☐ Main Line Extension

☐ Have Been Levied

☐ To Be Levied

Comments:

Owner

Staff

CONNECT SIZE 1 in

INSPECTION FEE

PERMIT FEE

RCC

DEPOSIT

TOTAL

REIMBURSABLE
 NUMBER

WW.00016

ISSUED

wwmks

☐ PAID

☐ CASH

☐ CHECK

☐ OTHER

INSPECTED BY

DATE

REMARKS

E7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print)

PHONE

MAIL ADDRESS

SIGNATURE

EMAIL

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



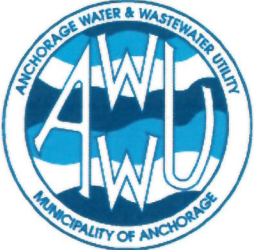
DATE	12/31/2025	TIME	12:00 AM	INSPECTOR	
SCHEDULED					
SUBDIVISION LAWRENCE (1948)			BLOCK/LOT/TRACT BLK 10/ LT 10A/		

		INDICATE NORTH

SIZE CONN: _____	☐ DOMESTIC ONLY	☐ BOTH FIRE & DOMESTIC
_____ CORP STOP	☐ FIRE LINE ONLY	☐ FIRE HYDRANT ONLY
_____ CORP STOP C TO C	DATE OF TAP _____	BY _____
_____ FT. COPPER PIPE	SIZE MAIN _____	☐ ALLEY ☐ STREET ☐ EASEMENT
_____ 1 1/4" OR 2" KEY BOX	TYPE MAIN _____	EXCAVATOR _____
_____ FT. THAW-WIRE	DISCONNECTS ☐ YES ☐ NO	SIZE OF DISCONNECT _____
OTHER _____	COMMENTS _____	
	KEY BOX LOCATION _____	

INSPECTION REPORT	
☐ LINE BLOWN OUT	☐ INSULATED
☐ OPEN BORE FLUSH	INSPECTOR _____
☐ 150 / 200 LB. TEST	DATE _____
☐ MAIN CHLORINATED	COMMENTS _____
☐ CHLORINE FLUSHED	
☐ OK TO TURN-ON	☐ DO NOT TURN-ON
☐ CONTINUITY	

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251287

DATE OF APPLICATION: 11/19/2025

SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 10/ LT 11A/

SUBDV: LAWRENCE (1948)

WW.00016 E7TH LANE TO PINE WATER REHAB

TAX CODE: 00505114000

GRID: SW1336

☒ SINGLE FAMILY

☐ DUPLEX

☐ COMMERCIAL

☐ MULTI-DWELLING No. APTS 0

STREET ADDRESS: 4523 E 7TH AVE Anchorage, AK 99508

OWNER: GRUBB COREY (TOD)

PHONE:

MAIL ADDRESS:

CONTRACTOR:

☐ Repair Existing Service

☐ On Property Only

☐ Hydrant Only

☐ Main Tap - To Property Line Only

☐ Main Tap & On Property Connect

☐ Disconnect

☒ R & R - Main Tap Only

☐ City Tap

☐ Cured in Place Pipe

Row No.

ASSESSMENTS

☐ Main Line Extension

☐ Have Been Levied

☐ To Be Levied

Comments:

Owner

Staff

CONNECT SIZE 1 in

INSPECTION FEE

PERMIT FEE

RCC

DEPOSIT

TOTAL

REIMBURSABLE
 NUMBER

WW.00016

ISSUED

wwmks

☐ PAID

☐ CASH

☐ CHECK

☐ OTHER

INSPECTED BY

DATE

REMARKS

E7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print)

PHONE

MAIL ADDRESS

SIGNATURE

EMAIL

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE (1948) BLOCK/LOT/TRACT BLK 10/ LT 11A/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____ BY _____

SIZE MAIN _____ ☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN _____ EXCAVATOR

DISCONNECTS ☐ YES ☐ NO _____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH _____

☐ 150 / 200 LB. TEST _____

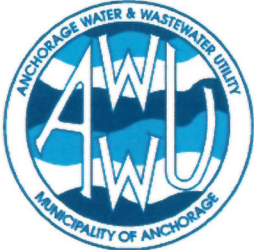
☐ MAIN CHLORINATED _____

☐ CHLORINE FLUSHED _____

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY _____

MUNICIPALITY OF ANCHORAGE**WATER CONNECT
PERMIT****W251288****WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762**DATE OF APPLICATION: 11/19/2025
SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 10/ LT 12B/ ☒ SINGLE FAMILY
SUBDV: LAWRENCE ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
TAX CODE: 00505150000 GRID: SW1336 ☐ MULTI-DWELLING No. APTS 0
STREET ADDRESS: 4539 E 7TH AVE Anchorage, AK 99508
OWNER: AKEELA HOUSE INC PHONE: _____
MAIL ADDRESS: _____

CONTRACTOR: _____		ASSESSMENTS	
☐ Repair Existing Service	☐ City Tap	☐ Main Line Extension	Comments: _____
☐ On Property Only	☐ Cured in Place Pipe	☐ Have Been Levied	
☐ Hydrant Only		☐ To Be Levied	
☐ Main Tap - To Property Line Only	Row No. _____		
☐ Main Tap & On Property Connect			
☐ Disconnect			
☒ R & R - Main Tap Only			
CONNECT SIZE <u>1 in</u>		ISSUED <u>wwmks</u>	
INSPECTION FEE _____		☐ PAID ☐ CASH	
PERMIT FEE _____		☐ CHECK _____	
RCC _____		☐ OTHER _____	
DEPOSIT _____		INSPECTED BY _____	
TOTAL _____		DATE _____	
REIMBURSABLE NUMBER <u>WW.00016</u>			

REMARKS

E7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
MAIL ADDRESS _____
SIGNATURE _____ EMAIL _____

**POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY**

DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE BLOCK/LOT/TRACT BLK 10/ LT 12B/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____ BY _____

SIZE MAIN _____ ☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN _____ EXCAVATOR

DISCONNECTS ☐ YES ☐ NO _____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH _____

☐ 150 / 200 LB. TEST _____

☐ MAIN CHLORINATED _____

☐ CHLORINE FLUSHED _____

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY _____

MUNICIPALITY OF ANCHORAGE

WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
PERMIT****W251289**

DATE OF APPLICATION: 11/19/2025

SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 10/ LT 14C/

SUBDV: LAWRENCE

WW.00016 E7TH LANE TO PINE WATER REHAB

TAX CODE: 00505183000

GRID: SW1336

☒ SINGLE FAMILY☐ DUPLEX☐ COMMERCIAL☐ MULTI-DWELLING No. APTS 0

STREET ADDRESS: 4607 E 7TH AVE Anchorage, AK 99508

OWNER: WHITE CHRISTINE E (TOD)

PHONE:

MAIL ADDRESS:

CONTRACTOR:☐ Repair Existing Service☐ On Property Only☐ Hydrant Only☐ Main Tap - To Property Line Only☐ Main Tap & On Property Connect☐ Disconnect☒ R & R - Main Tap Only☐ City Tap☐ Cured in Place Pipe

Row No.

ASSESSMENTS☐ Main Line Extension☐ Have Been Levied☐ To Be Levied

Comments:

Owner

Staff

CONNECT SIZE 1 in

INSPECTION FEE

PERMIT FEE

RCC

DEPOSIT

TOTAL

REIMBURSABLE
NUMBER

WW.00016

ISSUED

wwmks

☐ PAID☐ CASH☐ CHECK☐ OTHER

INSPECTED BY

DATE

REMARKS

E7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print)

PHONE

MAIL ADDRESS

SIGNATURE

EMAIL

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE	12/31/2025	TIME	12:00 AM	INSPECTOR	
SCHEDULED					
SUBDIVISION	LAWRENCE				BLOCK/LOT/TRACT BLK 10/ LT 14C/

INDICATE NORTH

SIZE CONN:

CORP STOP

CORP STOP C TO C

FT. COPPER PIPE

1 1/4" OR 2" KEY BOX

FT. THAW-WIRE

OTHER

☐ DOMESTIC ONLY☐ BOTH FIRE & DOMESTIC☐ FIRE LINE ONLY☐ FIRE HYDRANT ONLY

DATE OF TAP

BY

SIZE MAIN

☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN

EXCAVATOR

DISCONNECTS ☐ YES ☐ NO

SIZE OF DISCONNECT

COMMENTS

KEY BOX LOCATION

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR

DATE _____

COMMENTS

☐ OPEN BORE FLUSH

 150 / 200 LB. TEST

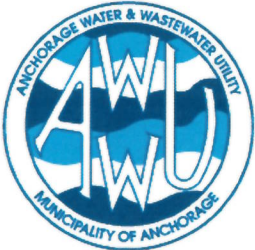
☐ MAIN CHLORINATED

☐ CHLORINE FLUSHED☐ OK TO TURN-ON

☐ DO NOT TURN-ON

□ CONTINUITY

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251290

DATE OF APPLICATION: 11/19/2025

SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 10/ LT 14D/

☒ SINGLE FAMILY

SUBDV: LAWRENCE

☐ DUPLEX

WW.00016 E7TH LANE TO PINE WATER REHAB

☐ COMMERCIAL

TAX CODE: 00505182000

GRID: SW1336

☐ MULTI-DWELLING No. APTS 0

STREET ADDRESS: 4613 E 7TH AVE Anchorage, AK 99508

OWNER: JOHNS CHELSEA ANN

PHONE:

MAIL ADDRESS:

CONTRACTOR:

☐ Repair Existing Service

☐ On Property Only

☐ City Tap

☐ Hydrant Only

☐ Main Tap - To Property Line Only

☐ Cured in Place Pipe

☐ Main Tap & On Property Connect

☐ Disconnect

Row No.

☒ R & R - Main Tap Only

ASSESSMENTS

☐ Main Line Extension

☐ Have Been Levied

☐ To Be Levied

Comments:

Owner

Staff

CONNECT SIZE 1 in

INSPECTION FEE

PERMIT FEE

RCC

REIMBURSABLE
 NUMBER

WW.00016

DEPOSIT

TOTAL

ISSUED

wwmks

☐ PAID

☐ CASH

☐ CHECK

☐ OTHER

INSPECTED BY

DATE

REMARKS

E7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print)

PHONE

MAIL ADDRESS

SIGNATURE

EMAIL

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE SCHEDULED		12/31/2025		TIME 12:00 AM		INSPECTOR	
SUBDIVISION LAWRENCE				BLOCK/LOT/TRACT BLK 10/ LT 14D/			
		INDICATE NORTH					
SIZE CONN:		☐ DOMESTIC ONLY ☐ FIRE LINE ONLY ☐ BOTH FIRE & DOMESTIC ☐ FIRE HYDRANT ONLY DATE OF TAP _____ BY _____ SIZE MAIN _____ ☐ ALLEY ☐ STREET ☐ EASEMENT TYPE MAIN _____ EXCAVATOR DISCONNECTS ☐ YES ☐ NO _____ SIZE OF DISCONNECT COMMENTS _____ KEY BOX LOCATION _____					
CORP STOP							
CORP STOP C TO C							
FT. COPPER PIPE							
1 1/4" OR 2" KEY BOX							
FT. THAW-WIRE							
OTHER							
INSPECTION REPORT							
☐ LINE BLOWN OUT		☐ INSULATED		INSPECTOR _____			
☐ OPEN BORE FLUSH				DATE _____			
☐ 150 / 200 LB. TEST				COMMENTS _____			
☐ MAIN CHLORINATED							
☐ CHLORINE FLUSHED							
☐ OK TO TURN-ON		☐ DO NOT TURN-ON					
☐ CONTINUITY							

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

WATER CONNECT PERMIT

W251291

DATE OF APPLICATION: 11/19/2025

SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 10/ LT 15C/

☒ SINGLE FAMILY

SUBDV: LAWRENCE

☐ DUPLEX

WW.00016 E7TH LANE TO PINE WATER REHAB

☐ COMMERCIAL

TAX CODE: 00505181000

GRID: SW1336

☐ MULTI-DWELLING No. APTS 0

STREET ADDRESS: 4623 E 7TH AVE Anchorage, AK 99508

OWNER: WILSON LLOYD A & YVONNE G

PHONE: _____

MAIL ADDRESS: _____

CONTRACTOR:

☐ Repair Existing Service☐ On Property Only☐ Hydrant Only☐ Main Tap - To Property Line Only☐ Main Tap & On Property Connect☐ Disconnect☒ R & R - Main Tap Only☐ City Tap☐ Cured in Place Pipe

Row No. _____

ASSESSMENTS

☐ Main Line Extension☐ Have Been Levied☐ To Be Levied

Comments: _____

Owner _____

Staff _____

CONNECT SIZE 1 in

INSPECTION FEE _____

PERMIT FEE _____

RCC _____

DEPOSIT _____

TOTAL _____

REIMBURSABLE
NUMBER

WW.00016

ISSUED

wwmks

☐ PAID☐ CASH☐ CHECK☐ OTHER

INSPECTED BY _____

DATE _____

REMARKS

E7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____

PHONE _____

MAIL ADDRESS _____

SIGNATURE _____

EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE SCHEDULED	12/31/2025	TIME	12:00 AM	INSPECTOR	
SUBDIVISION LAWRENCE		BLOCK/LOT/TRACT BLK 10/ LT 15C/			

INDICATE NORTH

SIZE CONN:

CORP STOP

CORP STOP C TO C

FT. COPPER PIPE

1 1/4" OR 2" KEY BOX

FT. THAW-WIRE

OTHER

☐ DOMESTIC ONLY☐ BOTH FIRE & DOMESTIC☐ FIRE LINE ONLY☐ FIRE HYDRANT ONLY

DATE OF TAP

BY

SIZE MAIN

☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN

EXCAVATOR

DISCONNECTS ☐ YES ☐ NO

SIZE OF DISCONNECT

COMMENTS

KEY BOX LOCATION

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR

DATE _____

COMMENTS

☐ OPEN BORE FLUSH

☐ 150 / 200 LB. TEST

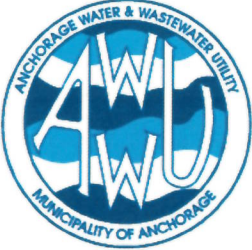
☐ MAIN CHLORINATED

☐ CHLORINE FLUSHED

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

CONTINUITY

MUNICIPALITY OF ANCHORAGE**WATER CONNECT
PERMIT****W251292****WATER & WASTEWATER UTILITY**
3000 ARCTIC BLVD.
PHONE:(907)564-2762DATE OF APPLICATION: 11/19/2025
SCHEDULED COMPLETION DATE: 12/31/2025BLOCK/LOT/TRACT: BLK 10/ LT 15D/☒ SINGLE FAMILYSUBDV: LAWRENCE☐ DUPLEXWW.00016 E7TH LANE TO PINE WATER REHAB☐ COMMERCIALTAX CODE: 00505180000GRID: SW1336☐ MULTI-DWELLING No. APTS 0STREET ADDRESS: 4635 E 7TH AVE Anchorage, AK 99508OWNER: COOK INLET HOUSING AUTHORITY % OLLESTAD MAX M

PHONE: _____

MAIL ADDRESS: _____

CONTRACTOR:☐ Repair Existing Service☐ On Property Only☐ Hydrant Only☐ Main Tap - To Property Line Only☐ Main Tap & On Property Connect☐ Disconnect☒ R & R - Main Tap Only☐ City Tap☐ Cured in Place Pipe

Row No. _____

ASSESSMENTS☐ Main Line Extension☐ Have Been Levied☐ To Be Levied

Comments: _____

Owner _____

Staff _____

CONNECT SIZE 1 in

INSPECTION FEE _____

PERMIT FEE _____

RCC _____

DEPOSIT _____

TOTAL _____

REIMBURSABLE
NUMBERWW.00016

ISSUED

wwmks☐ PAID☐ CASH☐ CHECK☐ OTHER _____

INSPECTED BY _____

DATE _____

REMARKSE7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____

PHONE _____

MAIL ADDRESS _____

SIGNATURE _____

EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY

DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE BLOCK/LOT/TRACT BLK 10/ LT 15D/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____

BY _____

SIZE MAIN _____

☐ ALLEY

☐ STREET

☐ EASEMENT

TYPE MAIN _____

EXCAVATOR

DISCONNECTS ☐ YES

☐ NO

_____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH _____

☐ 150 / 200 LB. TEST _____

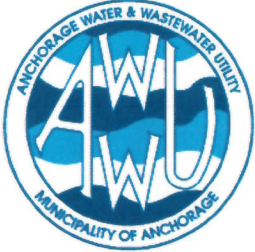
☐ MAIN CHLORINATED _____

☐ CHLORINE FLUSHED _____

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY _____

MUNICIPALITY OF ANCHORAGE**WATER CONNECT
PERMIT****W251293****WATER & WASTEWATER UTILITY**
3000 ARCTIC BLVD.
PHONE:(907)564-2762DATE OF APPLICATION: 11/19/2025
SCHEDULED COMPLETION DATE: 12/31/2025BLOCK/LOT/TRACT: BLK 7/ LT 8 OF 2/ ☒ SINGLE FAMILY
SUBDV: LAWRENCE ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
TAX CODE: 00505127000 GRID: SW1336 ☐ MULTI-DWELLING No. APTS 0
STREET ADDRESS: 705 LANE ST Anchorage, AK 99508
OWNER: MCBRIDE MEGAN PHONE: _____
MAIL ADDRESS: _____

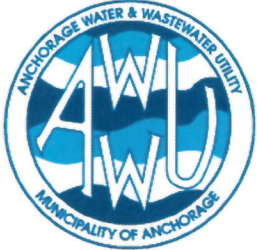
CONTRACTOR: _____		ASSESSMENTS	
☐ Repair Existing Service	☐ City Tap	☐ Main Line Extension	Comments: _____
☐ On Property Only	☐ Cured in Place Pipe	☐ Have Been Levied	
☐ Hydrant Only		☐ To Be Levied	
☐ Main Tap - To Property Line Only	Row No. _____		
☐ Main Tap & On Property Connect			
☐ Disconnect			
☒ R & R - Main Tap Only			
CONNECT SIZE <u>1 in</u>		ISSUED <u>wwmks</u>	
INSPECTION FEE _____		☐ PAID ☐ CASH	
PERMIT FEE _____		☐ CHECK _____	
RCC _____		☐ OTHER _____	
DEPOSIT _____		INSPECTED BY _____	
TOTAL _____		DATE _____	
REIMBURSABLE NUMBER <u>WW.00016</u>			

REMARKS

E7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
MAIL ADDRESS _____
SIGNATURE _____ EMAIL _____**POST IN A CONSPICUOUS PLACE AT THE JOB SITE**
INSPECTOR COPY

COMMENTS

MUNICIPALITY OF ANCHORAGE**WATER CONNECT
PERMIT****W251294****WATER & WASTEWATER UTILITY**
3000 ARCTIC BLVD.
PHONE:(907)564-2762DATE OF APPLICATION: 11/19/2025
SCHEDULED COMPLETION DATE: 12/31/2025BLOCK/LOT/TRACT: BLK 7/ LT 7 OF 2/☒ SINGLE FAMILYSUBDV: LAWRENCE☐ DUPLEXWW.00016 E7TH LANE TO PINE WATER REHAB☐ COMMERCIALTAX CODE: 00505126000GRID: SW1336☐ MULTI-DWELLING No. APTS 0STREET ADDRESS: 4520 E 7TH AVE Anchorage, AK 99508OWNER: MACPHERSON M.B. FAMILY TRUST MACPHERSON MELANIE B

PHONE: _____

MAIL ADDRESS: _____

CONTRACTOR:☐ Repair Existing Service☐ On Property Only☐ Hydrant Only☐ Main Tap - To Property Line Only☐ Main Tap & On Property Connect☐ Disconnect☒ R & R - Main Tap Only☐ City Tap☐ Cured in Place Pipe

Row No. _____

ASSESSMENTS☐ Main Line Extension☐ Have Been Levied☐ To Be Levied

Comments: _____

Owner _____

Staff _____

CONNECT SIZE 1 in

INSPECTION FEE _____

PERMIT FEE _____

RCC _____

DEPOSIT _____

TOTAL _____

REIMBURSABLE
NUMBERWW.00016

ISSUED

wwmks☐ PAID☐ CASH☐ CHECK☐ OTHER _____

INSPECTED BY _____

DATE _____

REMARKSE7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____

PHONE _____

MAIL ADDRESS _____

SIGNATURE _____

EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY

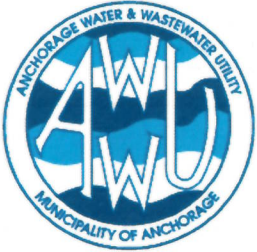
DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE BLOCK/LOT/TRACT BLK 7/ LT 7 OF 2/

INDICATE NORTH	

SIZE CONN: _____ _____ CORP STOP _____ CORP STOP C TO C _____ FT. COPPER PIPE _____ 1 1/4" OR 2" KEY BOX _____ FT. THAW-WIRE OTHER _____	☐ DOMESTIC ONLY ☐ BOTH FIRE & DOMESTIC ☐ FIRE LINE ONLY ☐ FIRE HYDRANT ONLY DATE OF TAP _____ BY _____ SIZE MAIN _____ ☐ ALLEY ☐ STREET ☐ EASEMENT TYPE MAIN _____ EXCAVATOR DISCONNECTS ☐ YES ☐ NO _____ SIZE OF DISCONNECT COMMENTS _____ KEY BOX LOCATION _____ _____ _____
---	---

INSPECTION REPORT	
☐ LINE BLOWN OUT ☐ INSULATED	INSPECTOR _____
☐ OPEN BORE FLUSH	DATE _____
☐ 150 / 200 LB. TEST	COMMENTS _____
☐ MAIN CHLORINATED	
☐ CHLORINE FLUSHED	
☐ OK TO TURN-ON ☐ DO NOT TURN-ON	
☐ CONTINUITY	

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251295

DATE OF APPLICATION: 11/19/2025

SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 7/ LT 6 OF 2/

☒ SINGLE FAMILY

SUBDV: LAWRENCE

☐ DUPLEX

WW.00016 E7TH LANE TO PINE WATER REHAB

☐ COMMERCIAL

TAX CODE: 00505125000

GRID: SW1336

☐ MULTI-DWELLING No. APTS 0

STREET ADDRESS: 4530 E 7TH AVE Anchorage, AK 99508

OWNER: RATANA SONGSAY

PHONE: _____

MAIL ADDRESS: _____

CONTRACTOR:

☐ Repair Existing Service

☐ On Property Only

☐ Hydrant Only

☐ Main Tap - To Property Line Only

☐ Main Tap & On Property Connect

☐ Disconnect

☒ R & R - Main Tap Only

☐ City Tap

☐ Cured in Place Pipe

Row No. _____

ASSESSMENTS

☐ Main Line Extension

☐ Have Been Levied

☐ To Be Levied

Comments: _____

Owner _____

Staff _____

CONNECT SIZE 1 in

INSPECTION FEE _____

PERMIT FEE _____

RCC _____

DEPOSIT _____

TOTAL _____

REIMBURSABLE
 NUMBER

WW.00016

ISSUED

wwmks

☐ PAID

☐ CASH

☐ CHECK

☐ OTHER

INSPECTED BY

DATE

REMARKS

E7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____

PHONE _____

MAIL ADDRESS _____

SIGNATURE _____

EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE BLOCK/LOT/TRACT BLK 7/ LT 6 OF 2/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____ BY _____

SIZE MAIN _____ ☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN _____ EXCAVATOR

DISCONNECTS ☐ YES ☐ NO _____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH _____

☐ 150 / 200 LB. TEST _____

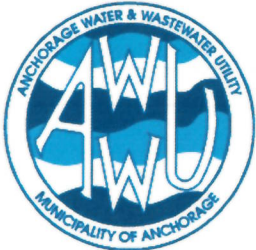
☐ MAIN CHLORINATED _____

☐ CHLORINE FLUSHED _____

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY _____

MUNICIPALITY OF ANCHORAGE

WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
PERMIT****W251296**

DATE OF APPLICATION: 11/19/2025

SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 7/ LT 5 OF 2/

☒ SINGLE FAMILY

SUBDV: LAWRENCE

☐ DUPLEX

WW.00016 E7TH LANE TO PINE WATER REHAB

☐ COMMERCIAL

TAX CODE: 00505124000

GRID: SW1336

☐ MULTI-DWELLING No. APTS 0

STREET ADDRESS: 4540 E 7TH AVE Anchorage, AK 99508

OWNER: DEL ROSARIO LUCRESIA R

PHONE: _____

MAIL ADDRESS: _____

CONTRACTOR:

- ☐ Repair Existing Service
☐ On Property Only
☐ Hydrant Only
☐ Main Tap - To Property Line Only
☐ Main Tap & On Property Connect
☐ Disconnect
☒ R & R - Main Tap Only

☐ City Tap☐ Cured in Place Pipe

Row No. _____

ASSESSMENTS

- ☐ Main Line Extension
☐ Have Been Levied
☐ To Be Levied

Comments: _____

Owner _____

Staff _____

CONNECT SIZE 1 in

INSPECTION FEE _____

PERMIT FEE _____

RCC _____

DEPOSIT _____

TOTAL _____

REIMBURSABLE
NUMBER

WW.00016

ISSUED

wwmks

☐ PAID☐ CASH☐ CHECK _____☐ OTHER _____

INSPECTED BY _____

DATE _____

REMARKS

E7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____

PHONE _____

MAIL ADDRESS _____

SIGNATURE _____

EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY

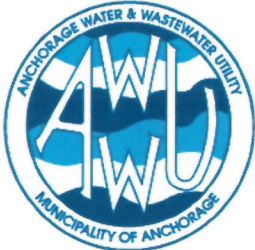


BLOCK/LOT/TRACT BLK 7/ LT 5 OF 2/

INDICATE NORTH

□ CONTINUITY

MUNICIPALITY OF ANCHORAGE



**WATER CONNECT
PERMIT**

W251297

WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE: (907) 564-2762

DATE OF APPLICATION: 11/19/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 7/ LT 4 OF 2/ ☒ SINGLE FAMILY
 SUBDV: LAWRENCE ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
 TAX CODE: 00505123000 GRID: SW1336 ☐ MULTI-DWELLING No. APTS 0
 STREET ADDRESS: 4608 E 7TH AVE Anchorage, AK 99508
 OWNER: SINK CHARLES PHONE: _____
 MAIL ADDRESS: _____

CONTRACTOR: _____ ☐ Repair Existing Service ☐ On Property Only ☐ Hydrant Only ☐ Main Tap - To Property Line Only ☐ Main Tap & On Property Connect ☐ Disconnect ☒ R & R - Main Tap Only ☐ City Tap ☐ Cured in Place Pipe Row No. _____	ASSESSMENTS ☐ Main Line Extension ☐ Have Been Levied ☐ To Be Levied Comments: _____ <table style="width: 100%;"> <tr> <td style="width: 50%;">Owner _____</td> <td style="width: 50%;">Staff _____</td> </tr> </table>	Owner _____	Staff _____
Owner _____	Staff _____		
CONNECT SIZE <u>1 in</u> REIMBURSABLE NUMBER <u>WW.00016</u> INSPECTION FEE _____ PERMIT FEE _____ RCC _____ DEPOSIT _____ TOTAL _____	ISSUED <u>wwmks</u> ☐ PAID ☐ CASH ☐ CHECK ☐ OTHER _____ INSPECTED BY _____ DATE _____		

REMARKS
E7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
 MAIL ADDRESS _____
 SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE BLOCK/LOT/TRACT BLK 7/ LT 4 OF 2/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____ BY _____

SIZE MAIN _____ ☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN _____ EXCAVATOR

DISCONNECTS ☐ YES ☐ NO _____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH _____

☐ 150 / 200 LB. TEST _____

☐ MAIN CHLORINATED _____

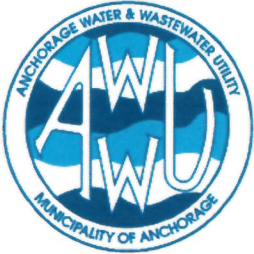
☐ CHLORINE FLUSHED _____

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY _____

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251298

DATE OF APPLICATION: 11/19/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 7/ LT 3 OF 2/ ☒ SINGLE FAMILY
 SUBDV: LAWRENCE ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
 TAX CODE: 00505122000 GRID: SW1336 ☐ MULTI-DWELLING No. APTS 0
 STREET ADDRESS: 4616 E 7TH AVE Anchorage, AK 99508
 OWNER: 7TH HEAVEN TRUST PHONE: _____
 MAIL ADDRESS: _____

CONTRACTOR: _____ ☐ Repair Existing Service ☐ On Property Only ☐ Hydrant Only ☐ Main Tap - To Property Line Only ☐ Main Tap & On Property Connect ☐ Disconnect ☒ R & R - Main Tap Only ☐ City Tap ☐ Cured in Place Pipe Row No. _____	ASSESSMENTS ☐ Main Line Extension ☐ Have Been Levied ☐ To Be Levied Comments: _____ Owner Staff
CONNECT SIZE <u>1 in</u> REIMBURSABLE NUMBER <u>WW.00016</u> INSPECTION FEE _____ PERMIT FEE _____ RCC _____ DEPOSIT _____ TOTAL _____	ISSUED _____ ☐ PAID INSPECTED BY _____ DATE _____ <u>wwmks</u> ☐ CASH ☐ CHECK ☐ OTHER _____

REMARKS
E7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
 MAIL ADDRESS _____
 SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE BLOCK/LOT/TRACT BLK 7/ LT 3 OF 2/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____

BY _____

SIZE MAIN _____

☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN _____

EXCAVATOR

DISCONNECTS ☐ YES ☐ NO

_____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH

☐ 150 / 200 LB. TEST

☐ MAIN CHLORINATED

☐ CHLORINE FLUSHED

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

WATER CONNECT PERMIT

W251299

DATE OF APPLICATION: 11/19/2025

SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 7/ LT 2 OF 2/

☒ SINGLE FAMILY

SUBDV: LAWRENCE

☐ DUPLEX

WW.00016 E7TH LANE TO PINE WATER REHAB

☐ COMMERCIAL

TAX CODE: 00505121000

GRID: SW1336

☐ MULTI-DWELLING No. APTS 0

STREET ADDRESS: 4622 E 7TH AVE Anchorage, AK 99508

OWNER: SORENSON GRETA M

PHONE: _____

MAIL ADDRESS: _____

CONTRACTOR:

☐ Repair Existing Service☐ On Property Only☐ Hydrant Only☐ Main Tap - To Property Line Only☐ Main Tap & On Property Connect☐ Disconnect☒ R & R - Main Tap Only☐ City Tap☐ Cured in Place Pipe

Row No. _____

ASSESSMENTS

☐ Main Line Extension☐ Have Been Levied☐ To Be Levied

Comments: _____

Owner _____

Staff _____

CONNECT SIZE 1 in

INSPECTION FEE _____

PERMIT FEE _____

RCC _____

DEPOSIT _____

TOTAL _____

REIMBURSABLE
NUMBER

WW.00016

ISSUED

wwmks

☐ PAID☐ CASH☐ CHECK☐ OTHER

INSPECTED BY _____

DATE _____

REMARKS

E7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____

PHONE _____

MAIL ADDRESS _____

SIGNATURE _____

EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE BLOCK/LOT/TRACT BLK 7/ LT 2 OF 2/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____ BY _____

SIZE MAIN _____ ☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN _____ EXCAVATOR

DISCONNECTS ☐ YES ☐ NO _____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH _____

☐ 150 / 200 LB. TEST _____

☐ MAIN CHLORINATED _____

☐ CHLORINE FLUSHED _____

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY _____

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

WATER CONNECT PERMIT

W251300

DATE OF APPLICATION: 11/19/2025

SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 7/ LT 1A OF 2/

☒ SINGLE FAMILY

SUBDV: LAWRENCE

☐ DUPLEX

WW.00016 E7TH LANE TO PINE WATER REHAB

☐ COMMERCIAL

TAX CODE: 00505146000

GRID: SW1336

☐ MULTI-DWELLING No. APTS 0

STREET ADDRESS: 712 PINE ST Anchorage, AK 99508

OWNER: MOTA PROPERTIES LLC

PHONE: _____

MAIL ADDRESS: _____

CONTRACTOR:

☐ Repair Existing Service☐ On Property Only☐ Hydrant Only☐ Main Tap - To Property Line Only☐ Main Tap & On Property Connect☐ Disconnect☒ R & R - Main Tap Only☐ City Tap☐ Cured in Place Pipe

Row No. _____

ASSESSMENTS

☐ Main Line Extension☐ Have Been Levied☐ To Be Levied

Comments: _____

Owner _____

Staff _____

CONNECT SIZE 1 in

INSPECTION FEE _____

PERMIT FEE _____

RCC _____

DEPOSIT _____

TOTAL _____

REIMBURSABLE
NUMBER

WW.00016

ISSUED

wwmks

☐ PAID☐ CASH☐ CHECK☐ OTHER

INSPECTED BY _____

DATE _____

REMARKS

E7TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____

PHONE _____

MAIL ADDRESS _____

SIGNATURE _____

EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE	12/31/2025	TIME	12:00 AM	INSPECTOR	
SCHEDULED					
SUBDIVISION	LAWRENCE			BLOCK/LOT/TRACT	BLK 7/ LT 1A OF 2/

INDICATE NORTH

SIZE CONN:

CORP STOP

CORP STOP C TO C

FT. COPPER PIPE

1 1/4" OR 2" KEY BOX

FT. THAW-WIRE

OTHER

☐ DOMESTIC ONLY☐ BOTH FIRE & DOMESTIC☐ FIRE LINE ONLY☐ FIRE HYDRANT ONLY

DATE OF TAP

BY

SIZE MAIN

☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN

EXCAVATOR

DISCONNECTS

☐ YES☐ NC

SIZE OF DISCONNECT

COMMENTS

KEY BOX LOCATION

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR

DATE _____

COMMENTS

☐ OPEN BORE FLUSH

☐ 150 / 200 LB. TEST

☐ MAIN CHLORINATED

☐	CHLORINE FLUSHED
--------------------------	------------------

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

CONTINUITY

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251303

DATE OF APPLICATION: 12/2/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 2/ LT 14A/ ☒ SINGLE FAMILY
 SUBDV: LAWRENCE (1948) ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
 TAX CODE: 00504409000 GRID: SW1236 ☐ MULTI-DWELLING No. APTS 0
 STREET ADDRESS: 527 HOYT ST Anchorage, AK 99508
 OWNER: COOPER DEWAYNE D PHONE: _____
 MAIL ADDRESS: _____

CONTRACTOR: _____ ☐ Repair Existing Service ☐ On Property Only ☐ Hydrant Only ☐ Main Tap - To Property Line Only ☐ Main Tap & On Property Connect ☐ Disconnect ☒ R & R - Main Tap Only ☐ City Tap ☐ Cured in Place Pipe Row No. _____	ASSESSMENTS ☐ Main Line Extension ☐ Have Been Levied ☐ To Be Levied Comments: _____ <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border-right: 1px solid black; padding: 2px;">Owner</td> <td style="padding: 2px;">Staff</td> </tr> </table>	Owner	Staff
Owner	Staff		
CONNECT SIZE <u>1 in</u> REIMBURSABLE NUMBER <u>WW.00016</u> INSPECTION FEE _____ PERMIT FEE _____ RCC _____ DEPOSIT _____ TOTAL _____	ISSUED <u>wwmks</u> ☐ PAID ☐ CASH ☐ CHECK _____ ☐ OTHER _____ INSPECTED BY _____ DATE _____		

REMARKS
 E6TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
 MAIL ADDRESS _____
 SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE (1948) BLOCK/LOT/TRACT BLK 2/ LT 14A/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____

BY _____

SIZE MAIN _____

☐ ALLEY

☐ STREET

☐ EASEMENT

TYPE MAIN _____

EXCAVATOR

DISCONNECTS ☐ YES ☐ NO

_____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH _____

☐ 150 / 200 LB. TEST _____

☐ MAIN CHLORINATED _____

☐ CHLORINE FLUSHED _____

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY _____

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251304

DATE OF APPLICATION: 12/2/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 2/ LT 15A/ ☒ SINGLE FAMILY
 SUBDV: LAWRENCE (1948) ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
 TAX CODE: 00504408000 GRID: SW1236 ☐ MULTI-DWELLING No. APTS 0
 STREET ADDRESS: 4313 E 6TH AVE Anchorage, AK 99508
 OWNER: NIEMANN C TRUST NIEMANN CHARLES W JR PHONE: _____
 MAIL ADDRESS: _____

CONTRACTOR: _____ ☐ Repair Existing Service ☐ On Property Only ☐ Hydrant Only ☐ Main Tap - To Property Line Only ☐ Main Tap & On Property Connect ☐ Disconnect ☒ R & R - Main Tap Only ☐ City Tap ☐ Cured in Place Pipe Row No. _____	ASSESSMENTS ☐ Main Line Extension ☐ Have Been Levied ☐ To Be Levied Comments: _____ <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border-right: 1px solid black; padding: 2px;">Owner</td> <td style="padding: 2px;">Staff</td> </tr> </table>	Owner	Staff
Owner	Staff		
CONNECT SIZE <u>1 in</u> REIMBURSABLE NUMBER <u>WW.00016</u> INSPECTION FEE _____ PERMIT FEE _____ RCC _____ DEPOSIT _____ TOTAL _____	ISSUED <u>wwmks</u> ☐ PAID ☐ CASH ☐ CHECK _____ ☐ OTHER _____ INSPECTED BY _____ DATE _____		

REMARKS
 E6TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
 MAIL ADDRESS _____
 SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE (1948) BLOCK/LOT/TRACT BLK 2/ LT 15A/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____ BY _____

SIZE MAIN _____ ☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN _____ EXCAVATOR

DISCONNECTS ☐ YES ☐ NO _____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH _____

☐ 150 / 200 LB. TEST _____

☐ MAIN CHLORINATED _____

☐ CHLORINE FLUSHED _____

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY _____

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251305

DATE OF APPLICATION: 12/2/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 2/ LT 16A/ ☒ SINGLE FAMILY
 SUBDV: LAWRENCE (1948) ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
 TAX CODE: 00504407000 GRID: SW1236 ☐ MULTI-DWELLING No. APTS 0
 STREET ADDRESS: 4325 E 6TH AVE Anchorage, AK 99508
 OWNER: VUE PHA PHONE: _____
 MAIL ADDRESS: _____

CONTRACTOR: _____ ☐ Repair Existing Service ☐ On Property Only ☐ Hydrant Only ☐ Main Tap - To Property Line Only ☐ Main Tap & On Property Connect ☐ Disconnect ☒ R & R - Main Tap Only ☐ City Tap ☐ Cured in Place Pipe Row No. _____	ASSESSMENTS ☐ Main Line Extension ☐ Have Been Levied ☐ To Be Levied Comments: _____ <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border-right: 1px solid black; padding: 2px;">Owner</td> <td style="padding: 2px;">Staff</td> </tr> </table>	Owner	Staff
Owner	Staff		
CONNECT SIZE <u>1 in</u> REIMBURSABLE NUMBER <u>WW.00016</u> INSPECTION FEE _____ PERMIT FEE _____ RCC _____ DEPOSIT _____ TOTAL _____	ISSUED <u>wwmks</u> ☐ PAID ☐ CASH ☐ CHECK ☐ OTHER INSPECTED BY _____ DATE _____		

REMARKS
 E6TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
 MAIL ADDRESS _____
 SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE (1948) BLOCK/LOT/TRACT BLK 2/ LT 16A/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____ BY _____

SIZE MAIN _____ ☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN _____ EXCAVATOR

DISCONNECTS ☐ YES ☐ NO _____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH

☐ 150 / 200 LB. TEST

☐ MAIN CHLORINATED

☐ CHLORINE FLUSHED

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251306

DATE OF APPLICATION: 12/2/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 2/ LT 17A/ ☒ SINGLE FAMILY
 SUBDV: LAWRENCE (1948) ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
 TAX CODE: 00504406000 GRID: SW1236 ☐ MULTI-DWELLING No. APTS 0
 STREET ADDRESS: 4335 E 6TH AVE Anchorage, AK 99508
 OWNER: EQUITY TRUST COMPANY CUSTODIAN FBO JAN COX IRA PHONE: _____
 MAIL ADDRESS: _____

CONTRACTOR: _____ ☐ Repair Existing Service ☐ On Property Only ☐ Hydrant Only ☐ Main Tap - To Property Line Only ☐ Main Tap & On Property Connect ☐ Disconnect ☒ R & R - Main Tap Only ☐ City Tap ☐ Cured in Place Pipe Row No. _____	ASSESSMENTS ☐ Main Line Extension ☐ Have Been Levied ☐ To Be Levied Comments: _____ <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border-right: 1px solid black; padding: 2px;">Owner</td> <td style="padding: 2px;">Staff</td> </tr> </table>	Owner	Staff
Owner	Staff		
CONNECT SIZE <u>1 in</u> REIMBURSABLE NUMBER <u>WW.00016</u> INSPECTION FEE _____ PERMIT FEE _____ RCC _____ DEPOSIT _____ TOTAL _____	ISSUED <u>wwmks</u> ☐ PAID ☐ CASH ☐ CHECK _____ ☐ OTHER _____ INSPECTED BY _____ DATE _____		

REMARKS
 E6TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
 MAIL ADDRESS _____
 SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE (1948) BLOCK/LOT/TRACT BLK 2/ LT 17A/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____

BY _____

SIZE MAIN _____

☐ ALLEY

☐ STREET

☐ EASEMENT

TYPE MAIN _____

EXCAVATOR

DISCONNECTS ☐ YES ☐ NO

_____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH

☐ 150 / 200 LB. TEST

☐ MAIN CHLORINATED

☐ CHLORINE FLUSHED

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251307

DATE OF APPLICATION: 12/2/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 2/ LT 18A/ ☒ SINGLE FAMILY
 SUBDV: LAWRENCE (1948) ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
 TAX CODE: 00504405000 GRID: SW1236 ☐ MULTI-DWELLING No. APTS 0
 STREET ADDRESS: 4401 E 6TH AVE Anchorage, AK 99508
 OWNER: SNOWBALL MARY M PHONE: _____
 MAIL ADDRESS: _____

CONTRACTOR: _____ ☐ Repair Existing Service ☐ On Property Only ☐ Hydrant Only ☐ Main Tap - To Property Line Only ☐ Main Tap & On Property Connect ☐ Disconnect ☒ R & R - Main Tap Only ☐ City Tap ☐ Cured in Place Pipe Row No. _____	ASSESSMENTS ☐ Main Line Extension ☐ Have Been Levied ☐ To Be Levied Comments: _____ Owner Staff
CONNECT SIZE <u>1 in</u> REIMBURSABLE NUMBER <u>WW.00016</u> INSPECTION FEE _____ PERMIT FEE _____ RCC _____ DEPOSIT _____ TOTAL _____	ISSUED _____ ☐ PAID INSPECTED BY _____ DATE _____ wwmks _____ ☐ CASH ☐ CHECK _____ ☐ OTHER _____

REMARKS
 E6TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
 MAIL ADDRESS _____
 SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE (1948) BLOCK/LOT/TRACT BLK 2/ LT 18A/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____

BY _____

SIZE MAIN _____

☐ ALLEY

☐ STREET

☐ EASEMENT

TYPE MAIN _____

EXCAVATOR

DISCONNECTS ☐ YES ☐ NO

_____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH _____

☐ 150 / 200 LB. TEST _____

☐ MAIN CHLORINATED _____

☐ CHLORINE FLUSHED _____

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY _____

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251308

DATE OF APPLICATION: 12/2/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 2/ LT 19A/ ☒ SINGLE FAMILY
 SUBDV: LAWRENCE (1948) ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
 TAX CODE: 00504404000 GRID: SW1236 ☐ MULTI-DWELLING No. APTS 0
 STREET ADDRESS: 4423 E 6TH AVE Anchorage, AK 99508
 OWNER: MARENAH MUSA & GODFREY TRACEY PHONE: _____
 MAIL ADDRESS: _____

CONTRACTOR: _____ ☐ Repair Existing Service ☐ On Property Only ☐ Hydrant Only ☐ Main Tap - To Property Line Only ☐ Main Tap & On Property Connect ☐ Disconnect ☒ R & R - Main Tap Only ☐ City Tap ☐ Cured in Place Pipe Row No. _____	ASSESSMENTS ☐ Main Line Extension ☐ Have Been Levied ☐ To Be Levied Comments: _____ <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border-right: 1px solid black; padding: 2px;">Owner</td> <td style="padding: 2px;">Staff</td> </tr> </table>	Owner	Staff
Owner	Staff		
CONNECT SIZE <u>1 in</u> REIMBURSABLE NUMBER <u>WW.00016</u> INSPECTION FEE _____ PERMIT FEE _____ RCC _____ DEPOSIT _____ TOTAL _____	ISSUED <u>wwmks</u> ☐ PAID ☐ CASH ☐ CHECK _____ ☐ OTHER _____ INSPECTED BY _____ DATE _____		

REMARKS
 E6TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
 MAIL ADDRESS _____
 SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR
SCHEDULED
SUBDIVISION LAWRENCE (1948) BLOCK/LOT/TRACT BLK 2/ LT 19A/

INDICATE NORTH

SIZE CONN:

CORP STOP
CORP STOP C TO C
FT. COPPER PIPE
1 1/4" OR 2" KEY BOX
FT. THAW-WIRE

OTHER

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP BY

SIZE MAIN ☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN EXCAVATOR

DISCONNECTS ☐ YES ☐ NO SIZE OF DISCONNECT

COMMENTS

KEY BOX LOCATION

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR

DATE

COMMENTS

☐ OPEN BORE FLUSH

☐ 150 / 200 LB. TEST

☐ MAIN CHLORINATED

☐ CHLORINE FLUSHED

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY

MUNICIPALITY OF ANCHORAGE



**WATER CONNECT
PERMIT**

W251309

WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

DATE OF APPLICATION: 12/2/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 2/ LT 20A/ ☒ SINGLE FAMILY
 SUBDV: LAWRENCE (1948) ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
 TAX CODE: 00504403000 GRID: SW1236 ☐ MULTI-DWELLING No. APTS 0
 STREET ADDRESS: 4425 E 6TH AVE Anchorage, AK 99508
 OWNER: JOSEPH ALI BOBBY PHONE: _____
 MAIL ADDRESS: _____

CONTRACTOR: _____ ☐ Repair Existing Service ☐ On Property Only ☐ Hydrant Only ☐ Main Tap - To Property Line Only ☐ Main Tap & On Property Connect ☐ Disconnect ☒ R & R - Main Tap Only ☐ City Tap ☐ Cured in Place Pipe Row No. _____	ASSESSMENTS ☐ Main Line Extension ☐ Have Been Levied ☐ To Be Levied Comments: _____ Owner Staff
CONNECT SIZE <u>1 in</u> REIMBURSABLE NUMBER <u>WW.00016</u> INSPECTION FEE _____ PERMIT FEE _____ RCC _____ DEPOSIT _____ TOTAL _____	ISSUED <u>wwmks</u> ☐ PAID ☐ CASH ☐ CHECK _____ ☐ OTHER _____ INSPECTED BY _____ DATE _____

REMARKS
E6TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
 MAIL ADDRESS _____
 SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE (1948) BLOCK/LOT/TRACT BLK 2/ LT 20A/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____

BY _____

SIZE MAIN _____

☐ ALLEY

☐ STREET

☐ EASEMENT

TYPE MAIN _____

EXCAVATOR

DISCONNECTS ☐ YES ☐ NO

_____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH

☐ 150 / 200 LB. TEST

☐ MAIN CHLORINATED

☐ CHLORINE FLUSHED

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
PERMIT**

W251310

DATE OF APPLICATION: 12/2/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 2/ LT 21A/ ☒ SINGLE FAMILY
 SUBDV: LAWRENCE (1948) ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
 TAX CODE: 00504402000 GRID: SW1236 ☐ MULTI-DWELLING No. APTS 0
 STREET ADDRESS: 4435 E 6TH AVE Anchorage, AK 99508
 OWNER: AULSTON EVA PHONE: _____
 MAIL ADDRESS: _____

CONTRACTOR: _____ ☐ Repair Existing Service ☐ On Property Only ☐ Hydrant Only ☐ Main Tap - To Property Line Only ☐ Main Tap & On Property Connect ☐ Disconnect ☒ R & R - Main Tap Only ☐ City Tap ☐ Cured in Place Pipe Row No. _____	ASSESSMENTS ☐ Main Line Extension ☐ Have Been Levied ☐ To Be Levied Comments: _____ <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border-right: 1px solid black; padding: 2px;">Owner</td> <td style="padding: 2px;">Staff</td> </tr> </table>	Owner	Staff
Owner	Staff		
CONNECT SIZE <u>1 in</u> REIMBURSABLE NUMBER <u>WW.00016</u> INSPECTION FEE _____ PERMIT FEE _____ RCC _____ DEPOSIT _____ TOTAL _____	ISSUED <u>wwmks</u> ☐ PAID ☐ CASH ☐ CHECK ☐ OTHER INSPECTED BY _____ DATE _____		

REMARKS
 E6TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
 MAIL ADDRESS _____
 SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE (1948) BLOCK/LOT/TRACT BLK 2/ LT 21A/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____ BY _____

SIZE MAIN _____ ☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN _____ EXCAVATOR

DISCONNECTS ☐ YES ☐ NO _____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH

☐ 150 / 200 LB. TEST

☐ MAIN CHLORINATED

☐ CHLORINE FLUSHED

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251311

DATE OF APPLICATION: 12/2/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 2/ LT 22A/ ☒ SINGLE FAMILY
 SUBDV: LAWRENCE (1948) ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
 TAX CODE: 00504401000 GRID: SW1236 ☐ MULTI-DWELLING No. APTS 0
 STREET ADDRESS: 4445 E 6TH AVE Anchorage, AK 99508
 OWNER: TOMA CHELSEA PHONE: _____
 MAIL ADDRESS: _____

CONTRACTOR: _____ ☐ Repair Existing Service ☐ On Property Only ☐ Hydrant Only ☐ Main Tap - To Property Line Only ☐ Main Tap & On Property Connect ☐ Disconnect ☒ R & R - Main Tap Only ☐ City Tap ☐ Cured in Place Pipe Row No. _____	ASSESSMENTS ☐ Main Line Extension ☐ Have Been Levied ☐ To Be Levied Comments: _____ <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border-right: 1px solid black; padding: 2px;">Owner</td> <td style="padding: 2px;">Staff</td> </tr> </table>	Owner	Staff
Owner	Staff		
CONNECT SIZE <u>1 in</u> REIMBURSABLE NUMBER <u>WW.00016</u> INSPECTION FEE _____ PERMIT FEE _____ RCC _____ DEPOSIT _____ TOTAL _____	ISSUED <u>wwmks</u> ☐ PAID ☐ CASH ☐ CHECK _____ ☐ OTHER _____ INSPECTED BY _____ DATE _____		

REMARKS
 E6TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
 MAIL ADDRESS _____
 SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE (1948) BLOCK/LOT/TRACT BLK 2/ LT 22A/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____ BY _____

SIZE MAIN _____ ☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN _____ EXCAVATOR

DISCONNECTS ☐ YES ☐ NO _____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH

☐ 150 / 200 LB. TEST

☐ MAIN CHLORINATED

☐ CHLORINE FLUSHED

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251312

DATE OF APPLICATION: 12/2/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 6/ LT 6 OF TR A/ ☒ SINGLE FAMILY
 SUBDV: LAWRENCE ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
 TAX CODE: 00504125000 GRID: SW1236 ☐ MULTI-DWELLING No. APTS 0
 STREET ADDRESS: 4529 E 6TH AVE Anchorage, AK 99508
 OWNER: HUDSPETH GERALD R & LAVAGNINO-HUDSPETH BEATRIZ C PHONE: _____
 MAIL ADDRESS: _____

CONTRACTOR: _____ ☐ Repair Existing Service ☐ On Property Only ☐ Hydrant Only ☐ Main Tap - To Property Line Only ☐ Main Tap & On Property Connect ☐ Disconnect ☒ R & R - Main Tap Only ☐ City Tap ☐ Cured in Place Pipe Row No. _____	ASSESSMENTS ☐ Main Line Extension ☐ Have Been Levied ☐ To Be Levied Comments: _____ <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border-right: 1px solid black; padding: 2px;">Owner</td> <td style="padding: 2px;">Staff</td> </tr> </table>	Owner	Staff
Owner	Staff		
CONNECT SIZE <u>1 in</u> REIMBURSABLE NUMBER <u>WW.00016</u> INSPECTION FEE _____ PERMIT FEE _____ RCC _____ DEPOSIT _____ TOTAL _____	ISSUED <u>wwmks</u> ☐ PAID ☐ CASH ☐ CHECK _____ ☐ OTHER _____ INSPECTED BY _____ DATE _____		

REMARKS
 E6TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
 MAIL ADDRESS _____
 SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE BLOCK/LOT/TRACT BLK 6/ LT 6 OF TR A/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____

BY _____

SIZE MAIN _____

☐ ALLEY

☐ STREET

☐ EASEMENT

TYPE MAIN _____

EXCAVATOR

DISCONNECTS ☐ YES ☐ NO

_____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH _____

☐ 150 / 200 LB. TEST _____

☐ MAIN CHLORINATED _____

☐ CHLORINE FLUSHED _____

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY _____

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251313

DATE OF APPLICATION: 12/2/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 6/ LT 7 OF TR A/ ☒ SINGLE FAMILY
 SUBDV: LAWRENCE ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
 TAX CODE: 00504124000 GRID: SW1236 ☐ MULTI-DWELLING No. APTS 0
 STREET ADDRESS: 4541 E 6TH AVE Anchorage, AK 99508
 OWNER: MAIER ROBERT J PHONE: _____
 MAIL ADDRESS: _____

CONTRACTOR: _____ ☐ Repair Existing Service ☐ On Property Only ☐ Hydrant Only ☐ Main Tap - To Property Line Only ☐ Main Tap & On Property Connect ☐ Disconnect ☒ R & R - Main Tap Only ☐ City Tap ☐ Cured in Place Pipe Row No. _____	ASSESSMENTS ☐ Main Line Extension ☐ Have Been Levied ☐ To Be Levied Comments: _____ <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border-right: 1px solid black; padding: 2px;">Owner</td> <td style="padding: 2px;">Staff</td> </tr> </table>	Owner	Staff
Owner	Staff		
CONNECT SIZE <u>1 in</u> REIMBURSABLE NUMBER <u>WW.00016</u> INSPECTION FEE _____ PERMIT FEE _____ RCC _____ DEPOSIT _____ TOTAL _____	ISSUED <u>wwmks</u> ☐ PAID ☐ CASH ☐ CHECK ☐ OTHER INSPECTED BY _____ DATE _____		

REMARKS
 E6TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
 MAIL ADDRESS _____
 SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE BLOCK/LOT/TRACT BLK 6/ LT 7 OF TR A/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____ BY _____

SIZE MAIN _____ ☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN _____ EXCAVATOR

DISCONNECTS ☐ YES ☐ NO _____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH

☐ 150 / 200 LB. TEST

☐ MAIN CHLORINATED

☐ CHLORINE FLUSHED

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251314

DATE OF APPLICATION: 12/2/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 2/ LT 8/ ☒ SINGLE FAMILY
 SUBDV: LAWRENCE ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
 TAX CODE: 00504101000 GRID: SW1236 ☐ MULTI-DWELLING No. APTS 0
 STREET ADDRESS: 4607 E 6TH AVE Anchorage, AK 99508
 OWNER: ALASKA YEARLY MEETING OF FRIEN PHONE: _____
 MAIL ADDRESS: _____

CONTRACTOR: _____ ☐ Repair Existing Service ☐ On Property Only ☐ Hydrant Only ☐ Main Tap - To Property Line Only ☐ Main Tap & On Property Connect ☐ Disconnect ☒ R & R - Main Tap Only ☐ City Tap ☐ Cured in Place Pipe Row No. _____	ASSESSMENTS ☐ Main Line Extension ☐ Have Been Levied ☐ To Be Levied Comments: _____ Owner Staff
CONNECT SIZE <u>1 in</u> REIMBURSABLE NUMBER <u>WW.00016</u> INSPECTION FEE _____ PERMIT FEE _____ RCC _____ DEPOSIT _____ TOTAL _____	ISSUED _____ ☐ PAID wwmks _____ ☐ CASH ☐ CHECK ☐ OTHER INSPECTED BY _____ DATE _____

REMARKS
 E6TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
 MAIL ADDRESS _____
 SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE BLOCK/LOT/TRACT BLK 2/ LT 8/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____ BY _____

SIZE MAIN _____ ☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN _____ EXCAVATOR

DISCONNECTS ☐ YES ☐ NO _____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH

☐ 150 / 200 LB. TEST

☐ MAIN CHLORINATED

☐ CHLORINE FLUSHED

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251315

DATE OF APPLICATION: 12/2/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 3/ LT 1A/ ☒ SINGLE FAMILY
 SUBDV: LAWRENCE (1948) ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
 TAX CODE: 00505336000 GRID: SW1336 ☐ MULTI-DWELLING No. APTS 0
 STREET ADDRESS: 4450 E 6TH AVE Anchorage, AK 99508
 OWNER: SIMS TORI CHANTAL PHONE: _____
 MAIL ADDRESS: _____

CONTRACTOR: _____ ☐ Repair Existing Service ☐ On Property Only ☐ Hydrant Only ☐ Main Tap - To Property Line Only ☐ Main Tap & On Property Connect ☐ Disconnect ☒ R & R - Main Tap Only ☐ City Tap ☐ Cured in Place Pipe Row No. _____	ASSESSMENTS ☐ Main Line Extension ☐ Have Been Levied ☐ To Be Levied Comments: _____ <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border-right: 1px solid black; padding: 2px;">Owner</td> <td style="padding: 2px;">Staff</td> </tr> </table>	Owner	Staff
Owner	Staff		
CONNECT SIZE <u>1 in</u> REIMBURSABLE NUMBER <u>WW.00016</u> INSPECTION FEE _____ PERMIT FEE _____ RCC _____ DEPOSIT _____ TOTAL _____	ISSUED <u>wwmks</u> ☐ PAID ☐ CASH ☐ CHECK _____ ☐ OTHER _____ INSPECTED BY _____ DATE _____		

REMARKS
 E6TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
 MAIL ADDRESS _____
 SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE (1948) BLOCK/LOT/TRACT BLK 3/ LT 1A/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____

BY _____

SIZE MAIN _____

☐ ALLEY

☐ STREET

☐ EASEMENT

TYPE MAIN _____

EXCAVATOR

DISCONNECTS ☐ YES ☐ NO

_____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH

☐ 150 / 200 LB. TEST

☐ MAIN CHLORINATED

☐ CHLORINE FLUSHED

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251316

DATE OF APPLICATION: 12/2/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 3/ LT 2A/ ☒ SINGLE FAMILY
 SUBDV: LAWRENCE (1948) ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
 TAX CODE: 00505335000 GRID: SW1336 ☐ MULTI-DWELLING No. APTS 0
 STREET ADDRESS: 4436 E 6TH AVE Anchorage, AK 99508
 OWNER: MORRIS KAREN LYNN PHONE: _____
 MAIL ADDRESS: _____

CONTRACTOR: _____ ☐ Repair Existing Service ☐ On Property Only ☐ Hydrant Only ☐ Main Tap - To Property Line Only ☐ Main Tap & On Property Connect ☐ Disconnect ☒ R & R - Main Tap Only ☐ City Tap ☐ Cured in Place Pipe Row No. _____	ASSESSMENTS ☐ Main Line Extension ☐ Have Been Levied ☐ To Be Levied Comments: _____ Owner Staff
CONNECT SIZE <u>1 in</u> REIMBURSABLE NUMBER <u>WW.00016</u> INSPECTION FEE _____ PERMIT FEE _____ RCC _____ DEPOSIT _____ TOTAL _____	ISSUED _____ ☐ PAID INSPECTED BY _____ DATE _____ <u>wwmks</u> ☐ CASH ☐ CHECK _____ ☐ OTHER _____

REMARKS
 E6TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
 MAIL ADDRESS _____
 SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE (1948) BLOCK/LOT/TRACT BLK 3/ LT 2A/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____

BY _____

SIZE MAIN _____

☐ ALLEY

☐ STREET

☐ EASEMENT

TYPE MAIN _____

EXCAVATOR

DISCONNECTS ☐ YES ☐ NO

_____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH

☐ 150 / 200 LB. TEST

☐ MAIN CHLORINATED

☐ CHLORINE FLUSHED

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251317

DATE OF APPLICATION: 12/2/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 3/ LT 3A/ ☒ SINGLE FAMILY
 SUBDV: LAWRENCE (1948) ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
 TAX CODE: 00505334000 GRID: SW1336 ☐ MULTI-DWELLING No. APTS 0
 STREET ADDRESS: 4424 E 6TH AVE Anchorage, AK 99508
 OWNER: YONGCO EDUARDO V & EMERGENCIA C PHONE: _____
 MAIL ADDRESS: _____

CONTRACTOR: _____ ☐ Repair Existing Service ☐ On Property Only ☐ Hydrant Only ☐ Main Tap - To Property Line Only ☐ Main Tap & On Property Connect ☐ Disconnect ☒ R & R - Main Tap Only ☐ City Tap ☐ Cured in Place Pipe Row No. _____	ASSESSMENTS ☐ Main Line Extension ☐ Have Been Levied ☐ To Be Levied Comments: _____ <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border-right: 1px solid black; padding: 2px;">Owner</td> <td style="padding: 2px;">Staff</td> </tr> </table>	Owner	Staff
Owner	Staff		
CONNECT SIZE <u>1 in</u> REIMBURSABLE NUMBER <u>WW.00016</u> INSPECTION FEE _____ PERMIT FEE _____ RCC _____ DEPOSIT _____ TOTAL _____	ISSUED <u>wwmks</u> ☐ PAID ☐ CASH ☐ CHECK _____ ☐ OTHER _____ INSPECTED BY _____ DATE _____		

REMARKS
 E6TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
 MAIL ADDRESS _____
 SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE (1948) BLOCK/LOT/TRACT BLK 3/ LT 3A/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____

BY _____

SIZE MAIN _____

☐ ALLEY

☐ STREET

☐ EASEMENT

TYPE MAIN _____

EXCAVATOR

DISCONNECTS

☐ YES

☐ NO

_____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH

☐ 150 / 200 LB. TEST

☐ MAIN CHLORINATED

☐ CHLORINE FLUSHED

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251318

DATE OF APPLICATION: 12/2/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 3/ LT 4A/ ☒ SINGLE FAMILY
 SUBDV: LAWRENCE (1948) ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
 TAX CODE: 00505333000 GRID: SW1336 ☐ MULTI-DWELLING No. APTS 0
 STREET ADDRESS: 4414 E 6TH AVE Anchorage, AK 99508
 OWNER: RECTOR THAIS S PHONE: _____
 MAIL ADDRESS: _____

CONTRACTOR: _____ ☐ Repair Existing Service ☐ On Property Only ☐ Hydrant Only ☐ Main Tap - To Property Line Only ☐ Main Tap & On Property Connect ☐ Disconnect ☒ R & R - Main Tap Only ☐ City Tap ☐ Cured in Place Pipe Row No. _____	ASSESSMENTS ☐ Main Line Extension ☐ Have Been Levied ☐ To Be Levied Comments: _____ Owner Staff
CONNECT SIZE <u>1 in</u> REIMBURSABLE NUMBER <u>WW.00016</u> INSPECTION FEE _____ PERMIT FEE _____ RCC _____ DEPOSIT _____ TOTAL _____	ISSUED _____ ☐ PAID INSPECTED BY _____ DATE _____ wwmks _____ ☐ CASH ☐ CHECK _____ ☐ OTHER _____

REMARKS
 E6TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
 MAIL ADDRESS _____
 SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE (1948) BLOCK/LOT/TRACT BLK 3/ LT 4A/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____

BY _____

SIZE MAIN _____

☐ ALLEY

☐ STREET

☐ EASEMENT

TYPE MAIN _____

EXCAVATOR

DISCONNECTS ☐ YES ☐ NO

_____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH

☐ 150 / 200 LB. TEST

☐ MAIN CHLORINATED

☐ CHLORINE FLUSHED

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251319

DATE OF APPLICATION: 12/2/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 3/ LT 5A/ ☒ SINGLE FAMILY
 SUBDV: LAWRENCE (1948) ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
 TAX CODE: 00505332000 GRID: SW1336 ☐ MULTI-DWELLING No. APTS 0
 STREET ADDRESS: 4404 E 6TH AVE Anchorage, AK 99508
 OWNER: RIETMAN GREG PHONE: _____
 MAIL ADDRESS: _____

CONTRACTOR: _____ ☐ Repair Existing Service ☐ On Property Only ☐ Hydrant Only ☐ Main Tap - To Property Line Only ☐ Main Tap & On Property Connect ☐ Disconnect ☒ R & R - Main Tap Only ☐ City Tap ☐ Cured in Place Pipe Row No. _____	ASSESSMENTS ☐ Main Line Extension ☐ Have Been Levied ☐ To Be Levied Comments: _____ <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border-right: 1px solid black; padding: 2px;">Owner</td> <td style="padding: 2px;">Staff</td> </tr> </table>	Owner	Staff
Owner	Staff		
CONNECT SIZE <u>1 in</u> REIMBURSABLE NUMBER <u>WW.00016</u> INSPECTION FEE _____ PERMIT FEE _____ RCC _____ DEPOSIT _____ TOTAL _____	ISSUED <u>wwmks</u> ☐ PAID ☐ CASH ☐ CHECK _____ ☐ OTHER _____ INSPECTED BY _____ DATE _____		

REMARKS
 E6TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
 MAIL ADDRESS _____
 SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE (1948) BLOCK/LOT/TRACT BLK 3/ LT 5A/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____ BY _____

SIZE MAIN _____ ☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN _____ EXCAVATOR

DISCONNECTS ☐ YES ☐ NO _____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH

☐ 150 / 200 LB. TEST

☐ MAIN CHLORINATED

☐ CHLORINE FLUSHED

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251320

DATE OF APPLICATION: 12/2/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 3/ LT 6A/ ☒ SINGLE FAMILY
 SUBDV: LAWRENCE (1948) ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
 TAX CODE: 00505331000 GRID: SW1336 ☐ MULTI-DWELLING No. APTS 0
 STREET ADDRESS: 4336 E 6TH AVE Anchorage, AK 99508
 OWNER: LEE ANGELICA & EVANN C PHONE: _____
 MAIL ADDRESS: _____

CONTRACTOR: _____ ☐ Repair Existing Service ☐ On Property Only ☐ Hydrant Only ☐ Main Tap - To Property Line Only ☐ Main Tap & On Property Connect ☐ Disconnect ☒ R & R - Main Tap Only ☐ City Tap ☐ Cured in Place Pipe Row No. _____	ASSESSMENTS ☐ Main Line Extension ☐ Have Been Levied ☐ To Be Levied Comments: _____ <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border-right: 1px solid black; padding: 2px;">Owner</td> <td style="padding: 2px;">Staff</td> </tr> </table>	Owner	Staff
Owner	Staff		
CONNECT SIZE <u>1 in</u> REIMBURSABLE NUMBER <u>WW.00016</u> INSPECTION FEE _____ PERMIT FEE _____ RCC _____ DEPOSIT _____ TOTAL _____	ISSUED <u>wwmks</u> ☐ PAID ☐ CASH ☐ CHECK _____ ☐ OTHER _____ INSPECTED BY _____ DATE _____		

REMARKS
 E6TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
 MAIL ADDRESS _____
 SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE (1948) BLOCK/LOT/TRACT BLK 3/ LT 6A/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____

BY _____

SIZE MAIN _____

☐ ALLEY

☐ STREET

☐ EASEMENT

TYPE MAIN _____

EXCAVATOR

DISCONNECTS ☐ YES ☐ NO

_____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH _____

☐ 150 / 200 LB. TEST _____

☐ MAIN CHLORINATED _____

☐ CHLORINE FLUSHED _____

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY _____

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251321

DATE OF APPLICATION: 12/2/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 3/ LT 7A/ ☒ SINGLE FAMILY
 SUBDV: LAWRENCE (1948) ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
 TAX CODE: 00505330000 GRID: SW1336 ☐ MULTI-DWELLING No. APTS 0
 STREET ADDRESS: 4324 E 6TH AVE Anchorage, AK 99508
 OWNER: BLACKWELL RAIVEN PESCASIO ALMI KOBI UJIMA PHONE: _____
 MAIL ADDRESS: _____

CONTRACTOR: _____ ☐ Repair Existing Service ☐ On Property Only ☐ Hydrant Only ☐ Main Tap - To Property Line Only ☐ Main Tap & On Property Connect ☐ Disconnect ☒ R & R - Main Tap Only ☐ City Tap ☐ Cured in Place Pipe Row No. _____	ASSESSMENTS ☐ Main Line Extension ☐ Have Been Levied ☐ To Be Levied Comments: _____ <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border-right: 1px solid black; padding: 2px;">Owner</td> <td style="padding: 2px;">Staff</td> </tr> </table>	Owner	Staff
Owner	Staff		
CONNECT SIZE <u>1 in</u> REIMBURSABLE NUMBER <u>WW.00016</u> INSPECTION FEE _____ PERMIT FEE _____ RCC _____ DEPOSIT _____ TOTAL _____	ISSUED <u>wwmks</u> ☐ PAID ☐ CASH ☐ CHECK _____ ☐ OTHER _____ INSPECTED BY _____ DATE _____		

REMARKS
 E6TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
 MAIL ADDRESS _____
 SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE (1948) BLOCK/LOT/TRACT BLK 3/ LT 7A/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____ BY _____

SIZE MAIN _____ ☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN _____ EXCAVATOR

DISCONNECTS ☐ YES ☐ NO _____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH _____

☐ 150 / 200 LB. TEST _____

☐ MAIN CHLORINATED _____

☐ CHLORINE FLUSHED _____

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY _____

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251322

DATE OF APPLICATION: 12/2/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 3/ LT 8A/ ☒ SINGLE FAMILY
 SUBDV: LAWRENCE (1948) ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
 TAX CODE: 00505329000 GRID: SW1336 ☐ MULTI-DWELLING No. APTS 0
 STREET ADDRESS: 4312 E 6TH AVE Anchorage, AK 99508
 OWNER: GUTTERIDGE BRANDON S & ALEXYS PHONE: _____
 MAIL ADDRESS: _____

CONTRACTOR: _____ ☐ Repair Existing Service ☐ On Property Only ☐ Hydrant Only ☐ Main Tap - To Property Line Only ☐ Main Tap & On Property Connect ☐ Disconnect ☒ R & R - Main Tap Only ☐ City Tap ☐ Cured in Place Pipe Row No. _____	ASSESSMENTS ☐ Main Line Extension ☐ Have Been Levied ☐ To Be Levied Comments: _____ <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border-right: 1px solid black; padding: 2px;">Owner</td> <td style="padding: 2px;">Staff</td> </tr> </table>	Owner	Staff
Owner	Staff		
CONNECT SIZE <u>1 in</u> REIMBURSABLE NUMBER <u>WW.00016</u> INSPECTION FEE _____ PERMIT FEE _____ RCC _____ DEPOSIT _____ TOTAL _____	ISSUED <u>wwmks</u> ☐ PAID ☐ CASH ☐ CHECK _____ ☐ OTHER _____ INSPECTED BY _____ DATE _____		

REMARKS
 E6TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
 MAIL ADDRESS _____
 SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE (1948) BLOCK/LOT/TRACT BLK 3/ LT 8A/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____ BY _____

SIZE MAIN _____ ☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN _____ EXCAVATOR

DISCONNECTS ☐ YES ☐ NO _____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH

☐ 150 / 200 LB. TEST

☐ MAIN CHLORINATED

☐ CHLORINE FLUSHED

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251323

DATE OF APPLICATION: 12/2/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 3/ LT 9A/ ☒ SINGLE FAMILY
 SUBDV: LAWRENCE (1948) ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
 TAX CODE: 00505328000 GRID: SW1336 ☐ MULTI-DWELLING No. APTS 0
 STREET ADDRESS: 4300 E 6TH AVE Anchorage, AK 99508
 OWNER: BARTH JOSEPH DAVID PHONE: _____
 MAIL ADDRESS: _____

CONTRACTOR: _____ ☐ Repair Existing Service ☐ On Property Only ☐ Hydrant Only ☐ Main Tap - To Property Line Only ☐ Main Tap & On Property Connect ☐ Disconnect ☒ R & R - Main Tap Only ☐ City Tap ☐ Cured in Place Pipe Row No. _____	ASSESSMENTS ☐ Main Line Extension ☐ Have Been Levied ☐ To Be Levied Comments: _____ Owner Staff
CONNECT SIZE <u>1 in</u> REIMBURSABLE NUMBER <u>WW.00016</u> INSPECTION FEE _____ PERMIT FEE _____ RCC _____ DEPOSIT _____ TOTAL _____	ISSUED <u>wwmks</u> ☐ PAID ☐ CASH ☐ CHECK _____ ☐ OTHER _____ INSPECTED BY _____ DATE _____

REMARKS
 E6TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
 MAIL ADDRESS _____
 SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE (1948) BLOCK/LOT/TRACT BLK 3/ LT 9A/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____

BY _____

SIZE MAIN _____

☐ ALLEY

☐ STREET

☐ EASEMENT

TYPE MAIN _____

EXCAVATOR

DISCONNECTS ☐ YES ☐ NO

_____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH _____

☐ 150 / 200 LB. TEST _____

☐ MAIN CHLORINATED _____

☐ CHLORINE FLUSHED _____

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY _____

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251324

DATE OF APPLICATION: 12/2/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 10/ LT 7A/ ☒ SINGLE FAMILY
 SUBDV: LAWRENCE (1948) ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
 TAX CODE: 00505102000 GRID: SW1336 ☐ MULTI-DWELLING No. APTS 0
 STREET ADDRESS: 4516 E 6TH AVE Anchorage, AK 99508
 OWNER: BAKER FAMILY LIMITED PARTNERSHIP PHONE: _____
 MAIL ADDRESS: _____

CONTRACTOR: _____ ☐ Repair Existing Service ☐ On Property Only ☐ Hydrant Only ☐ Main Tap - To Property Line Only ☐ Main Tap & On Property Connect ☐ Disconnect ☒ R & R - Main Tap Only ☐ City Tap ☐ Cured in Place Pipe Row No. _____	ASSESSMENTS ☐ Main Line Extension ☐ Have Been Levied ☐ To Be Levied Comments: _____ <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border-right: 1px solid black; padding: 2px;">Owner</td> <td style="padding: 2px;">Staff</td> </tr> </table>	Owner	Staff
Owner	Staff		
CONNECT SIZE <u>1 in</u> REIMBURSABLE NUMBER <u>WW.00016</u> INSPECTION FEE _____ PERMIT FEE _____ RCC _____ DEPOSIT _____ TOTAL _____	ISSUED <u>wwmks</u> ☐ PAID ☐ CASH ☐ CHECK _____ ☐ OTHER _____ INSPECTED BY _____ DATE _____		

REMARKS
E6TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
 MAIL ADDRESS _____
 SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE (1948) BLOCK/LOT/TRACT BLK 10/ LT 7A/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____

BY _____

SIZE MAIN _____

☐ ALLEY

☐ STREET

☐ EASEMENT

TYPE MAIN _____

EXCAVATOR

DISCONNECTS

☐ YES

☐ NO

_____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH

☐ 150 / 200 LB. TEST

☐ MAIN CHLORINATED

☐ CHLORINE FLUSHED

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251325

DATE OF APPLICATION: 12/2/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 10/ LT 6A/ ☒ SINGLE FAMILY
 SUBDV: LAWRENCE (1948) ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
 TAX CODE: 00505103000 GRID: SW1336 ☐ MULTI-DWELLING No. APTS 0
 STREET ADDRESS: 4526 E 6TH AVE Anchorage, AK 99508
 OWNER: ROJAS LINAREZ RAFAEL VLADIMIR SOSA MEJIA RODA IREN PHONE: _____
 MAIL ADDRESS: _____

CONTRACTOR: _____ ☐ Repair Existing Service ☐ On Property Only ☐ Hydrant Only ☐ Main Tap - To Property Line Only ☐ Main Tap & On Property Connect ☐ Disconnect ☒ R & R - Main Tap Only ☐ City Tap ☐ Cured in Place Pipe Row No. _____	ASSESSMENTS ☐ Main Line Extension ☐ Have Been Levied ☐ To Be Levied Comments: _____ <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border-right: 1px solid black; padding: 2px;">Owner</td> <td style="padding: 2px;">Staff</td> </tr> </table>	Owner	Staff
Owner	Staff		
CONNECT SIZE <u>1 in</u> REIMBURSABLE NUMBER <u>WW.00016</u> INSPECTION FEE _____ PERMIT FEE _____ RCC _____ DEPOSIT _____ TOTAL _____	ISSUED <u>wwmks</u> ☐ PAID ☐ CASH ☐ CHECK _____ ☐ OTHER _____ INSPECTED BY _____ DATE _____		

REMARKS
 E6TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
 MAIL ADDRESS _____
 SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE (1948) BLOCK/LOT/TRACT BLK 10/ LT 6A/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____ BY _____

SIZE MAIN _____ ☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN _____ EXCAVATOR

DISCONNECTS ☐ YES ☐ NO _____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH

☐ 150 / 200 LB. TEST

☐ MAIN CHLORINATED

☐ CHLORINE FLUSHED

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
PERMIT**

W251326

DATE OF APPLICATION: 12/2/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 10/ LT 5A/ ☒ SINGLE FAMILY
 SUBDV: LAWRENCE (1948) ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
 TAX CODE: 00505104000 GRID: SW1336 ☐ MULTI-DWELLING No. APTS 0
 STREET ADDRESS: 4536 E 6TH AVE Anchorage, AK 99508
 OWNER: WOLFE TEFERA DAVID PHONE: _____
 MAIL ADDRESS: _____

CONTRACTOR: _____ ☐ Repair Existing Service ☐ On Property Only ☐ Hydrant Only ☐ Main Tap - To Property Line Only ☐ Main Tap & On Property Connect ☐ Disconnect ☒ R & R - Main Tap Only ☐ City Tap ☐ Cured in Place Pipe Row No. _____	ASSESSMENTS ☐ Main Line Extension ☐ Have Been Levied ☐ To Be Levied Comments: _____ Owner Staff
CONNECT SIZE <u>1 in</u> REIMBURSABLE NUMBER <u>WW.00016</u> INSPECTION FEE _____ PERMIT FEE _____ RCC _____ DEPOSIT _____ TOTAL _____	ISSUED <u>wwmks</u> ☐ PAID ☐ CASH ☐ CHECK _____ ☐ OTHER _____ INSPECTED BY _____ DATE _____

REMARKS
 E6TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
 MAIL ADDRESS _____
 SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE (1948) BLOCK/LOT/TRACT BLK 10/ LT 5A/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____ BY _____

SIZE MAIN _____ ☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN _____ EXCAVATOR

DISCONNECTS ☐ YES ☐ NO _____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH

☐ 150 / 200 LB. TEST

☐ MAIN CHLORINATED

☐ CHLORINE FLUSHED

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251327

DATE OF APPLICATION: 12/2/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 10/ LT 4C/ ☒ SINGLE FAMILY
 SUBDV: LAWRENCE ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
 TAX CODE: 00505178000 GRID: SW1336 ☐ MULTI-DWELLING No. APTS 0
 STREET ADDRESS: 4606 E 6TH AVE Anchorage, AK 99508
 OWNER: DELGADO JOSEPH & GAY H PHONE: _____
 MAIL ADDRESS: _____

CONTRACTOR: _____ ☐ Repair Existing Service ☐ On Property Only ☐ Hydrant Only ☐ Main Tap - To Property Line Only ☐ Main Tap & On Property Connect ☐ Disconnect ☒ R & R - Main Tap Only ☐ City Tap ☐ Cured in Place Pipe Row No. _____	ASSESSMENTS ☐ Main Line Extension ☐ Have Been Levied ☐ To Be Levied Comments: _____ <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border-right: 1px solid black; padding: 2px;">Owner</td> <td style="padding: 2px;">Staff</td> </tr> </table>	Owner	Staff
Owner	Staff		
CONNECT SIZE <u>1 in</u> REIMBURSABLE NUMBER <u>WW.00016</u> INSPECTION FEE _____ PERMIT FEE _____ RCC _____ DEPOSIT _____ TOTAL _____	ISSUED <u>wwmks</u> ☐ PAID ☐ CASH ☐ CHECK _____ ☐ OTHER _____ INSPECTED BY _____ DATE _____		

REMARKS
E6TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
 MAIL ADDRESS _____
 SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE BLOCK/LOT/TRACT BLK 10/ LT 4C/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____

BY _____

SIZE MAIN _____

☐ ALLEY

☐ STREET

☐ EASEMENT

TYPE MAIN _____

EXCAVATOR

DISCONNECTS ☐ YES ☐ NO

_____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH

☐ 150 / 200 LB. TEST

☐ MAIN CHLORINATED

☐ CHLORINE FLUSHED

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251328

DATE OF APPLICATION: 12/2/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 10/ LT 4D/ ☒ SINGLE FAMILY
 SUBDV: LAWRENCE ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
 TAX CODE: 00505179000 GRID: SW1336 ☐ MULTI-DWELLING No. APTS 0
 STREET ADDRESS: 4614 E 6TH AVE Anchorage, AK 99508
 OWNER: DAUGHERTY CAROL R PHONE: _____
 MAIL ADDRESS: _____

CONTRACTOR: _____ ☐ Repair Existing Service ☐ On Property Only ☐ Hydrant Only ☐ Main Tap - To Property Line Only ☐ Main Tap & On Property Connect ☐ Disconnect ☒ R & R - Main Tap Only ☐ City Tap ☐ Cured in Place Pipe Row No. _____	ASSESSMENTS ☐ Main Line Extension ☐ Have Been Levied ☐ To Be Levied Comments: _____ <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border-right: 1px solid black; padding: 2px;">Owner</td> <td style="padding: 2px;">Staff</td> </tr> </table>	Owner	Staff
Owner	Staff		
CONNECT SIZE <u>1 in</u> REIMBURSABLE NUMBER <u>WW.00016</u> INSPECTION FEE _____ PERMIT FEE _____ RCC _____ DEPOSIT _____ TOTAL _____	ISSUED <u>wwmks</u> ☐ PAID ☐ CASH ☐ CHECK _____ ☐ OTHER _____ INSPECTED BY _____ DATE _____		

REMARKS
 E6TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
 MAIL ADDRESS _____
 SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR
SCHEDULED
SUBDIVISION LAWRENCE BLOCK/LOT/TRACT BLK 10/ LT 4D/

INDICATE NORTH

SIZE CONN:

CORP STOP
CORP STOP C TO C
FT. COPPER PIPE
1 1/4" OR 2" KEY BOX
FT. THAW-WIRE

OTHER

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP BY

SIZE MAIN ☐ ALLEY ☐ STREET ☐ EASEMENT

TYPE MAIN EXCAVATOR

DISCONNECTS ☐ YES ☐ NO SIZE OF DISCONNECT

COMMENTS

KEY BOX LOCATION

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR

DATE

COMMENTS

☐ OPEN BORE FLUSH

☐ 150 / 200 LB. TEST

☐ MAIN CHLORINATED

☐ CHLORINE FLUSHED

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251329

DATE OF APPLICATION: 12/2/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 10/ LT 2A/ ☒ SINGLE FAMILY
 SUBDV: LAWRENCE (1948) ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
 TAX CODE: 00505107000 GRID: SW1336 ☐ MULTI-DWELLING No. APTS 0
 STREET ADDRESS: 4622 E 6TH AVE Anchorage, AK 99508
 OWNER: LOPER AYLA PHONE: _____
 MAIL ADDRESS: _____

CONTRACTOR: _____ ☐ Repair Existing Service ☐ On Property Only ☐ Hydrant Only ☐ Main Tap - To Property Line Only ☐ Main Tap & On Property Connect ☐ Disconnect ☒ R & R - Main Tap Only ☐ City Tap ☐ Cured in Place Pipe Row No. _____	ASSESSMENTS ☐ Main Line Extension ☐ Have Been Levied ☐ To Be Levied Comments: _____ <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border-right: 1px solid black; padding: 2px;">Owner</td> <td style="padding: 2px;">Staff</td> </tr> </table>	Owner	Staff
Owner	Staff		
CONNECT SIZE <u>1 in</u> REIMBURSABLE NUMBER <u>WW.00016</u> INSPECTION FEE _____ PERMIT FEE _____ RCC _____ DEPOSIT _____ TOTAL _____	ISSUED <u>wwmks</u> ☐ PAID ☐ CASH ☐ CHECK _____ ☐ OTHER _____ INSPECTED BY _____ DATE _____		

REMARKS
 E6TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
 MAIL ADDRESS _____
 SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE (1948) BLOCK/LOT/TRACT BLK 10/ LT 2A/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____

BY _____

SIZE MAIN _____

☐ ALLEY

☐ STREET

☐ EASEMENT

TYPE MAIN _____

EXCAVATOR

DISCONNECTS ☐ YES ☐ NO

_____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH _____

☐ 150 / 200 LB. TEST _____

☐ MAIN CHLORINATED _____

☐ CHLORINE FLUSHED _____

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY _____

MUNICIPALITY OF ANCHORAGE



WATER & WASTEWATER UTILITY
3000 ARCTIC BLVD.
PHONE:(907)564-2762

**WATER CONNECT
 PERMIT**

W251330

DATE OF APPLICATION: 12/2/2025
 SCHEDULED COMPLETION DATE: 12/31/2025

BLOCK/LOT/TRACT: BLK 10/ LT 1A/ ☒ SINGLE FAMILY
 SUBDV: LAWRENCE (1948) ☐ DUPLEX
WW.00016 E7TH LANE TO PINE WATER REHAB ☐ COMMERCIAL
 TAX CODE: 00505108000 GRID: SW1336 ☐ MULTI-DWELLING No. APTS 0
 STREET ADDRESS: 616 PINE ST Anchorage, AK 99508
 OWNER: WEAVER MARIA & PAUL PHONE: _____
 MAIL ADDRESS: _____

CONTRACTOR: _____ ☐ Repair Existing Service ☐ On Property Only ☐ Hydrant Only ☐ Main Tap - To Property Line Only ☐ Main Tap & On Property Connect ☐ Disconnect ☒ R & R - Main Tap Only ☐ City Tap ☐ Cured in Place Pipe Row No. _____	ASSESSMENTS ☐ Main Line Extension ☐ Have Been Levied ☐ To Be Levied Comments: _____ <table style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 50%; border-right: 1px solid black; padding: 2px;">Owner</td> <td style="padding: 2px;">Staff</td> </tr> </table>	Owner	Staff
Owner	Staff		
CONNECT SIZE <u>1 in</u> REIMBURSABLE NUMBER <u>WW.00016</u> INSPECTION FEE _____ PERMIT FEE _____ RCC _____ DEPOSIT _____ TOTAL _____	ISSUED <u>wwmks</u> ☐ PAID ☐ CASH ☐ CHECK _____ ☐ OTHER _____ INSPECTED BY _____ DATE _____		

REMARKS
 E6TH LANE TO PINE WATER REHAB

PERMITTEE (Please Print) _____ PHONE _____
 MAIL ADDRESS _____
 SIGNATURE _____ EMAIL _____

POST IN A CONSPICUOUS PLACE AT THE JOB SITE
INSPECTOR COPY



DATE 12/31/2025 TIME 12:00 AM INSPECTOR _____
SCHEDULED _____
SUBDIVISION LAWRENCE (1948) BLOCK/LOT/TRACT BLK 10/ LT 1A/

INDICATE NORTH

SIZE CONN: _____

_____ CORP STOP

_____ CORP STOP C TO C

_____ FT. COPPER PIPE

_____ 1 1/4" OR 2" KEY BOX

_____ FT. THAW-WIRE

OTHER _____

☐ DOMESTIC ONLY

☐ BOTH FIRE & DOMESTIC

☐ FIRE LINE ONLY

☐ FIRE HYDRANT ONLY

DATE OF TAP _____

BY _____

SIZE MAIN _____

☐ ALLEY

☐ STREET

☐ EASEMENT

TYPE MAIN _____

EXCAVATOR

DISCONNECTS ☐ YES ☐ NO

_____ SIZE OF DISCONNECT

COMMENTS _____

KEY BOX LOCATION _____

INSPECTION REPORT

☐ LINE BLOWN OUT

☐ INSULATED

INSPECTOR _____

DATE _____

COMMENTS _____

☐ OPEN BORE FLUSH _____

☐ 150 / 200 LB. TEST _____

☐ MAIN CHLORINATED _____

☐ CHLORINE FLUSHED _____

☐ OK TO TURN-ON

☐ DO NOT TURN-ON

☐ CONTINUITY _____